

## **BENCHMARK/DATUM**

BENCHMARK - CITY OF BURLINGAME BM#2026

DESCRIPTION - 2" BRONZE ALLOY DISK WITH PUNCH IN SIDEWALK ADJACENT TO ASPHALT BLACKTOP PLAYGROUND "PERSHING PARK" IN NORTHWEST QUADRANT OF PARK, LOCATED AT 138 CRESCENT AVENUE ELEVATION - 54.61

VERTICAL DATUM - NAVD88

HORIZONTAL DATUM - NAD83; CALIFORNIA STATE PLANE COORDINATE SYSTEM, ZONE 3

#### **RECORD DRAWINGS**

CONTRACTOR SHALL KEEP ACCURATE RECORD DRAWINGS WHICH SHOW THE FINAL LOCATION, ELEVATION, AND DESCRIPTION OF ALL WORK. CONTRACTOR SHALL ALSO NOTE THE LOCATION AND ELEVATION OF ANY EXISTING IMPROVEMENTS ENCOUNTERED. RECORDS SHALL BE "REDLINED" ON A SET OF CONSTRUCTION PLAN DRAWINGS AND GIVEN TO THE OWNER UPON COMPLETION OF WORK.

#### UNAUTHORIZED CHANGES

THE ENGINEER PREPARING THESE PLANS WILL NOT BE RESPONSIBLE FOR, OR LIABLE FOR, UNAUTHORIZED CHANGES TO OR USES OF THESE PLANS. ALL CHANGES TO THESE PLANS MUST BE IN WRITING AND MUST BE APPROVED BY WILSEY HAM.

#### REVISIONS

ALL REVISIONS TO THESE PLANS MUST BE REVIEWED AND APPROVED IN WRITING BY WILSEY HAM AND THE CITY ENGINEER PRIOR TO CONSTRUCTION OF AFFECTED ITEMS.

## ACCURACY

AS TO THE ACCURACY BETWEEN THE WORK SET FORTH ON THESE PLANS AND THE WORK IN THE FIELD, ANY DISCREPANCIES SHALL BE BROUGHT TO THE ATTENTION OF WILSEY HAM PRIOR TO START OF CONSTRUCTION OF THE PARTICULAR ITEM OF WORK.

#### ACCURACY OF UTILITIES

EXISTING UTILITY INFORMATION WAS PROVIDED TO WILSEY HAM AND MAY NOT HAVE BEEN VERIFIED IN THE FIELD. CONTRACTOR SHALL VERIFY ALL UTILITY LOCATIONS AND REPORT ANY CONFLICTS TO WILSEY HAM BEFORE CONSTRUCTION BEGINS.

#### **CONSTRUCTION STAKING SERVICES**

CONSTRUCTION LAYOUT MUST BE PROVIDED BY CONTRACTOR. WILSEY HAM CAN PROVIDE CONSTRUCTION STAKING SERVICES FOR THIS PROJECT. CONTACT ROBERT HUTTON AT 650-349-2151 FOR MORE INFORMATION ON THESE SERVICES AND A FEE PROPOSAL.

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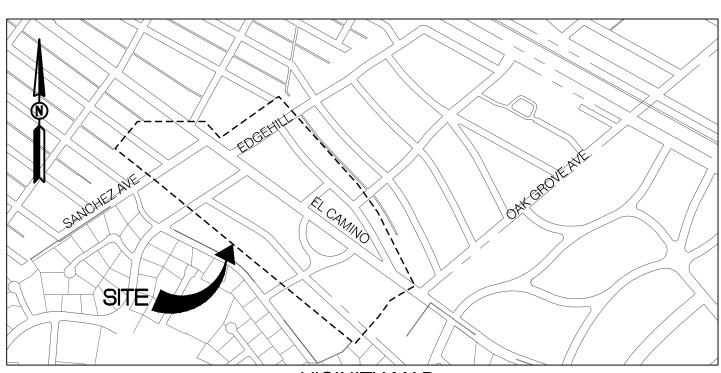
|     | 03/28/24 | ISSUE FOR BID                |
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| NO. | DATE     | ISSUE / REVISION DESCRIPTION |

## **TY OF BURLINGAME** MATEO COUNTY, CALIFORNIA WEST BURLINGAME TERRACE WATER MAIN REPLACEMENT

CITY PROJECT No. 84893

| )                                       |  |                                 | ABBRE          | EVIATIONS                          |             |
|---|--|---------------------------------|----------------|------------------------------------|-------------|
|   | EXISTING                               |                                 | ABDN           | ABANDON                            | MH          |
|   |  | APPROX. PROPERTY LINE           | AB<br>AC       | AGGREGATE BASE<br>ASPHALT CONCRETE | MIN<br>MJ   |
|   |  | – — EASEMENT                    | ACP            | ASBESTOS CEMENT PIPE               | MON         |
| /////////////////////////////////////// |  | ABANDON UTILITY                 | AIE            | ASSUMED INVERT ELEVATION           | (N)         |
|   |  |                                 | APPROX<br>ARV  | APPROXIMATE<br>AIR RELIEF VALVE    | NIC<br>OH   |
|   | g                                      | —— GAS LINE                     | BFV            | BUTTERFLY VALVE                    | PRV         |
|   | sd                                     | STORM DRAIN PIPE                | BO<br>CIP, CI  | BLOW OFF<br>CAST IRON PIPE         | PUE<br>PVC  |
|   |  | SANITARY SEWER PIPE             | CLR            | CLEAR, CLEARANCE                   | R           |
|   | —— u ————————————————————————————————— | OVER HEAD UTILITY LINE          | CL             | CENTERLINE                         | (R)         |
|   |  |                                 | CON<br>DIP     | CONCRETE<br>DUCTILE IRON PIPE      | RCP<br>RFCA |
|   | w                                      | WATER LINE(PLAN)                | DWY            | DRIVEWAY                           | RT          |
|   | w                                      | WATER SERVICE LINE (CITY)       | EG<br>EL, ELEV | EXISTING GROUND<br>ELEVATION       | R/W<br>SD   |
|   |  | WATER SERVICE LINE (CUSTOMER)   | ELEC           | ELECTRIC                           | SDCB        |
|   | sfw                                    | SFPUC WATER MAIN                | (E), EX<br>FC  | EXISTING<br>FACE OF CURB           | SDMH<br>SHT |
|   | STW                                    |                                 | FG             | FINISHED GRADE                     | SS          |
|   |  | TOWN OF HILLSBOROUGH WATER MAIN | FH             | FIRE HYDRANT                       | SSCO        |
|   | \\                                     | EDGE OF PAVEMENT                | FL<br>FO       | FLANGE<br>FIBER OPTIC              | SSMH<br>STA |
| /· /··/·                                |  | REMOVE UTILITY                  | FS             | FIRE SERVICE                       | тс          |
|   |  | CONTROL LINE & STATION          | FT<br>(F), FU  | FOOT OR FEET<br>FUTURE             | TH<br>TYP   |
|   | (S)                                    |                                 | G              | GAS                                | VERT        |
|   |  | SANITARY SEWER MANHOLE          | GV<br>HORIZ    | GATE VALVE<br>HORIZONTAL           | VIF<br>W    |
|   | SSCO                                   | SANITARY SEWER CLEANOUT         | INV            | INVERT ELEVATION                   | WM          |
|   |  | STORM DRAIN MANHOLE             | LAT            |                                    | WS          |
|   |  | STORM DRAIN CATCH BASIN         | LF<br>LT       | LINEAR FEET<br>LEFT                | WV<br>XING  |
| 1                                       |  | WATER CONNECTION POINT          | MAX            | MAXIMUM                            |             |
|   |  |                                 |                |                                    |             |
| •                                       | $\oplus$                               | WATER SAMPLING STATION          |                |                                    |             |
| WM.                                     | WM                                     | WATER METER                     |                |                                    |             |
| FH <b>C</b>                             | FH                                     | FIRE HYDRANT                    |                |                                    |             |
| ×                                       | W                                      | WATER VALVE                     |                |                                    |             |
| <b>⊷</b>                                | <u> </u>                               | BLOW OFF VALVE                  |                |                                    |             |
|   | $\bigtriangleup$                       | AIR RELEASE VALVE               |                |                                    |             |
|   | E                                      | ELECTRIC PULLBOX                |                |                                    |             |
|   |  | UTILITY BOX                     |                |                                    |             |
|   |  |                                 |                |                                    |             |
|   | -o-                                    | JOINT POLE                      |                |                                    |             |
|   |  | POTHOLE LOCATION                |                |                                    |             |
|   | DWY                                    | APPROXIMATE DRIVEWAY LOCATION   |                |                                    |             |
|   |  | APPROXIMATE TREE LOCATION       |                |                                    |             |
|   |  | APPROXIMATE TREE LOCATION       |                |                                    |             |

|    |     | Project Mgr.: | BSD | 03/28/24 | WILSEY HAM                        | CITY OF BURLINGAM            |
|----|-----|---------------|-----|----------|-----------------------------------|------------------------------|
|    |     | Project Eng.: | CTL | 03/28/24 |                                   | SAN MATEO COUNTY             |
|    |     | Designer:     | DMM | 03/28/24 | Engineering, Surveying & Planning |                              |
|    |     | Checked By:   | BSD | 03/28/24 | 3130 La Selva Street, Suite 100   | WEST BURLINGAME TERRAG       |
|    |     | Drawn By:     | DMM | 03/28/24 | San Mateo, CA 94403               | WATER MAIN REPLACEMEN        |
|    | BSD |               | PJB |          | 650.349.2151                      | LEGEND, ABBREVIATIONS & GENE |
| DN | BY  |               | BY  | DATE     | wilseyham.com                     | WH PROJ. NO. 140-115         |
|    |     |               |     |          |                                   |                              |



VICINITY MAP

## SHEET INDEX

#### <u>CIVIL</u>

| G1  | LEGEND, ABBREVIATIONS & GENERAL NOTES                |
|-----|--|
| G2  | GENERAL NOTES  |
| G3  | SHEET KEY  |
| 1.  | FAIRFIELD ROAD - PLAN & PROFILE STA 0+00 TO 4+00     |
| 2.  | FAIRFIELD ROAD - PLAN & PROFILE - STA 4+00 TO 8+00   |
| 3.  | FAIRFIELD ROAD - PLAN & PROFILE - STA 8+00 TO 12+00  |
| 4.  | FAIRFIELD ROAD - PLAN & PROFILE - STA 12+00 TO 14+00 |
| 5.  | WILLOW AVENUE - PLAN & PROFILE - STA 0+00 TO 4+50    |
| 6.  | WILLOW AVENUE - PLAN & PROFILE - STA 4+50 TO 9+00    |
| 7.  | WALNUT AVENUE - PLAN & PROFILE - STA 0+00 TO 4+50    |
| 8.  | WALNUT AVENUE - PLAN & PROFILE - STA 4+50 TO 9+00    |
| 9.  | WALNUT AVENUE - PLAN & PROFILE - STA 9+00 TO 13+60   |
| 10. | WALNUT AVENUE - PLAN & PROFILE - STA 13+60 TO 18+7   |
| 11. | SANCHEZ AVENUE - PLAN & PROFILE - STA 9+40 TO 13+0   |
| 12. | EDGEHILL DRIVE - PLAN & PROFILE - STA 1+00 TO 6+00   |
| 13  | PALM DRIVE - PLAN & PROFILE - STA 0+50 TO 4+50       |
| D1  | WATER DETAILS 1                                      |
| D2  | WATER DETAILS 2                                      |
| D3  | WATER DETAILS 3                                      |
| D4  | WATER DETAILS 4                                      |
| D5  | STREET DETAILS 1                                     |
| D6  | STREET DETAILS 2                                     |

MINIMUM MECHANICAL JOINT MONUMENT NEW NOT IN CONTRACT OVERHEAD PRESSURE REDUCING VALVE PUBLIC UTILITY EASEMENT POLYVINYL CHLORIDE RADIUS **RECORD UTILITY** REINFORCED CONCRETE PIPE RESTRAINED FLANGE COUPLING-ADAPTER RIGHT **RIGHT-OF-WAY** STORM DRAIN STORM DRAIN CATCH BASIN STORM DRAIN MANHOLE SHEET SANITARY SEWER SANITARY SEWER CLEANOUT SANITARY SEWER MANHOLE STATION TOP OF CURB TOWN OF HILLSBOROUGH TYPICAL VERTICAL VERIFY IN THE FIELD WATER WATER METER WATER SERVICE WATER VALVE CROSSING

MANHOLE

|                   |   |  | APPROVAL RECOMM<br>Branden D. Davis<br>BRANDON S. DAVIS<br>WILSEY HAM<br>R.C.E. NO. 61024        | 2/22/24                  |
|-------------------|---|--|--|--------------------------|
|                   | REQUIREMENTS AF<br>HEREIN. THE CITY (                             | PROVAL FOR CONS                            | TTY OF BURLINGAME STAI<br>TRUCTION IS SUBJECT TO<br>THE UNDERSIGNED ARE<br>EXIST ON THESE PLANS. | THE INFORMATION          |
|                   | ART MORIMOTO AS<br>R.C.E. NO. 42634                               | SISTANT PUBLIC WORKS D                     | DIRECTOR   | DATE<br>EXPIRES 03/31/26 |
| /IE<br>california | DESIGNED UNDER THE D  | RECTION OF:<br>3/28/24                     | ALD PROFESSION PLEASE  | SHEET G1                 |
| CE<br>NT          | BRANDON S. DAVIS<br>WILSEY HAM<br>R.C.E. NO. 61024<br>DESIGN: CTL | DATE<br>EXPIRES 12/31/24<br>DATE: 03/28/24 | 42<br>55<br>55<br>22<br>22<br>24<br>26<br>1024<br>★  |                          |
| ERAL NOTES        | DRAWN: DMM/PJB<br>CHECKED: BSD                                    | DATE: 03/28/24<br>DATE: 03/28/24           | OF CALIFORNIA  | OF ~~~<br>SHEETS         |

## **GENERAL NOTES**

- 1. NOTES ON THESE PLANS ARE WRITTEN TO THE BIDDER BEFORE AWARD AND THE CONTRACTOR AFTER. BEFORE AWARD, INTERPRET SENTENCES WRITTEN IN THE IMPERATIVE MOOD AS STARTING WITH "THE BIDDER MUST" AND INTERPRET "YOU" AS THE "BIDDER" AND "YOUR" AS "THE BIDDER'S". AFTER AWARD INTERPRET SENTENCES WRITTEN IN THE IMPERATIVE MOOD AS "THE CONTRACTOR MUST" AND INTERPRET "YOU" AS "THE CONTRACTOR" AND "YOUR" AS "THE CONTRACTOR'S".
- 2. PERFORM ALL WORK IN ACCORDANCE WITH THE LATEST EDITION OF THE 2018 CALTRANS STANDARD SPECIFICATIONS AND THE STANDARD PLANS, THE CITY OF BURLINGAME SPECIFICATIONS AND STANDARD PLANS, AND AS SHOWN ON THESE PROJECT PLANS AND SPECIAL PROVISIONS.
- 3. THE CONSTRUCTION CONTRACTOR AGREES THAT IN ACCORDANCE WITH GENERALLY ACCEPTED CONSTRUCTION PRACTICES, CONSTRUCTION CONTRACTOR IS REQUIRED TO ASSUME SOLE AND COMPLETE RESPONSIBILITY FOR JOB SITE CONDITIONS DURING THE COURSE OF CONSTRUCTION OF THE PROJECT, INCLUDING SAFETY OF ALL PERSONS AND PROPERTY; THIS REQUIREMENT APPLIES CONTINUOUSLY AND IS NOT LIMITED TO NORMAL WORKING HOURS.
- 4. NOTIFY THE CITY ENGINEER IN WRITING FIVE (5) DAYS PRIOR TO COMMENCING CONSTRUCTION OPERATIONS. GIVE THE CITY OF BURLINGAME ENGINEERING DEPARTMENT AT LEAST THREE (3) WORKING DAYS ADVANCE NOTICE PRIOR TO BEGINNING OF ACTUAL WORK AND ALL REQUIRED INSPECTION REQUESTS, AT (650) 558-7230.
- 5. NOTIFY THE CITY ENGINEER OF ANY DISCREPANCIES OR UNUSUAL CONDITIONS ASSOCIATED WITH EXISTING CONDITIONS, THE PLANS, DETAILS OR CONSTRUCTION NOTES FIVE (5) DAYS PRIOR TO FINALIZATION OF BIDS AND COMMENCEMENT OF ANY CONSTRUCTION.
- 6. HORIZONTAL AND VERTICAL DIMENSIONS PROVIDED ON THE DRAWINGS ARE BASED ON FIELD MEASUREMENTS. ADJUSTMENTS MAY BE MADE BY THE ENGINEER DURING CONSTRUCTION. PAYMENT WILL BE BASED ON QUANTITIES INSTALLED.
- 7. YOU ARE RESPONSIBLE FOR ANY FIELD CHANGES MADE WITHOUT PRIOR WRITTEN AUTHORIZATION FROM THE CITY ENGINEER.
- 8. INTERPRET NOTES APPEARING ON THESE PLANS AS REFERRING TO INCIDENTAL WORK REQUIRED FOR THE ACTIVITIES SPECIFICALLY LISTED IN THE BID SCHEDULE. NO ADDITIONAL COMPENSATION IS ALLOWED FOR ACTIVITIES OTHER THAN THOSE LISTED IN THE BID SCHEDULE.
- PROVIDE ALL MATERIALS, LABOR, EQUIPMENT AND APPARATUS NOT SPECIFICALLY MENTIONED ON THE PLANS OR SPECIFICATIONS, BUT WHICH ARE NECESSARY TO COMPLETE THE CONTRACTED WORK.
- 10. EXISTING UTILITY, DRIVEWAY, SIGN AND TREE LOCATIONS & QUANTITIES ARE APPROXIMATE ONLY.

## PERMITS AND REGULATIONS

- 1. COMPLY WITH THE RULES AND REGULATIONS OF THE STATE'S CONSTRUCTION SAFETY ORDERS.
- 2. IMMEDIATELY REPORT ANY SOIL OR WATER CONTAMINATION NOTICED DURING CONSTRUCTION TO THE CITY OF BURLINGAME.
- 3. ADHERE TO ALL REQUIREMENTS OF THE SAN MATEO COUNTY HEALTH SERVICES AGENCY.
- 4. CONSTRUCTION HOURS ARE 8AM TO 5PM MONDAY THROUGH FRIDAY, EXCEPT IN THE CASE OF URGENT NECESSITY IN THE INTEREST OF PUBLIC HEALTH AND SAFETY, AND THEN ONLY WITH THE EXPRESS WRITTEN PERMISSION OF THE ENGINEER.
- 5. OBTAIN AN ENCROACHMENT PERMIT FROM THE TOWN OF HILLSBOROUGH FOR TRAFFIC CONTROL. WORK STAGING, AND ANY CONSTRUCTION OR RELATED ACTIVITIES PERFORMED ON WALNUT AVENUE, WILLOW AVENUE, AND ANY OTHER AREAS WITHIN TOWN OF HILLBOROUGH LIMITS.

## SURVEY NOTES

- 1. PROTECT ANY SURVEYING MONUMENTS FOUND WITHIN PROJECT AREA, AND FURTHER, YOU ARE FINANCIALLY RESPONSIBLE FOR RESETTING MONUMENTS DAMAGED OR DESTROYED BY THE CONSTRUCTION OPERATIONS INCLUDING FILING THE CORNER RECORD(S) AS REQUIRED BY LAW.
- 2. YOU MUST SATISFY YOURSELF AS TO THE CORRECTNESS OF THE EXISTING TOPOGRAPHY. UTILITIES, AND EXISTING CONDITIONS PRIOR TO BIDDING THE PROJECT.

## **EROSION CONTROL**

- 1. EROSION CONTROL MEASURES MUST BE INSTALLED AS NECESSARY TO PREVENT SEDIMENT RUNOFF TO PUBLIC DRAINAGE FACILITIES, ADJACENT PROPERTIES AND THE SAN FRANCISCO BAY.
- DURING THE PROGRESS OF THE CONSTRUCTION WORK MAINTAIN THE PREMISES IN A NEAT AND CLEAN CONDITION, DISPOSING OF REFUSE IN A SATISFACTORY MANNER AS OFTEN AS DIRECTED OR AS MAY BE NECESSARY SO AT NO TIME IS THERE ANY UNSIGHTLY ACCUMULATION OF RUBBISH AT THE JOB SITE.
- YOU ARE RESPONSIBLE FOR ANY DAMAGE TO THE SITE OR SURROUNDING AREA DUE TO DUST AND/OR EROSION, RESULTING FROM WORK. YOU MUST PROVIDE A SEVEN (7) DAY PHONE NUMBER TO RECEIVE AND RESPOND TO DUST COMPLAINTS. SAID PHONE NUMBER MUST BE MAINTAINED UNTIL CONSTRUCTION IS COMPLETE. NOTIFY ALL BUSINESSES AND RESIDENTS WITHIN 300' OF THE PROJECT BY MAIL PRIOR TO ANY CONSTRUCTION WITH INFORMATION AND COMPLAINT LINES TO BE CALLED.
- 4. REMOVE/CLEAN ANY SEDIMENT FROM INLETS. DURING STORM EVENTS ENSURE THAT THE DRAINS ARE DRAINING ADEQUATELY AND NOT CAUSING ANY FLOODING IN THE AREA OR CREATING HAZARD TO PEDESTRIANS AND VEHICLES.
- UPON SATISFACTORY COMPLETION OF THE WORK, THE ENTIRE WORK SITE MUST BE CLEAN AND FREE OF CONSTRUCTION WASTE, RUBBISH AND DEBRIS OF ANY NATURE TO THE SATISFACTION OF THE CITY ENGINEER.

## CONCRETE GENERAL NOTES

- AGGREGATE BASE.
- SAWCUTTING.
- 5. SAW CUTS MUST BE FULL DEPTH.

- SEE PROJECT SPECIFICATIONS FOR CONCRETE TYPE AND FINISHES.
- CONCRETE MUST HAVE A SLUMP OF NOT MORE THAN 4 INCHES.
- GUTTER AND SIDEWALK RETURN POINTS AND AT 20' FEET ON CENTER.
- AND 20' ON CENTER.
- DIRECTED BY THE CITY ENGINEER.
- INSPECTED AND APPROVED FORMS AND SUBGRADE.
- 15. ROUND ALL EXPOSED EDGES IN FLATWORK WITH 1/2-INCH RADIUS TOOL.
- 16. ALL CONCRETE SURFACES MUST BE BROOM FINISHED.
- 17. REPLACE CURBS, SIDEWALKS AND DRIVEWAY APPROACHES WITHIN 7 DAYS AFTER REMOVING CONCRETE. THIS INCLUDES ANY REQUIRED AC PATCHWORK.
- MUST MEET GRADE.
- IMPERVIOUS MEMBRANE METHOD.
- CONCRETE FLAT WORK.

#### CONSTRUCTION NOTES

- OPERATIONS.
- 3. MAINTAIN ALL JOB SITE FACILITIES UNTIL ACCEPTED BY THE CITY.
- DUMPSITE.
- UNLESS OTHERWISE APPROVED BY THE CITY ENGINEER.
- WRITING BY THE ENGINEER.

- 6. MAINTAIN AND KEEP ALL VEHICULAR & RESIDENCES UNLESS APPROVED BY TH
- 7. PROVIDE NECESSARY TEMPORARY TRA CURRENT VERSION OF THE CALIFORNIA

(CAMUTCD)

|     | 03/28/24 | ISSUE FOR BID                |
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COMPACT SUBGRADE TO AT LEAST 95% RELATIVE COMPACTION. WHERE SUBGRADE CAN NOT BE COMPACTED TO 95% REMEDIAL METHODS MUST BE INCORPORATED IN THE WORK.

WHERE UNSUITABLE SUBGRADE MATERIAL IS ENCOUNTERED, REMEDIAL WORK TO BE DONE UNDER THE DIRECTION OF THE CITY ENGINEER INCLUDES BUT IS NOT LIMITED TO, REMOVING UNSUITABLE MATERIAL TO A MINIMUM DEPTH OF 6" AND PLACING A LAYER OF GEOTECHNICAL FABRIC AND CLASS 2 AGGREGATE BASE COMPACTED TO 95% UNDER THE INSTALLATION.

3. OVER-EXCAVATED SUBGRADE FOR GUTTER OR SIDEWALK MUST BE BACK-FILLED WITH CLASS 2

EXISTING CONCRETE MUST BE REMOVED AT EXPANSION OR WEAKENED PLANE JOINTS BY

NEW WORK MUST MATCH EXISTING IN SCORE, FINISH, PATTERN AND COLOR.

THOROUGHLY WET SUBGRADE IMMEDIATELY PRIOR TO PLACING CONCRETE.

10. DO NOT USE CONCRETE ADMIXTURES WITHOUT THE APPROVAL OF THE CITY ENGINEER.

11. PLACE 1/2-INCH THICK EXPANSION JOINTS ON BOTH SIDES OF DRIVEWAY APPROACHES, CURB,

12. PLACE WEAKENED PLANE JOINTS AT LEAST 1-1/2 INCHES DEEP AT THE CENTER OF DRIVEWAYS

13. PLACE 1/4-INCH DEEP SCORE MARKS AS DESCRIBED IN THE STANDARD SPECIFICATIONS OR AS

14. DO NOT PLACE CONCRETE UNTIL THE CITY ENGINEER OR HIS AUTHORIZED REPRESENTATIVE HAS

18. FORM FACES MUST NOT VARY FROM THE DIMENSIONS SHOWN BY MORE THAN 0.02 FEET. FORMS

19. UNLESS OTHERWISE SPECIFIED ON THE APPROVED PLANS, CURE CONCRETE BY MEANS OF THE

20. ALL WORK WITHIN THE PUBLIC RIGHT-OF-WAY MUST BE PERFORMED BY A CALIFORNIA LICENSED CLASS A CONTRACTOR. A CONCRETE CONTRACTOR WITH A CLASS C LICENSE MAY PERFORM

21. A MINIMUM WIDTH OF 12" OF ASPHALT MUST BE REMOVED BY SAWCUTTING ALONG THE GUTTER LIP FOR THE INSTALLATION OF FORMS. FOR CURB AND GUTTER INSTALLATIONS, BRING AC TO FINISH GRADE OF FORMS AND TRANSITION AS REQUIRED BY THE CITY ENGINEER.

22. ALL ASPHALT REPAIRS MUST BE FLUSH WITH THE ADJACENT SURFACES AT CONFORMS AND EDGES. MAXIMUM ALLOWABLE TOLERANCES ARE 0.01' LONGITUDINALLY AND 0.02' TRANSVERSELY.

1. POST EMERGENCY TELEPHONE NUMBERS FOR POLICE, FIRE, AMBULANCE, AND THOSE AGENCIES RESPONSIBLE FOR MAINTENANCE OF UTILITIES IN THE VICINITY OF JOB SITE.

REPLACE OR REPAIR, AT YOUR SOLE EXPENSE, ALL DAMAGED, REMOVED OR OTHERWISE DISTURBED FACILITIES, WALLS, FENCES, SERVICES, UTILITIES, STRIPING, IMPROVEMENTS OR FEATURES OF WHATEVER NATURE, TO THEIR ORIGINAL CONDITION, WHETHER SHOWN ON THE PLANS OR NOT; PROVIDED SUCH REPAIR OR REPLACEMENT IS CAUSED BY CONTRACT WORK

4. PLACE ALL EXCAVATION SPOILS DIRECTLY INTO TRUCKS AND DISPOSE OF AT AN APPROVED

5. THE FOLLOWING CONTROL MEASURES FOR CONSTRUCTION ACTIVITIES MUST BE ADHERED TO.

a. DO NOT BEGIN ANY CONSTRUCTION WORK EARLIER THAN 8:00AM AND BE COMPLETE BY 5:00PM, MONDAY THROUGH FRIDAY. NIGHT WORK IS NOT ALLOWED UNLESS AUTHORIZED IN

b. YOU ARE RESPONSIBLE FOR THE DISPOSAL OF ANY EXCESS MATERIALS FROM THE WORK SITE.

c. STORAGE OF CONSTRUCTION MATERIALS AND EQUIPMENT IS NOT ALLOWED IN OR UPON THE PUBLIC RIGHT-OF-WAY. ALL MATERIALS INTENDED FOR USE ON THE PROJECT MUST BE OFF-LOADED DIRECTLY FROM DELIVERY VEHICLES AND PLACED AS REQUIRED DURING THE COURSE OF CONSTRUCTION. SHOULD YOU OR YOUR SUB-CONTRACTORS WISH TO STOCKPILE MATERIALS NEAR THE WORK SITE, YOU MUST MAKE ARRANGEMENTS IN ADVANCE FOR STORAGE. ALL STORAGE SITES MUST BE SECURE, INACCESSIBLE TO THE GENERAL PUBLIC, AND KEPT FREE OF CONSTRUCTION SPOILS, DEBRIS, AND TRASH AT ALL TIMES. STORAGE SITES ARE SUBJECT TO THE REVIEW AND APPROVAL OF THE CITY ENGINEER.

d. SUPPLY AND MAINTAIN SANITARY FACILITIES FOR THE WORKERS AT THE CONSTRUCTION SITE.

## TREE PROTECTION

- 1. ALL TREES AND SHRUBS WITHIN THE CITY EASEMENTS, RIGHT-OF-WAY AND ON PRIVATE PROPERTY ADJACENT TO THE PROJECT WORK MUST BE PROTECTED FROM DAMAGE DURING CONSTRUCTION. CONTRACTOR MUST DEVELOP METHODS TO WORK AROUND ALL TREES.
- 2. NOT ALL TREES AND SHRUBS ARE SHOWN ON THE PLANS.
- 3. CONTACT CITY ENGINEER, INSPECTOR, AND CITY ARBORIST TO IDENTIFY TREES TO BE PRUNED IN CITY RIGHT-OF-WAY OR EASEMENTS AS REQUIRED FOR ACCESS TO PROJECT AREA. CONTACT CITY ARBORIST AT (650)558-7330.
- 4. THE CITY ARBORIST MUST BE PRESENT DURING EXCAVATION AND/OR DEMOLITION WORK BELOW DRIP LINES OF EXISTING TREES. TRENCHING AND EXCAVATION WITHIN 10' OF TREE TRUNKS REQUIRES CITY'S WRITTEN AUTHORIZATION IF AT ANYTIME THERE IS A TREE THAT IS JEOPARDIZED BY EXCAVATION OR TRENCHING, THE CITY ARBORIST MUST BE CONTACTED BY THE CONTRACTOR. HAND DIGGING IS REQUIRED WHEN INSTALLING UNDER OR IN THE VICINITY OF THE TREE ROOTS. ROOTS OF 2" IN DIAMETER AND LARGER MUST REMAIN TO BRIDGE THE TRENCH, EXCEPT AS APPROVED BY THE ARBORIST.

#### **PIPE MATERIAL NOTES**

- 1. ALL MATERIALS MUST COMPLY WITH THE CITY OF BURLINGAME STANDARD DETAILS, DRAWINGS AND SPECIAL PROVISIONS FOR THIS PROJECT.
- 2. ALL WATER MAINS AND FITTINGS MUST BE CLASS 305 C900 PVC AND DUCTILE-IRON AS NOTED ON THESE PLANS, AND MUST CONFORM TO THE CITY OF BURLINGAME STANDARD DETAILS AND SPECIFICATIONS.

#### **REMOVALS AND DISPOSALS**

- DISPOSE OF THE EXISTING WATER MAIN REMOVED FOR CONSTRUCTION. WATER MAINS THAT ARE NOT REMOVED AS PART OF THE INSTALLATION OF NEW PIPE MUST BE ABANDONED IN PLACE. ALL EXCAVATED MATERIALS AND PIPE REMOVED MUST BE IMMEDIATELY DISPOSED OF AT AN APPROVED LOCATION. DO NOT DUMP SURPLUS MATERIAL ON PUBLIC OR PRIVATE PROPERTY BACKFILL THE NEW TRENCH IN ACCORDANCE WITH THESE PLANS AND SPECIFICATIONS
- 2. PAVEMENT GRINDINGS MAY CONTAIN FABRIC, ENGINEERED PAVING MAT, OR OTHER CONTAMINATED MATERIALS. IT IS YOUR RESPONSIBILITY TO REMOVE AND DISPOSE OF THESE MATERIALS ALONG WITH THE GRINDING SPOILS. THERE WILL BE NO ADDITIONAL COMPENSATION ALLOWED.

#### UTILITY NOTES

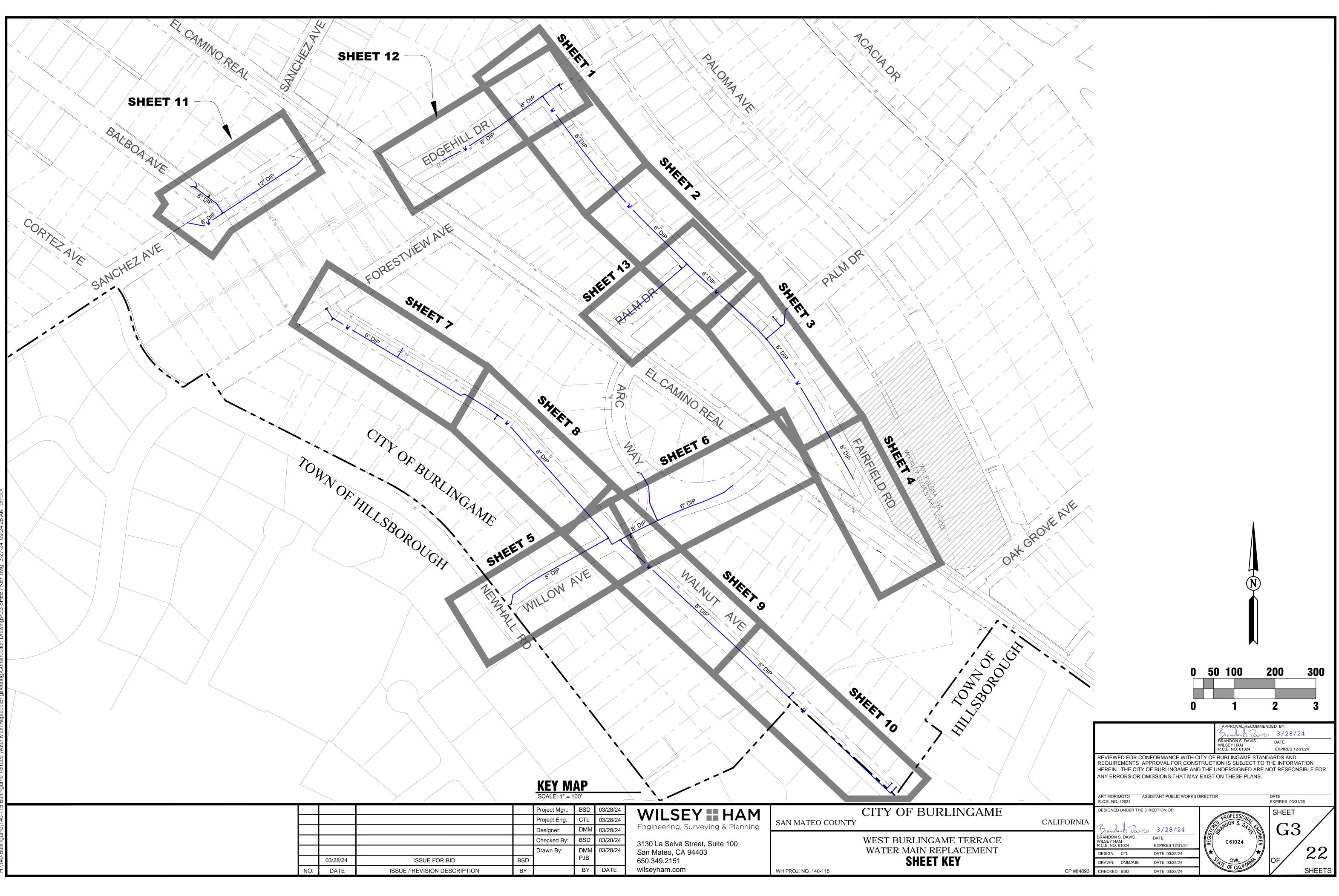
- 1. EXISTING UTILITIES ARE SHOWN BASED UPON AVAILABLE INFORMATION. THERE MAY BE ADDITIONAL EXISTING FACILITIES NOT SHOWN ON THESE PLANS. LOCATIONS OF EXISTING UNDERGROUND FACILITIES AND UTILITIES SHOWN ARE APPROXIMATE ONLY. IT IS YOUR RESPONSIBILITY TO VERIFY THE ACTUAL LOCATION OF UTILITIES PRIOR TO THE COMMENCEMENT OF WORK. CONTACT THE UTILITY NOTIFICATION CENTER OF CALIFORNIA AT 811 AT LEAST 48 HOURS IN ADVANCE OF ANY EXCAVATION.
- 2. PERFORM PHYSICAL VERIFICATION OF UTILITY LOCATIONS BY POTHOLING OR HAND DIGGING AND CAREFUL SUBSURFACE PROBING IN CONFORMANCE WITH ALL CAL/OSHA CONSTRUCTION SAFETY ORDERS. ANY DEVIATIONS FROM LOCATIONS SHOWN ON PLANS MUST BE BROUGHT TO THE ENGINEER'S ATTENTION BEFORE STARTING CONSTRUCTION.
- 3. YOU MUST BE CAREFUL TO AVOID ANY DAMAGE TO ALL UTILITY SERVICES.
- 4. ALL EXISTING UTILITIES AND IMPROVEMENTS THAT BECOME DAMAGED DURING CONSTRUCTION MUST BE COMPLETELY RESTORED TO THE SATISFACTION OF THE CITY ENGINEER AND THE UTILITY OWNER AT YOUR SOLE EXPENSE.
- 5. RELOCATE WATER MAINS, SANITARY SEWER MAINS, STORM DRAINS AND THEIR SERVICES REQUIRING TEMPORARY OR PERMANENT RELOCATION FOR CONSTRUCTION OF PROPOSED IMPROVEMENTS.
- 6. ALL PIPING LENGTH MEASUREMENTS SHOWN ARE FROM CENTER OF STRUCTURE TO CENTER OF STRUCTURE.
- 7. IT IS YOUR RESPONSIBILITY TO COORDINATE WITH THE APPROPRIATE UTILITY COMPANIES AND TO OBTAIN ANY PERMITS REQUIRED BY THE CITY OF BURLINGAME AND ALL OTHER AGENCIES NECESSARY IN ORDER TO DO THE WORK SHOWN ON THESE PLANS.
- 8. THE LOCATIONS OF EXISTING UNDERGROUND UTILITIES AND TOPOGRAPHIC FEATURES ARE APPROXIMATELY SHOWN AND HAVE NOT BEEN INDEPENDENTLY VERIFIED. YOU MUST DETERMINE THE TRUE LOCATION OF ALL EXISTING UTILITIES RELATIVE TO THE PROPOSED IMPROVEMENTS BEFORE COMMENCING WORK. YOU ARE FULLY RESPONSIBLE FOR ANY AND ALL DAMAGES WHICH RESULT FROM YOUR FAILURE TO EXACTLY LOCATE AND PRESERVE ANY AND ALL UNDERGROUND UTILITIES, BUILDINGS AND WALLS. NOTIFY THE UTILITY COMPANIES THAT WILL BE AFFECTED BY THE WORK TO OBTAIN ASSISTANCE IN LOCATING EXISTING MAINS AND SERVICE CONNECTIONS. MAJOR UTILITY COMPANIES WITH KNOWN EXISTING UNDERGROUND UTILITIES IN THE AREA ARE:

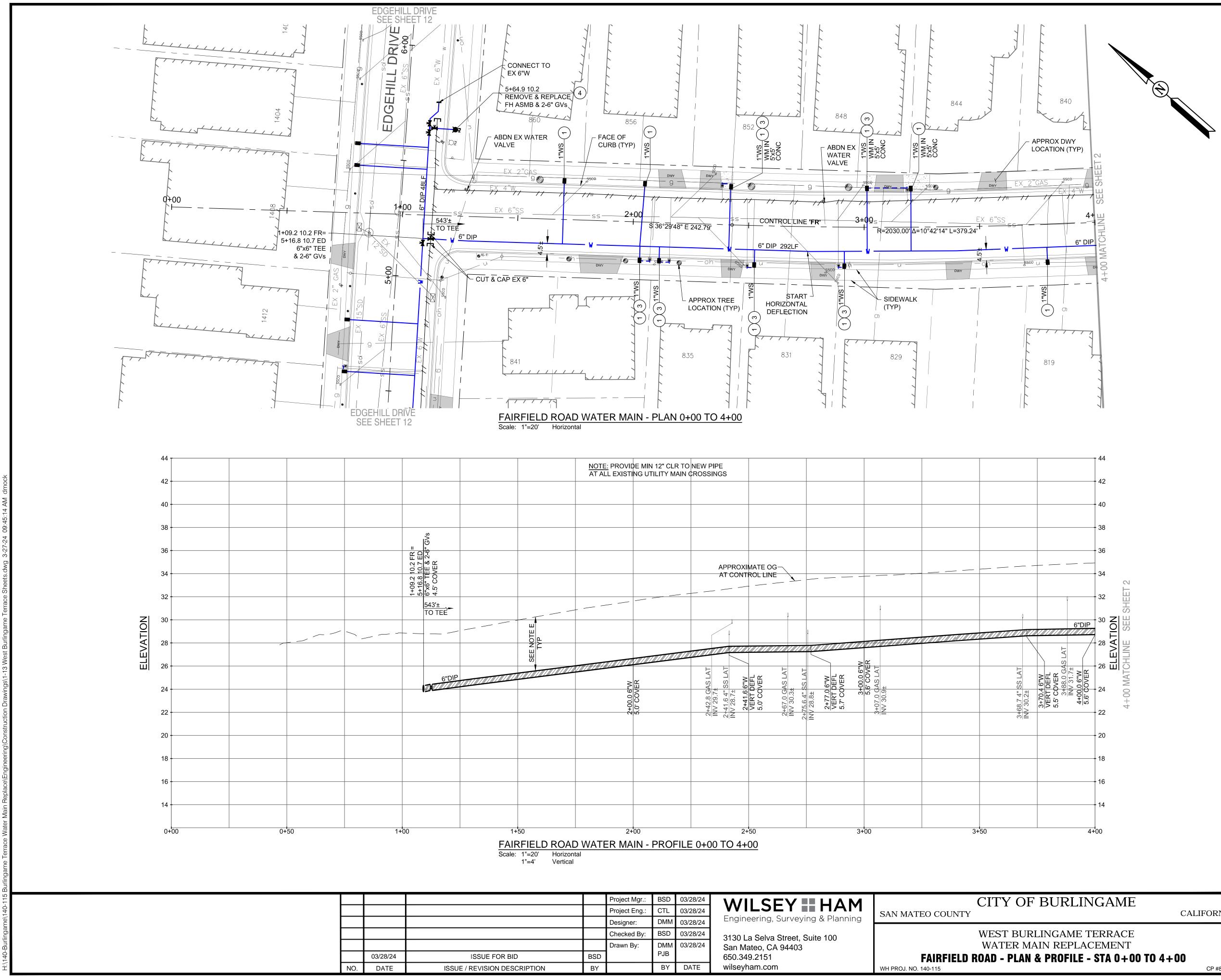
| JTILITY COMPANY      | UTILITY       | TELEPHONE NO. |
|----------------------|---------------|---------------|
| PG&E                 | GAS, ELECTRIC | 650-598-7492  |
| <b>FELEPHONE</b>     | AT&T          | 408-635-8879  |
| CALWATER             | WATER         | 650-558-7800  |
| COMCAST              | CABLE         | 650-259-7008  |
| EVEL 3 COMM          | COMM          | 303-992-9931  |
| MASTEC               | COMM          | 408-483-7328  |
| MCI                  | COMM          | 469-886-4238  |
| SFPUC WATER          | WATER         | 650-872-5978  |
| SONIC                | COMM          | 707-791-5391  |
| FELEPORT COMM SFO    | COMM          | 530-841-0621  |
| WAVE BROADBAND       | COMM          | 925-322-7806  |
| ΖΑΥΟ                 | COMM          | 408-350-6316  |
| CITY OF BURLINGAME   | SEWER         | 650-558-7230  |
|                      | STORM DRAIN   |               |
|                      | WATER         |               |
| FOWN OF HILLSBOROUGH | SEWER         | 650-375-7444  |
|                      | STORM DRAIN   |               |
|                      |               |               |

| PEDESTRIA   | N TRAF | FIC ACCESS O  | PEN TO | SURROUN  |  | STORM DRAIN   | -         |   |   |  |
|---|--------|---------------|--------|----------|--|---|-----------|---|---|--|
| A MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES TO RELOCATE OR INSTAL |        |               |        |          |  | WATER   |           |   | APPROVAL RECOMMEN<br>Transon Davis  | IDED BY:<br>3/28/24                    |
|   |        |               |        |          | TO RELOCATE OR INSTAI  | THE CONSTRUCTION OPERATIONS WITH ALL UTILITIES COMPANIES WHICH ARE<br>L THEIR UTILITIES TO ACHIEVE AN EFFICIENT SCHEDULE OF OPERATIONS  |           |   | BRANDON S. DAVIS<br>WILSEY HAM<br>R.C.E. NO. 61024                        | DATE<br>EXPIRES 12/31/24               |
| LOCATION OF OVERI<br>PROVISIONS FOR WO                            |        |               |        |          | 10. AS PART OF THE PRE-BIE<br>LOCATION OF OVERHEAE<br>PROVISIONS FOR WORKI | INSPECTION, BIDDERS MUST VISIT THE SITE AND NOTE THE TYPE AND<br>UTILITIES IN THE PROPOSED WORK AREA. BIDDERS PRICE MUST INCLUDE<br>NG IN AREAS WHERE OVERHEAD UTILITIES EXIST AT THE TIME OF BIDDING,<br>IE PLAN OR NOT AND NO ADDITIONAL COMPENSATION IS ALLOWED. |           | REVIEWED FOR CONFORMANCE WITH CI<br>REQUIREMENTS APPROVAL FOR CONST<br>HEREIN. THE CITY OF BURLINGAME AND<br>ANY ERRORS OR OMISSIONS THAT MAY E | RUCTION IS SUBJECT TO T<br>THE UNDERSIGNED ARE N<br>EXIST ON THESE PLANS. | THE INFORMATION<br>NOT RESPONSIBLE FOR |
|   |        |               |        |          |  |   |           | ART MORIMOTO ASSISTANT PUBLIC WORKS DI<br>R.C.E. NO. 42634  |   | DATE<br>EXPIRES 03/31/26               |
|   |        | Project Mgr.: | BSD    | 03/28/24 | WILSEY HAM   | CITY OF BURLINGAME  |           | DESIGNED UNDER THE DIRECTION OF:  |   | SHEET                                  |
|   |        | Project Eng.: | CTL    | 03/28/24 |  |   | FORNIA    |   | ED JOON S. ONA  |  |
|   |        | Designer:     | DMM    | 03/28/24 | Engineering, Surveying & Planning  |   |           | Franden D. Davis 3/28/24  | 22 QLAND THE STORE  | G2 /                                   |
|   |        | Checked By:   | BSD    | 03/28/24 | 3130 La Selva Street, Suite 100  | WEST BURLINGAME TERRACE   |           | BRANDON S. DAVIS DATE<br>WILSEY HAM   | · C61024  |  |
|   |        | Drawn By:     |        | 03/28/24 | San Mateo, CA 94403  | WATER MAIN REPLACEMENT  |           | R.C.E. NO. 61024         EXPIRES 12/31/24           DESIGN:         CTL         DATE: 03/28/24  | *   | 22                                     |
|   | BSD    |               | PJB    |          | 650.349.2151   | GENERAL NOTES   |           | DRAWN: DMM/PJB DATE: 03/28/24   | CIVIL OPTIM   | OF/ ~~~                                |
|   | BY     |               | BY     | DATE     | wilseyham.com  | WH PROJ. NO. 140-115  | CP #84893 | CHECKED: BSD DATE: 03/28/24   | C OF CALIFO   | SHEETS                                 |

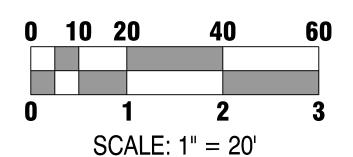
## **PG&E NOTES**

- STANDBY INSPECTION: A PG&E GAS TRANSMISSION STANDBY INSPECTOR MUST BE PRESENT DURING ANY DEMOLITION OR CONSTRUCTION ACTIVITY WITHIN 10 FEET OF GAS PIPELINE(S). THIS INCLUDES ALL GRADING, TRENCHING, GAS LINE DEPTH VERIFICATIONS (POTHOLES), ASPHALT OR CONCRETE DEMOLITION/REMOVAL, REMOVAL OF TREES, SIGNS, LIGHT POLES, ETC. THIS INSPECTION CAN BE COORDINATED THROUGH THE UNDERGROUND SERVICE ALERT (USA) SERVICE AT 811 OR 1-800-227-2600. A MINIMUM NOTICE OF 48 HOURS IS REQUIRED.
- GRADING/EXCAVATION: PG&E REQUIRES A MINIMUM OF EXISTING GRADE OR 36 INCHES OF COVER OVER GAS LINES (WHICHEVER IS LESS), AND A MAXIMUM OF 7 FEET COVER. ANY EXCAVATIONS, INCLUDING GRADING WORK, ABOVE OR AROUND THE GAS TRANSMISSION FACILITIES MUST BE PERFORMED WHILE A PG&E INSPECTOR IS PRESENT. THIS INCLUDES ALL LATERALS, SUBGRADES GAS LINE DEPTH VERIFICATIONS (POTHOLES), ETC. ANY PLANS TO EXPOSE AND SUPPORT A PG&E GAS TRANSMISSION PIPELINE ACROSS AN OPEN EXCAVATION NEED TO BE APPROVED BY PG&E PIPELINE ENGINEERING IN WRITING PRIOR TO PERFORMING THE WORK. ANY DIGGING WITHIN 2 FEET OF A GAS PIPELINE MUST BE DUG BY HAND. WATER JETTING TO ASSIST VACUUM EXCAVATING MUST BE LIMITED TO 1000 PSIG AND DIRECTED AT A 40° ANGLE TO THE PIPE.
- PIPELINE MARKERS: PG&E REQUIRES PIPELINE MARKERS BE PLACED ALONG THE PIPELINE ROUTE IN ORDER TO ENSURE PUBLIC AWARENESS OF THE PRESENCE OF THE PIPELINE. ANY EXISTING MARKERS CAN BE TEMPORARILY RELOCATED TO ACCOMMODATE CONSTRUCTION WORK (WITH WRITTEN PG&E APPROVAL), HOWEVER MARKERS MUST BE REINSTALLED ONCE CONSTRUCTION IS COMPLETE.
- BORING/TRENCHLESS INSTALLATIONS: PG&E MUST REVIEW AND APPROVE OF 3RD PARTY PLANS TO BORE ACROSS OR PARALLEL TO (WITHIN 10 FEET) A GAS TRANSMISSION PIPELINE. THERE ARE STRINGENT CRITERIA TO POTHOLE THE GAS TRANSMISSION FACILITY AT REGULAR INTERVALS FOR ALL PARALLEL BORE INSTALLATIONS.
- LANDSCAPING: TREES OR DEEP ROOTED SHRUBS SHALL NOT BE LOCATED WITHIN 10 FEET OF EDGE OF PIPE (PIPE ZONE). TREES LESS THAN 12 INCHES IN DIAMETER WITH NON-INTRUSIVE ROOT STRUCTURES CAN BE PLACED OUTSIDE OF THE 10 FOOT PIPE ZONE. REMOVAL OF TREES IS ACCEPTABLE, GIVEN THE STUMPS ARE NOT REMOVED. IF STUMPS/ROOTS ARE BEING REMOVED. FURTHER EVALUATION WILL BE REQUIRED TO ENSURE THAT REMOVAL WILL NOT INTERFERE WITH THE PIPELINES.
- FENCING: CARE MUST BE TAKEN TO ENSURE THE SAFETY AND ACCESSIBILITY OF THE PIPELINES. NO PARALLEL FENCING WILL BE ALLOWED WITHIN 10 FT. OF THE PIPELINE, AND ANY PERPENDICULAR FENCING WILL REQUIRE 14 FOOT WIDE ACCESS GATES TO BE SECURED WITH PG&E CORPORATION LOCKS.
- STRUCTURES: PERMANENT STRUCTURES MUST BE LOCATED A MINIMUM DISTANCE OF 10 FT. FROM 7. EDGE OF PIPE. ADDITIONALLY, FOR PIPELINE MAINTENANCE, FUTURE CONSTRUCTION, EMERGENCY RESPONSE PROVISIONS, ETC., WE NEED A TOTAL WIDTH OF 45 FT. TO ACCESS THE LOCATION. DO NOT STOCKPILE OR STORE DEMOLITION/CONSTRUCTION MATERIAL OR EQUIPMENT WITHIN THIS DISTANCE. PG&E CANNOT COMPROMISE ON THE ABILITY TO SAFELY ACCESS, OPERATE AND MAINTAIN THEIR FACILITIES, ESPECIALLY WHEN CONSIDERING EMERGENCY SITUATIONS.
- SUBSTRUCTURES: ALL UTILITY CROSSINGS MUST BE AS CLOSE TO PERPENDICULAR AS FEASIBLE (90° +/- 15°) TO THE GAS LINES AND MUST BE SEPARATED BY A MINIMUM OF 12 INCHES FROM THE GAS PIPELINE. THIS INCLUDES BUT IS NOT LIMITED TO ELECTRICAL CONDUIT, IRRIGATION LINES, WATER LINES, SEWER LINES, ETC.
- CATHODIC PROTECTION: THE GAS TRANSMISSION PIPELINES IN THE PROJECT AREA ARE PROTECTED FROM CORROSION WITH AN "IMPRESSED CURRENT" CATHODIC PROTECTION ANY PROPOSED SUBSTRUCTURES/FACILITIES, SUCH AS METAL CONDUIT, PIPES, SERVICE LINES, GROUND RODS, ANODES, WIRES, ETC. THAT MAY AFFECT THE PIPELINE CATHODIC PROTECTION SYSTEM WILL REQUIRE REVIEW AND APPROVAL BY PG&E CORROSION ENGINEERING.
- 10. CONSTRUCTION LOADING: TO PREVENT DAMAGE TO THE BURIED GAS PIPELINE(S), THERE ARE WEIGHT LIMITS THAT MUST BE ENFORCED WHENEVER ANY EQUIPMENT GETS WITHIN 10 FEET OF TRAVERSING A PIPELINE. DUE TO THE WEIGHT VARIABILITY OF TRACKED EQUIPMENT, CRANES, VIBRATORY COMPACTORS, ETC., DO NOT ALLOW ANY CONSTRUCTION EQUIPMENT WITHIN 10 OF THE GAS PIPELINE(S) WITHOUT APPROVAL FROM THE PG&E GAS TRANSMISSION PIPELINE ENGINEER. WHEEL LOADING CALCULATIONS WILL NEED TO BE DETERMINED, AND THE PIPELINE MAY NEED TO BE POTHOLED BY HAND IN A FEW AREAS TO CONFIRM THE DEPTH OF THE EXISTING COVER. THESE WEIGHT LIMITS ALSO DEPEND ON THE SUPPORT PROVIDED BY THE PIPELINE'S INTERNAL GAS PRESSURE. IF PG&E'S OPERATING CONDITIONS REQUIRE THE PIPELINE TO BE DEPRESSURIZED, MAXIMUM WHEEL LOADS OVER THE PIPELINE WILL NEED TO BE FURTHER LIMITED FOR COMPACTION, PLEASE USE WALK-BEHIND COMPACTION EQUIPMENT IF WITHIN 2 FEET OF THE PIPELINE. CRANE AND BACKHOE OUTRIGGERS MUST BE SET AT LEAST 10 FEET FROM THE CENTERLINE OF THE GAS PIPELINE.





|    |     | Project Mgr.: | BSD | 03/28/24 | WILSEY HAM                        | CITY OF BURLINGAN                        |
|----|-----|---------------|-----|----------|-----------------------------------|--|
|    |     | Project Eng.: | CTL | 03/28/24 |                                   | SAN MATEO COUNTY                         |
|    |     | Designer:     | DMM | 03/28/24 | Engineering, Surveying & Planning |  |
|    |     | Checked By:   | BSD | 03/28/24 | 3130 La Selva Street, Suite 100   | WEST BURLINGAME TERRA                    |
|    |     | Drawn By:     | DMM | 03/28/24 | San Mateo, CA 94403               | WATER MAIN REPLACEMEN                    |
|    | BSD |               | PJB |          | 650.349.2151                      | FAIRFIELD ROAD - PLAN & PROFILE - STA 0- |
| DN | BY  |               | BY  | DATE     | wilseyham.com                     | WH PROJ. NO. 140-115                     |
|    |     |               |     |          |                                   |  |



- (1)INSTALL NEW 1" WATER SERVICE PER DETAIL 4 ON SHEET D1. REMOVE EXISTING WATER SERVICES FROM EXISTING WATER MAIN (TO BE ABANDONED) TO EXISTING WATER METER. DISPOSE OF EXISTING WATER METER BOXES, REPLACE WITH NEW WATER METER BOXES AND RESTORE SURFACE TO MATCH SURROUNDING MATERIAL/LANDSCAPING. REUSE EXISTING WATER METERS. ALL WATER SERVICES ARE 1" UNLESS OTHERWISE NOTED.
- (2)INSTALL NEW 2" WATER SERVICE PER DETAIL 5 ON SHEET D1. REMOVE EXISTING WATER SERVICES FROM EXISTING WATER MAIN (TO BE ABANDONED) TO EXISTING WATER METER. DISPOSE OF EXISTING WATER METER BOXES, REPLACE WITH NEW WATER METER BOXES AND RESTORE SURFACE TO MATCH SURROUNDING MATERIAL/LANDSCAPING. REUSE EXISTING WATER METERS.
- (3) RELOCATE WATER METER AND SERVICE. CONNECT NEW WATER METER TO EXISTING CUSTOMER-SIDE WATER SERVICE. INSTALL NEW LENGTH OF CUSTOMER-SIDE WATER SERVICE AS NEEDED. MATCH EXISTING CUSTOMER-SIDE WATER SERVICE DIAMETER.
- (4) FIRE HYDRANT ASSEMBLY PER DETAILS 15 AND 17 ON SHEET D3.
- (5) SS CROSSING, SEE DETAIL 9 ON SHEET D2.
- (6) INSTALL NEW SAMPLING STATION PER DETAIL 16 ON SHEET D3.
- (7) WHERE 3' COVER CANNOT BE MAINTAINED DUE TO DEEP OBSTRUCTION, CROSS OVER OBSTRUCTION WITH 12" CLR. RETURN TO FULL 3' COVER AS SOON AS POSSIBLE. INSTALL CONCRETE CAP PER DETAIL 25 ON D6.
- 8 MATCH EX FIRE SERVICE OR AS NOTED. FIRE SERVICE PER DETAIL 18 ON SHEET D4.
- 9 PIPE SHOWN FOR ABANDONMENT MUST REMAIN IN SERVICE UNTIL NEW MAIN IS INSTALLED AND READY TO BE TIED-IN.
- (10) INSTALL NEW WATER SERVICE LINE TO EX SAMPLING STATION PER DETAIL 16 ON SHEET D3.

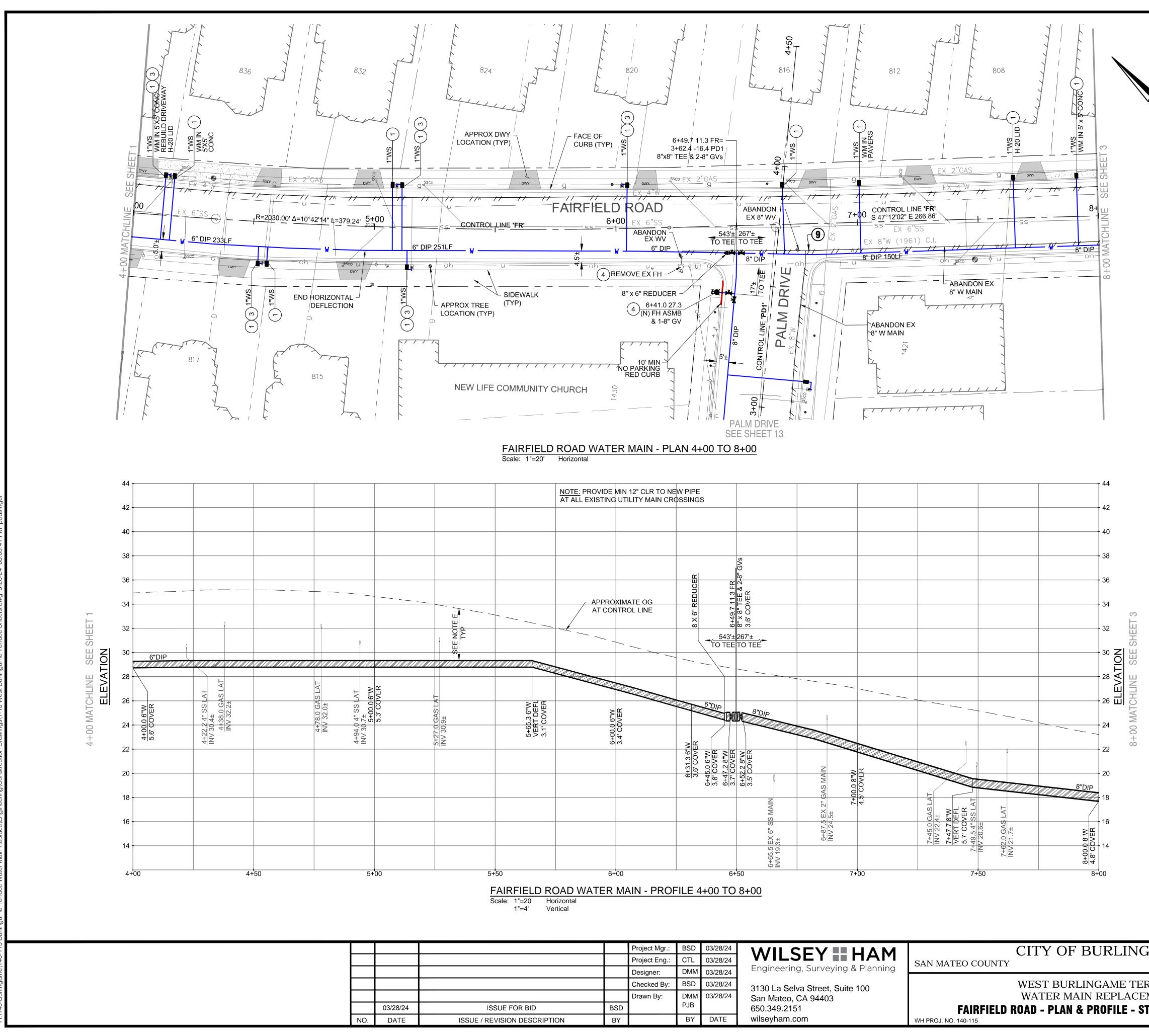
#### NOTES:

- A. CAUTION: PROTECT EXISTING GAS AND HIGH VOLTAGE ELECTRIC LINES.
- B. STATION AND OFFSET CALLOUTS ARE TO CONNECTION POINT AT THE CENTERLINE OF THE MAIN. OFFSETS ARE IN FEET AND POSITIVE IS TO THE RIGHT AND NEGATIVE IS TO THE LEFT.
- C. UNLESS OTHERWISE NOTED, INVERT ELEVATIONS SHOWN ARE INVERT OF THE MAIN LINE PROFILE.
- D. THRUST BLOCKS SHALL BE CONSTRUCTED AT ALL BENDS, TEES, REDUCERS, BLIND FLANGES, CAPS, AND PLUGS PER CITY STANDARDS. SEE DETAILS ON SHEET D1.
- E. A MINIMUM OF 36" COVER IS REQUIRED ABOVE ALL WATER MAIN IN BURLINGAME STREETS RIGHT OF WAY.
- F. REPLACE ALL TRAFFIC LOOPS IN LANE GROUP WHEN ANY 1 OR MORE MEMBERS OF A GROUP IS DAMAGED BY WORK.
- G. STRIPING RESTORATION REQUIREMENTS SHALL BE PER CALTRANS STANDARDS.
- H. CONTRACTOR SHALL POTHOLE ALL UTILITY CROSSINGS FOR MAINS AND SERVICES TO CONFIRM ADEQUATE CLEARANCE.
- I. WHERE POSSIBLE, INSTALL WATER METER 3' FROM DRIVEWAY, OTHERWISE USE H-20 RATED LID.

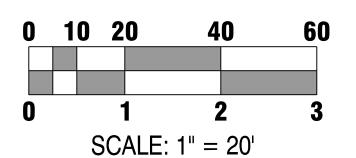
CALL UTILITY NOTIFICATION CENTER OF CALIFORNIA



|            |  |                    | APPROVAL RECOMMENT<br>Brandon S. Davis<br>BRANDON S. DAVIS<br>WILSEY HAM<br>R.C.E. NO. 61024 | 2/22/24                 |        |
|------------|--|--------------------|--|-------------------------|--------|
|            | REVIEWED FOR CONFORMAN<br>REQUIREMENTS APPROVAL I<br>HEREIN. THE CITY OF BURLIN<br>ANY ERRORS OR OMISSIONS | FOR CONSTRUCT      | TION IS SUBJECT TO T<br>UNDERSIGNED ARE N  | HE INFORMAT             | -      |
|            | ART MORIMOTO ASSISTANT PUB<br>R.C.E. NO. 42634   | BLIC WORKS DIRECTO | DR   | DATE<br>EXPIRES 03/31/2 | 6      |
| CALIFORNIA | DESIGNED UNDER THE DIRECTION OF<br>Random Dravis 3/28  |                    | PROFESSION PLES  | SHEET                   |        |
|            | BRANDON S. DAVIS DATE<br>WILSEY HAM<br>R.C.E. NO. 61024 EXPIRES  | 12/31/24           | C 61024  |                         | /      |
| )0         | DESIGN: CTL DATE: 03/<br>DRAWN: DMM/PJB DATE: 03/  | \.                 | STATE OF CALIFORNIA  | OF                      | LL     |
| CP #84893  | CHECKED: BSD DATE: 03/   | 28/24              | OF CAL   | $\checkmark$            | SHEETS |



|    |     | Project Mgr.: | BSD | 03/28/24 | WILSEY HAM                        | CITY OF BURLINGAME                         |  |  |  |
|----|-----|---------------|-----|----------|-----------------------------------|--|--|--|--|
|    |     | Project Eng.: | CTL | 03/28/24 |                                   | SAN MATEO COUNTY                           |  |  |  |
|    |     | Designer:     | DMM | 03/28/24 | Engineering, Surveying & Planning |  |  |  |  |
|    |     | Checked By:   | BSD | 03/28/24 | 3130 La Selva Street, Suite 100   | WEST BURLINGAME TERRACE                    |  |  |  |
|    |     | Drawn By:     |     | 03/28/24 | San Mateo, CA 94403               | WATER MAIN REPLACEMENT                     |  |  |  |
|    | BSD |               | PJB |          | 650.349.2151                      | FAIRFIELD ROAD - PLAN & PROFILE - STA 4+00 |  |  |  |
| NC | BY  |               | BY  | DATE     | wilseyham.com                     | WH PROJ. NO. 140-115                       |  |  |  |
|    |     |               |     |          |                                   |  |  |  |  |



- 1 INSTALL NEW 1" WATER SERVICE PER DETAIL 4 ON SHEET D1. REMOVE EXISTING WATER SERVICES FROM EXISTING WATER MAIN (TO BE ABANDONED) TO EXISTING WATER METER. DISPOSE OF EXISTING WATER METER BOXES, REPLACE WITH NEW WATER METER BOXES AND RESTORE SURFACE TO MATCH SURROUNDING MATERIAL/LANDSCAPING. REUSE EXISTING WATER METERS. ALL WATER SERVICES ARE 1" UNLESS OTHERWISE NOTED.
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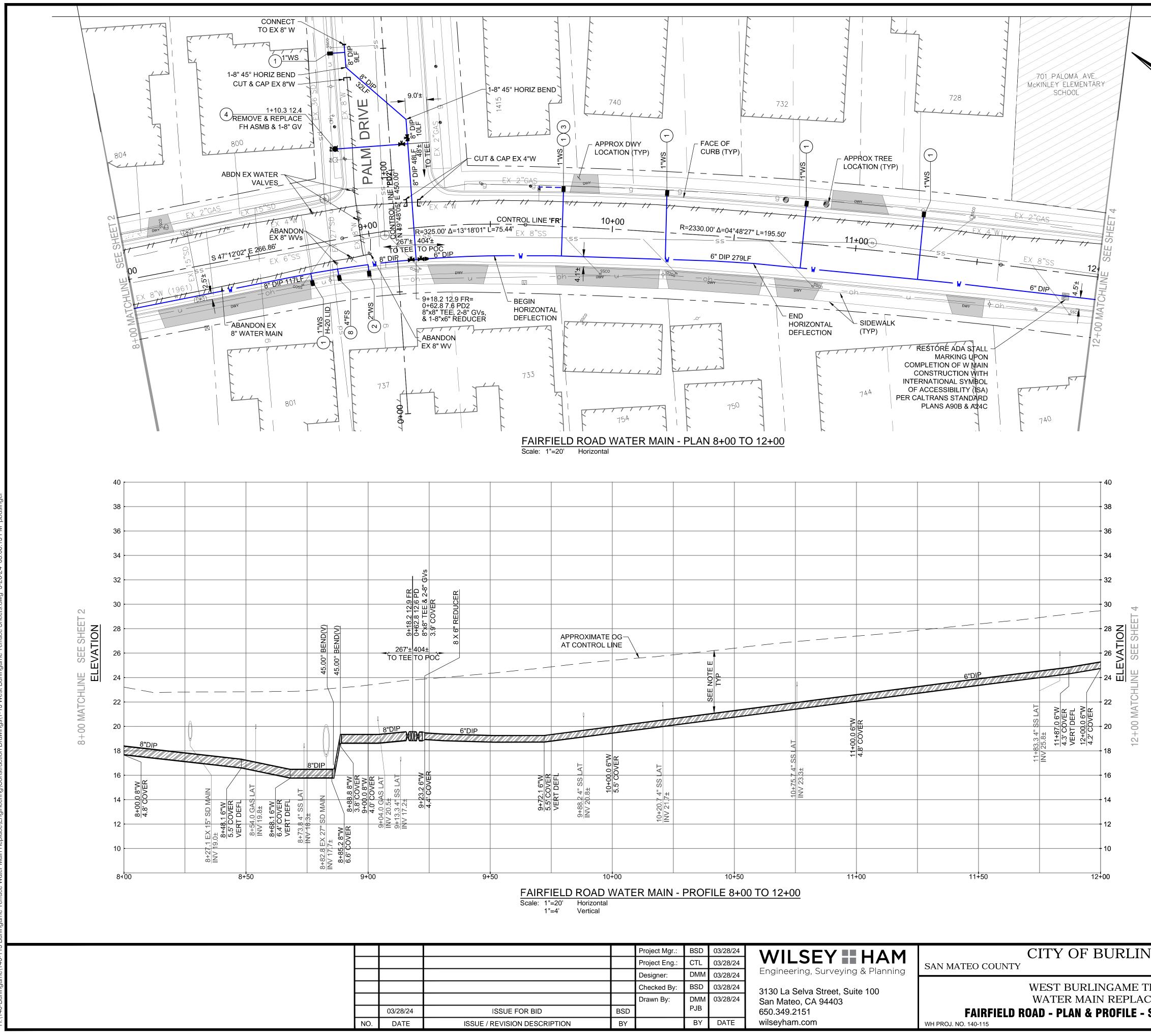
#### NOTES:

- A. CAUTION: PROTECT EXISTING GAS AND HIGH VOLTAGE ELECTRIC LINES.
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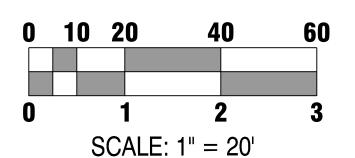
CALL UTILITY NOTIFICATION CENTER OF CALIFORNIA



|                 |  | APPROVAL RECOMMENDED BY:<br>Franden Davis 3/28/24<br>BRANDON S. DAVIS DATE<br>WILSEY HAM<br>R.C.E. NO. 61024 EXPIRES 12/31/24 |
|-----------------|--|---|
|                 | HEREIN. THE CITY OF BURLINGAME AND<br>ANY ERRORS OR OMISSIONS THAT MAY   | TRUCTION IS SUBJECT TO THE INFORMATION<br>THE UNDERSIGNED ARE NOT RESPONSIBLE FOR<br>EXIST ON THESE PLANS.                    |
|                 | ART MORIMOTO ASSISTANT PUBLIC WORKS D<br>R.C.E. NO. 42634                | DIRECTOR DATE<br>EXPIRES 03/31/26   |
| E<br>CALIFORNIA | DESIGNED UNDER THE DIRECTION OF:<br>Rhumbon Davis 3/28/24                | SHEET SHEET   |
| [ <del>,</del>  | BRANDON S. DAVIS DATE<br>WILSEY HAM<br>R.C.E. NO. 61024 EXPIRES 12/31/24 | ( <sup>©</sup> ∰ C61024 )∰  |
|                 | DESIGN: CTL DATE: 03/28/24   | * 22  |
| 00 TO 8+00      | DRAWN: DMM/PJB DATE: 03/28/24  | OF OF CALIFORNIT OF SHEETS  |
| CP #84893       | CHECKED: BSD DATE: 03/28/24  | SHEETS  |



|   |     | Project Mgr.: | BSD | 03/28/24 | WILSEY HAM                        | CITY OF BURLINGAME                         |
|---|-----|---------------|-----|----------|-----------------------------------|--|
|   |     | Project Eng.: | CTL | 03/28/24 |                                   | SAN MATEO COUNTY                           |
|   |     | Designer:     | DMM | 03/28/24 | Engineering, Surveying & Planning |  |
|   |     | Checked By:   | BSD | 03/28/24 | 3130 La Selva Street, Suite 100   | WEST BURLINGAME TERRACE                    |
|   |     | Drawn By:     |     | 03/28/24 | San Mateo, CA 94403               | WATER MAIN REPLACEMENT                     |
|   | BSD |               | PJB |          | 650.349.2151                      | FAIRFIELD ROAD - PLAN & PROFILE - STA 8+00 |
| N | BY  |               | ΒY  | DATE     | wilseyham.com                     | WH PROJ. NO. 140-115                       |
|   |     |               |     |          |                                   |  |



N D

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- (4) FIRE HYDRANT ASSEMBLY PER DETAILS 15 AND 17 ON SHEET D3.
- (5) SS CROSSING, SEE DETAIL 9 ON SHEET D2.
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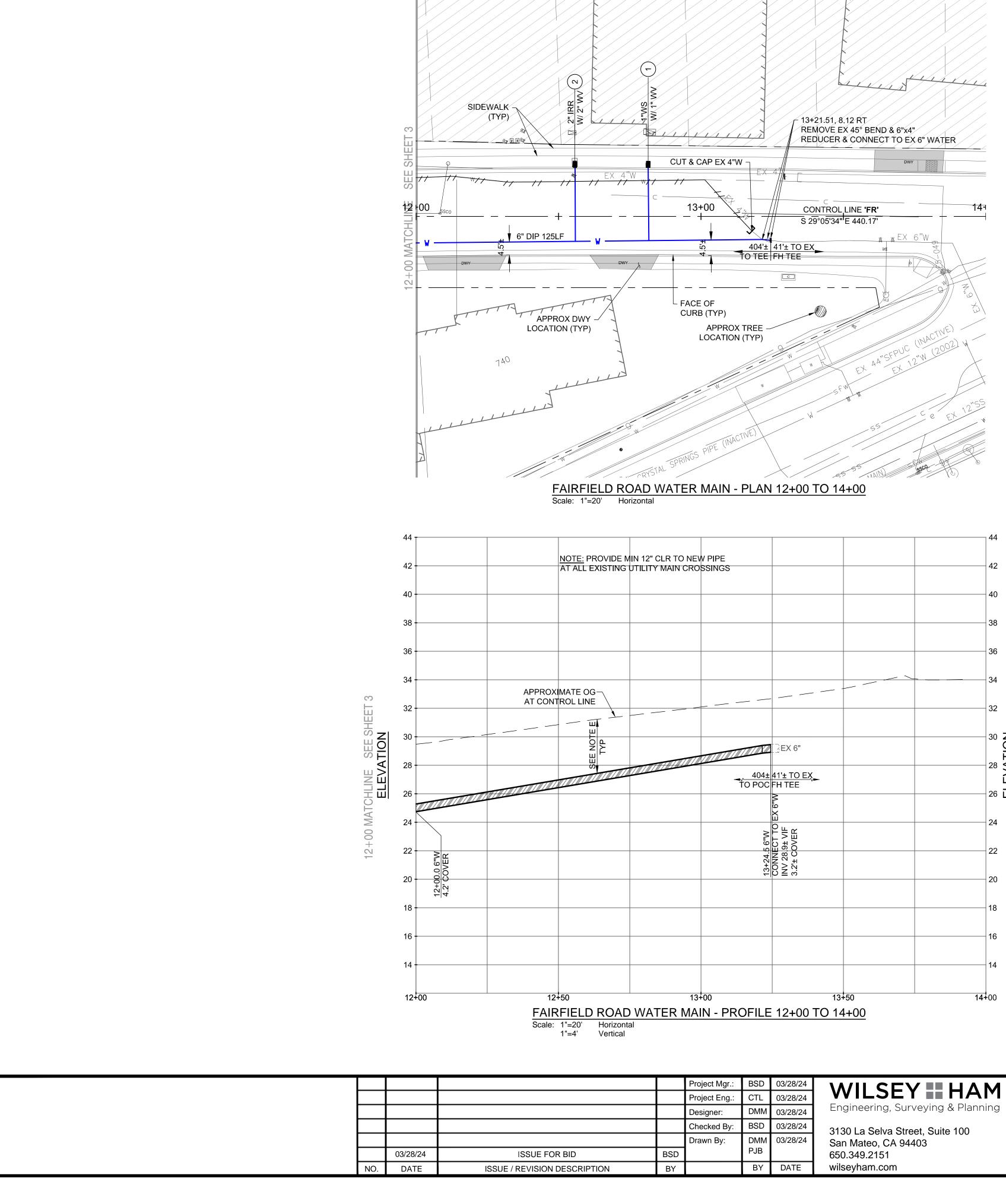
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- I. WHERE POSSIBLE, INSTALL WATER METER 3' FROM DRIVEWAY, OTHERWISE USE H-20 RATED LID.

CALL UTILITY NOTIFICATION CENTER OF CALIFORNIA



|            |  | APPROVAL RECOMMENDED BY:<br>Frandon D. Jaris 3/28/24<br>BRANDON S. DAVIS DATE<br>WILSEY HAM<br>R.C.E. NO. 61024 EXPIRES 12/31/24 |
|------------|--|--|
|            | HEREIN. THE CITY OF BURLINGAME AND<br>ANY ERRORS OR OMISSIONS THAT MAY   | TRUCTION IS SUBJECT TO THE INFORMATION<br>THE UNDERSIGNED ARE NOT RESPONSIBLE FOR<br>EXIST ON THESE PLANS.                       |
|            | ART MORIMOTO ASSISTANT PUBLIC WORKS D<br>R.C.E. NO. 42634  | IRECTOR DATE<br>EXPIRES 03/31/26   |
| CALIFORNIA | DESIGNED UNDER THE DIRECTION OF:<br>Franden Davis 3/28/24  | SHEET SHEET  |
|            | Thomdon D. Varis     3728724       BRANDON S. DAVIS     DATE       WILSEY HAM     EXPIRES 12/31/24       R.C.E. NO. 61024     EXPIRES 12/31/24 | (원) C61024 第   |
| 0 TO 12+00 | DESIGN: CTL DATE: 03/28/24 DRAWN: DMM/PJB DATE: 03/28/24   |  |
| CP #84893  | CHECKED: BSD DATE: 03/28/24  | The OF CALIFOR SHEETS  |



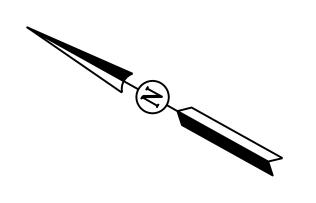
|     |     | Project Mgr.: | BSD | 03/28/24 |    |
|-----|-----|---------------|-----|----------|----|
|     |     | Project Eng.: | CTL | 03/28/24 |    |
|     |     | Designer:     | DMM | 03/28/24 | E  |
|     |     | Checked By:   | BSD | 03/28/24 | 3' |
|     |     | Drawn By:     | DMM | 03/28/24 | S  |
|     | BSD |               | PJB |          | 6  |
| ION | ΒY  |               | BY  | DATE     | w  |

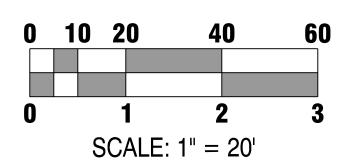
| <br>ering, Surveying & Planning | 9 |
|---------------------------------|---|
| -                               |   |

WH PROJ. NO. 140-115

CITY OF BURLINGAME SAN MATEO COUNTY

|            |          |              |                                 |      |          | 40   |
|------------|----------|--------------|---------------------------------|------|----------|------|
|            |          |              |                                 |      |          |      |
|            |          |              |                                 |      |          | 38   |
|            |          |              |                                 |      |          |      |
|            |          |              |                                 |      |          | 36   |
|            |          |              |                                 |      |          |      |
|            |          |              |                                 |      | <u> </u> | 34   |
|            |          |              |                                 |      |          |      |
| _ <u>1</u> |          |              |                                 |      |          | 32   |
|            |          |              |                                 |      |          | 30 Z |
| TYP        |          |              | ].<br>]∃EX 6"                   |      |          | (    |
|            |          |              |                                 |      |          | 28 S |
|            |          | $404\pm$     | 41' <u>± TO EX</u><br>FH TEE    |      |          |      |
|            |          |              |                                 |      |          | 26 Ē |
|            |          |              | X 6"W                           |      |          |      |
|            |          |              | ≌<br>⊆ ≝ ~                      |      |          | 24   |
|            |          | 5 6"W        | Γ>ü                             |      |          |      |
|            |          | 24.5         | CONNEC<br>NV 28.9±<br>3.2'± COV |      |          | 22   |
|            |          | 13+24.5      | CO<br>3.2'<br>3.2'              |      |          | 20   |
|            |          |              |                                 |      |          | 20   |
|            |          |              |                                 |      |          | 18   |
|            |          |              |                                 |      |          |      |
|            |          |              |                                 |      |          | 16   |
|            |          |              |                                 |      |          |      |
|            |          |              |                                 |      |          | 14   |
|            |          |              |                                 |      |          |      |
|            | 13-      | +00          | 13 <sup>.</sup>                 | +50  | 14+      | +00  |
| ROAD       | WATER MA | IN - PROFILE | 12+00 TO 14                     | 4+00 |          |      |
| Horizonta  |          |              |                                 |      |          |      |





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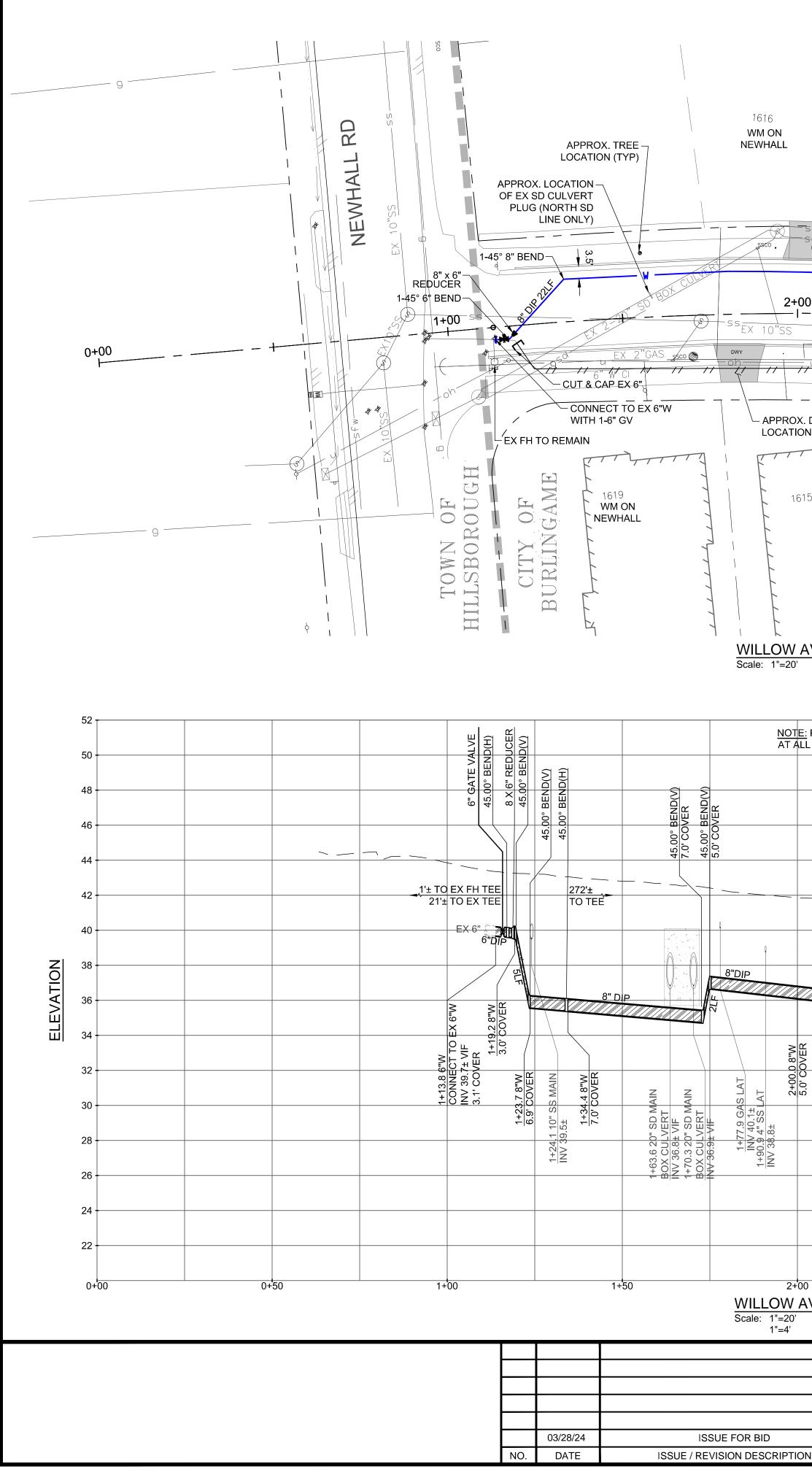
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CALL UTILITY NOTIFICATION CENTER OF CALIFORNIA



|  |   | APPROVAL RECOMMENT<br>BRANDON S. DAVIS<br>WILSEY HAM<br>R.C.E. NO. 61024 | 2/22/24                  |
|--|---|--|--------------------------|
|  | REVIEWED FOR CONFORMANCE WITH CI<br>REQUIREMENTS APPROVAL FOR CONST<br>HEREIN. THE CITY OF BURLINGAME AND<br>ANY ERRORS OR OMISSIONS THAT MAY E | RUCTION IS SUBJECT TO TI<br>THE UNDERSIGNED ARE NO                       | HE INFORMATION           |
|  | ART MORIMOTO ASSISTANT PUBLIC WORKS DI<br>R.C.E. NO. 42634  |  | DATE<br>EXPIRES 03/31/26 |
| CITY OF BURLINGAME                                   | DESIGNED UNDER THE DIRECTION OF:  | PROFESSION   | SHEET                    |
| ATEO COUNTY CALIFORNIA                               | Z I I 2/20/24   | ANDON S. ON TE   | 4                        |
| WEST BURLINGAME TERRACE<br>WATER MAIN REPLACEMENT    | BRANDON S. DAVIS DATE<br>WILSEY HAM<br>R.C.E. NO. 61024 EXPIRES 12/31/24  | 12/08  |                          |
| FAIRFIELD ROAD - PLAN & PROFILE - STA 12+00 TO 14+00 | DESIGN:         CTL         DATE: 03/28/24           DRAWN:         DMM/PJB         DATE: 03/28/24  | STATE OF CALIFORNIE  | <sub>of</sub> / 22       |
| J. NO. 140-115 CP #84893                             | CHECKED: BSD DATE: 03/28/24   | CC OF CALIFOR  | SHEETS                   |



|   |                    | EX 20"<br>BOX CU<br>BOX CU<br>8" DIP 272LF  |   |  | C (TYP)                                     |                                       | 4+04.4 -1                                     |  | 6" DIP<br>5 FW<br>5 FW |  | 1524  |
|---|--------------------|---|---|--|---|---------------------------------------|---|--|--|--|---|
|   |                    | 9<br>1020.00<br>SS<br>EX<br>-00   | 10"SS   | <u> </u>   | N6  | EX 2"GAS<br>OL LINE "WA"<br>1°05'52"E | 9<br>9<br>5sEX_1                              | 0"SS   |  | 25'± TQ<br>FH TEE 4<br>8' (3) / 10<br>8' DIP   |   |
| DWY<br>N (TYP)<br>5<br>5                        | 1.3 1.MS           | 6 W<br>1611<br>1611<br>MAIN - PLAN  | SM_1<br>SM_1<br>T<br>T<br>T<br>T<br>T<br>T<br>T<br>T<br>T<br>T<br>T<br>T<br>T<br>T<br>T<br>T<br>T<br>T<br>T |  | BIDEWALK<br>(TYP)                           |                                       | 7 7 6" W T<br>EX 6"W<br>AE<br>500 7 7<br>1601 | 1-8" 90° BEND<br>3ANDON VALVE<br>4+28.7 6.8 WIA<br>9+59.4 - 3.9 WA<br>8"x8" TEE & 2-8" GV<br>8"x6" REDUCER<br>2-CUT & C/<br>EX 12" | A<br>/s<br>I<br>·<br>·<br>·<br>·<br>·<br>·<br>·<br>·<br>·<br>·<br>·<br>·<br>·<br>·<br>·  | 8° DIP<br>25LF<br>6° DIP<br>7<br>6° DIP<br>7<br>7<br>7<br>7<br>7<br>7<br>7<br>7<br>7<br>7<br>7<br>7<br>7<br>7<br>7<br>7<br>7<br>7<br>7 | 4+50 MATCHI INI   |
| PROVIDE MI<br>_ EXISTING U                      |                    | D NEW PIPE<br>CROSSINGS   |   |  |   |                                       |   | SEE<br>WALNU<br>PROFIL   |  |  |   |
|   |                    |   |   |  |   |                                       |   | 4+04.4 -10.8 WIA=<br>9+35.3 13.8 WIA=<br>8"x8" TEE & 3-8" GVs IS<br>5.9' COVER   | 90.00° BEND(H)<br>45.00° BEND(V)<br>5.8' COVER<br>45.00° BEND(V)<br>4.2 COVER  | 4+28.7 6.8 WIA =<br>9+59.4 -3.9 WAA<br>8"x8" TEE<br>4.2' COVER   | +50.0 8"W 4.1' COVER  |
|   |                    |   |   | 8"DIP<br>≥₩  |   |                                       | SEE NOTE E<br>TYP                             | 272'±<br>45° BE  | 0  | 8"DIF  | -<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- |
| 2+13.5 UNKNOWN<br>INV 38.0± VIF<br>2+20.2 GAS I |                    | 2+54.1 UNKNOWN<br>INV 37.6± VIF<br>2+54.7 GAS LAT<br>INV 38.6±                              | 2+64.4 4" SS LAT<br>INV 37.2±   | 3+00.0 8"W<br>5.3' COVER<br>3+07.0 GAS LAT<br>INV 37.6±  | 3+20.8 4" SS LAT<br>INV 35.9±<br>3+30.0 8"W | 3+47.8 GAS LAT                        |   | 3+84.9 EX 2" GAS MAIN<br>INV 36.2±<br>3+92.9 12" SD MAIN<br>INV 34.7±  | 4+04.4 8"W<br>7.1' COVER<br>7.1' COVER<br>4+21.0 EX 8" SS MAIN<br>INV 33.7±  | FPUC<br>± VIF  | 4+44.9 EX GAS MAIN<br>INV 35.4±   |
| )<br>VENUE V<br>Horizontal<br>Vertical          | NATER N            | 2+50<br>/IAIN - PROI  | FILE 0+00   | 3+00<br>) TO 4+50  |   | 3+5                                   | 50  | 4+   | 00   | 4+3<br>INV   | 4+5(  |
| N   | Proj<br>Des<br>Che | iect Mgr.: BSD<br>iect Eng.: CTL<br>signer: DMM<br>ecked By: BSD<br>wn By: DMM<br>PJB<br>BY | 03/28/24  | WILSE<br>Engineering, Su<br>3130 La Selva Str<br>San Mateo, CA 94<br>650.349.2151<br>wilseyham.com | rveying & Pl<br>reet, Suite 10              | lanning S<br>0                        | SAN MATEO (<br>WIL<br>/h proj. no. 140-11     | COUNTY<br>WES<br>WA  | Y OF BU<br>T BURLING<br>TER MAIN I<br>- PLAN & PI  | GAME TEI<br>REPLACE  | RRA<br>EMEI   |

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| 1 | ABANDON |
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| 6 | EX WVs  |

**SEE SHEET 8** 

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WALNUT

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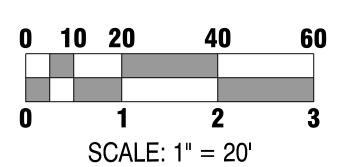






# ME

CALIFORNIA ACE ENT 0+00 TO 4+50



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#### POTHOLE LEGEND (SEE PLAN FOR APPROX. LOCATION)

| POTHOLE # | UTILITY     | DEPTH TO TOP | EX PAVEMENT SECTION |
|-----------|-------------|--------------|---------------------|
| PH1       | 2" GAS      | 22"          | 4" AC / 4" PCC      |
|           | 2 1/2" UNKN | 21"          |                     |
| PH2       | 8" GAS      | 30"          | 4" AC / 6" PCC      |
| PH3       | 60" WATER   | 86"          | 6" AC               |

DESIGN: CTL

CHECKED: BSD

CP #84893

DRAWN: DMM/PJB

DATE: 03/28/24

DATE: 03/28/24

DATE: 03/28/24

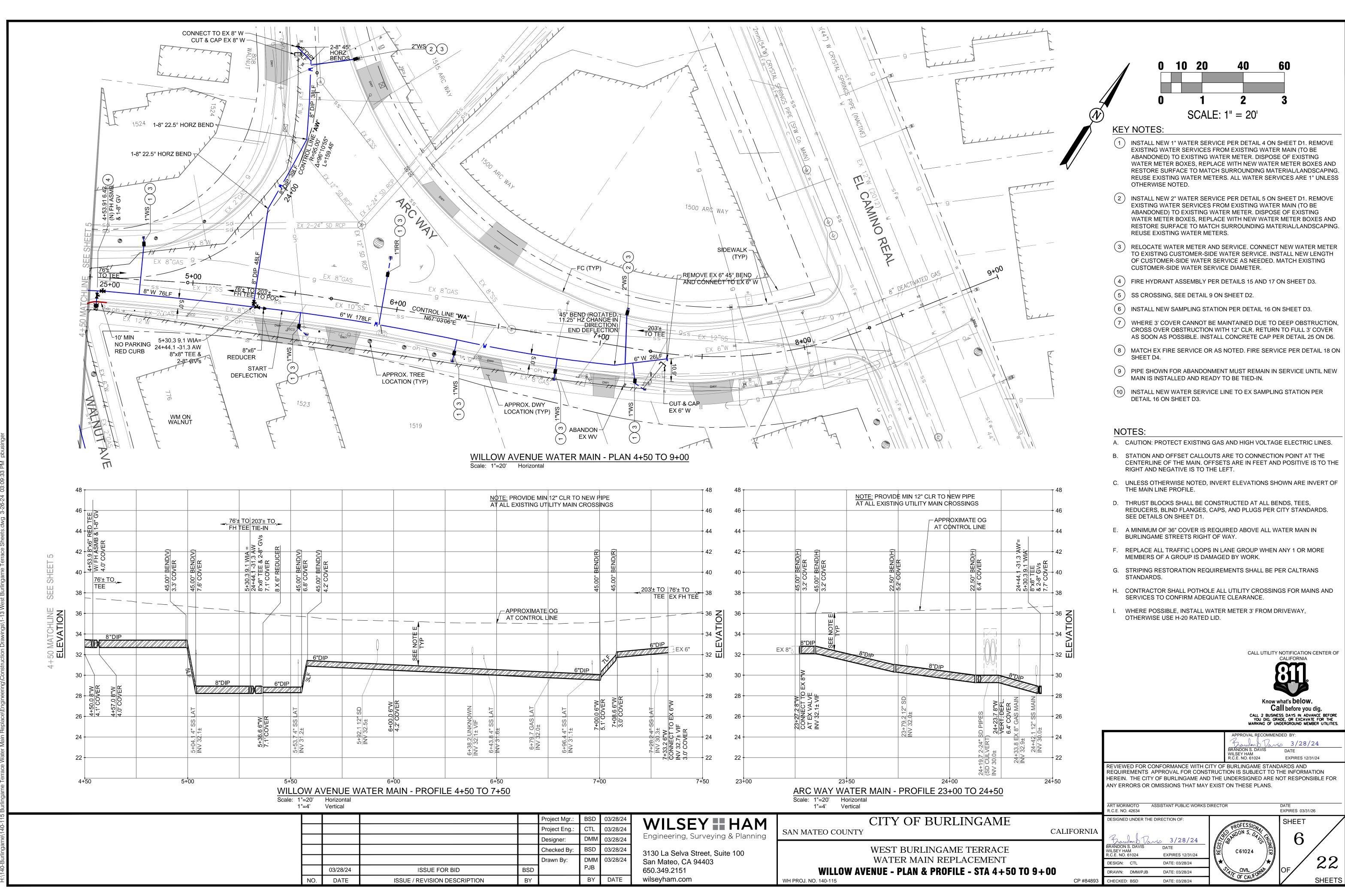
CALL UTILITY NOTIFICATION CENTER OF CALIFORNIA



Know what's below. Call before you dig. CALL 2 BUSINESS DAYS IN ADVANCE BEFORE YOU DIG, GRADE, OR EXCAVATE FOR THE MARKING OF UNDERGROUND MEMBER UTILITIES.

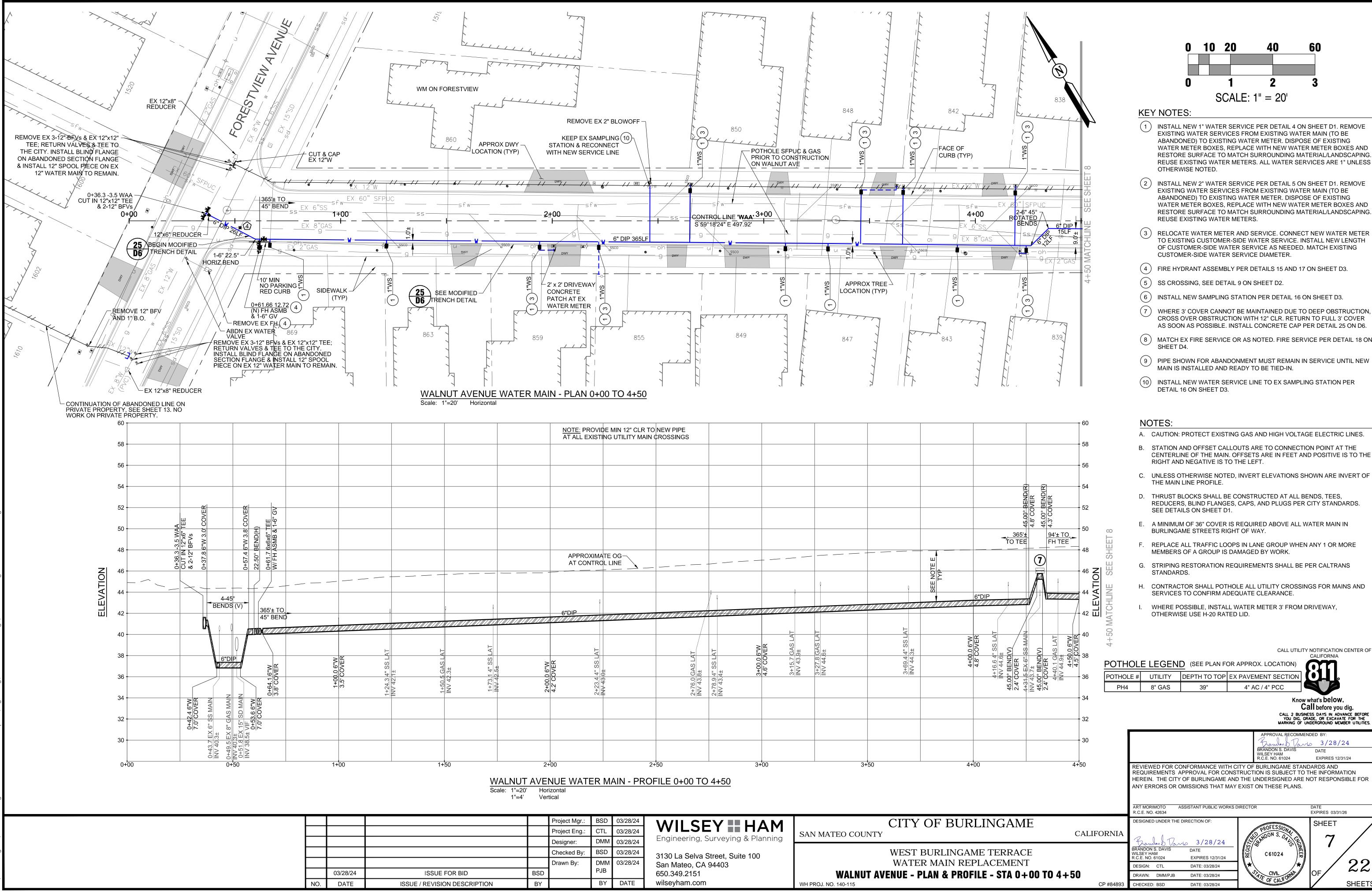
SHEETS

|  | APPROVAL RECOMMENDED BY:<br>Franden D. Taris 3/28/24  |
|--|---|
|  | BRANDON S. DAVIS DATE<br>WILSEY HAM<br>R.C.E. NO. 61024 EXPIRES 12/31/24                                  |
|  | RUCTION IS SUBJECT TO THE INFORMATION<br>THE UNDERSIGNED ARE NOT RESPONSIBLE FOR<br>EXIST ON THESE PLANS. |
| R.C.E. NO. 42634   | EXPIRES 03/31/26  |
| DESIGNED UNDER THE DIRECTION OF:<br>Brandon J. Tarros 3/28/24<br>BRANDON S. DAVIS DATE<br>WILSEY HAM | SHEET<br>State Annon S. Orgen Charles 5<br>State C 61024  |



| <u>NOTE:</u> PF<br>AT ALL E | ROVIDE N<br>XISTING | MIN 12" CLR TO<br>UT LITY MAIN | D NEW F<br>CROSS                             | IPE<br>INGS                            |  | 46                   | 46     |                       |  | <u>NOTE:</u> PROVIDE<br>AT ALL EXISTIN | E MIN 12" CLR TO<br>IG UTILITY MAIN C | NEW PIPE<br>ROSSINGS                         |
|-----------------------------|---------------------|--------------------------------|--|--|--|----------------------|--------|-----------------------|--|--|---------------------------------------|--|
|                             |                     |                                |  |  |  | - 46<br>- 44         | 46     |                       |  |  |                                       | OXIMATE OG<br>ONTROL LINE                    |
|                             |                     |                                | 3END(R)                                      | END(R)                                 |  | - 42                 | 42     | (H)O                  | Ξ<br>H<br>                                 | (H)                                    |                                       | (H)<br>(H)<br>(H)                            |
|                             |                     |                                | 45.00° BEN                                   |  |  | - 40                 | 40     | 45.00° BEND(H         | 3.2' COVER<br>45.00° BEND(H)<br>3.2' COVER | 22.50° BEND(H)                         |                                       | 22.50° BEND(H)<br>6.4' COVER                 |
|                             |                     |                                | 4  | 4                                      | 203'± TO 76'± TO<br>TEE EX FH TEE  | - 38                 | 38     | 4                     | 34 6                                       |  |                                       | 0 0  |
|                             | PROXIMA<br>CONTRO   |                                |  |  |  | - 36 NOILE<br>- 34 V | 36     |                       |  |  |                                       |  |
|                             |                     |                                |  |  |  |                      | 34     | 8                     |  |  |                                       |  |
| <b>^</b>                    |                     |                                | 0  |  | EX 6"  | - 32 🎞               | 32     | EX 8"(չ́)             |  | 8"DIP                                  | 8"DIP                                 |  |
|                             |                     |                                | "DIP<br>//////////////////////////////////// |  |  | - 30                 | 30     |                       | \$<br>0                                    |  |                                       |  |
|                             | /                   |                                |  |  |  | - 28                 | 28     |                       |  |  | SD                                    |  |
| SLAT                        | SLAT                | P T A T                        | 0,0 6"V                                      | 5.1' COVER<br>7+08.6 6"W<br>3.0' COVER | EX 6"W   | - 26                 | 26     | -27.2 8"<br>NNECT     |  |  | <u>+</u>                              | D PIPES                                      |
| 8 4" SS I<br>1.6±           | 6+79.7 GAS          | 4 4" SS                        | 0+2  | $\frac{5.1}{3.0}$                      | 2 4" SC<br>0.3±<br>0.110<br>CT TO<br>ER  | - 24                 | 24     | 23 <del>1</del><br>23 | A T N                                      |  | 23+79.2<br>INV 32.0                   | (0 -   |
| 6+43.8                      | 6+7 <u>6</u>        | 6+96.4<br>INV 31               |  |  | 7+28.2<br>INV 30<br>T+33.2 6"<br>CONNEC<br>INV 32.7±<br>1NV 32.7±<br>3.0' COVE | - 22                 | 22     |                       |  |  |                                       | 24+19.7 2-24" 5<br>(SD CULVERT)<br>INV 30.0± |
|                             |                     |                                |  |  |  |                      |        |                       |  |  |                                       | 24+19<br>(SD CI<br>INV 30                    |
| <sup>6+50</sup><br>O 7+50   |                     |                                | 7+   | 00                                     | 7+   | 50                   | 23+00  |                       |  |  |                                       | <sup>‡₀₀</sup><br>+00 TO 24+50               |
|                             |                     |                                |  |  |  |                      |        |                       |  | tical                                  |                                       |  |
|                             |                     | Project Mgr.:                  | BSD  | 03/28/24                               | WILSE  | Y ==                 | ΗΔΗ    |                       |  | CITY                                   | OF BUF                                | RLINGAM                                      |
|                             |                     | Project Eng.:<br>Designer:     | CTL<br>DMM                                   | 03/28/24<br>03/28/24                   | Engineering, Sur   |                      |        | SAN N                 | MATEO COUN                                 | NTY                                    |                                       |  |
|                             | ┨──┤                | Checked By:                    | BSD  | 03/28/24                               |  |                      |        |                       |  | WEST                                   | BURLINGA                              | ME TERRAC                                    |
|                             |                     | Drawn By:                      | DMM  |  | 3130 La Selva Stre<br>San Mateo, CA 94   |                      | te 100 |                       |  |  |                                       | EPLACEMEN                                    |
|                             | BSD                 |                                | PJB  |  | 650.349.2151   |                      |        |                       | WILLOW                                     | AVENUE -                               | PLAN & PRO                            | FILE - STA 4-                                |
| N                           | BY                  |                                | BY   | DATE                                   | wilseyham.com  |                      |        | WH PRO                | J. NO. 140-115                             |  |                                       |  |
|                             |                     |                                |  | ·                                      | -  |                      |        |                       |  |  |                                       |  |

| 24<br>22<br>22<br>22 |  | APPROVAL RECOMMENDED BY:<br>Franden Davis 3/28/24<br>BRANDON S. DAVIS DATE<br>WILSEY HAM<br>R.C.E. NO. 61024 EXPIRES 12/31/24 |
|----------------------|--|---|
| 24+50                | ANY ERRORS OR OMISSIONS THAT MAY EXIS  | CTION IS SUBJECT TO THE INFORMATION<br>E UNDERSIGNED ARE NOT RESPONSIBLE FOR<br>ST ON THESE PLANS.                            |
|                      | ART MORIMOTO ASSISTANT PUBLIC WORKS DIRECT<br>R.C.E. NO. 42634   | FOR DATE<br>EXPIRES 03/31/26  |
| CALIFORNIA           | DESIGNED UNDER THE DIRECTION OF:   | ALD PROFESSION PLEIS SHEET  |
|                      | Frandom S. Varias       3/28/24         BRANDON S. DAVIS       DATE         WILSEY HAM       EXPIRES 12/31/24         DESIGN:       CTL         DATE:       03/28/24 |   |
| 9+00                 | DRAWN: DMM/PJB DATE: 03/28/24  | STILE OF CALIFORNIA OF SHEETS   |
| ( ·D #8/80.3         |  |   |



|            |                          | <u>NOTE:</u> PROVID<br>AT ALL EXISTI    | DE MIN 12" CLR TO<br>NG UTILITY MAIN (              | NEW PIPE<br>CROSSINGS       |                                       |   |                |                                     |            |   |
|------------|--------------------------|---|---|-----------------------------|---------------------------------------|---|----------------|-------------------------------------|------------|---|
|            |                          |   |   |                             |                                       |   |                |                                     |            |   |
|            |                          |   |   |                             |                                       |   |                |                                     |            |   |
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|            |                          |   |   |                             |                                       |   |                |                                     |            |   |
|            |                          |   |   |                             |                                       |   |                |                                     |            | <u>36</u><br>TO T   |
|            |                          | APPROXIMA<br>AT CONTRO                  | TE OG-<br>L LINE                                    |                             |                                       |   |                |                                     | — <u> </u> |   |
| _          |                          |   |   |                             |                                       |   | Ŷ              | 0                                   | SEE NOTE I | L   |
| Q          |                          | Q                                       |   |                             | 0                                     |   | <u> </u>       | TT // T // T // T // T // X // / // |            | 6"DIP   |
| +          |                          | 6"DIP                                   |   |                             |                                       |   |                |                                     |            |   |
|            |                          | /////////////////////////////////////// | <u>  </u> |                             |                                       |   |                |                                     |            |   |
|            |                          |   |   |                             |                                       |   |                | AT                                  |            |   |
| +          |                          |   |   | /                           |                                       | AT  |                |                                     | >          |   |
|            |                          |   |   |                             |                                       | ~ S                                       | S L            | SS                                  |            |   |
|            |                          | AT                                      |   | F F                         | AT<br>6"V                             | JEF JEF                                   | CT H           | 37 4                                | 0          |   |
| 2          | - <i>~</i>               |   |   |                             |                                       | 0.0/<br>13.6                              | 8 4            | 44                                  |            | 4.8' COVER<br>6.6 4" SS LA<br>44.6±<br>8END(V)<br>VER                   |
| 1+         |                          | SS                                      |   | AS                          | S O                                   | 4.6' COVER<br>3+15.7 GAS LAT<br>INV 43.9± | 3+27.8 GAS LAT | 3+69.4 4" SS LA                     | 4          | A 10.14   |
| - 9        | i <u> </u>               | 40                                      | 1   | <u>8</u> 0                  | <u>.44</u><br><u>.44</u>              | <b>4</b> τ.<br>Σ                          | ψZ             | ⇔∣≦                                 |            |   |
| INIV 4D 5+ | 2+00.0 6"W<br>4.2' COVER | 2+23.4 4" 5                             | t<br>t  | 2+76.0 GAS LAT<br>INV 43.8± | 2+78.9 4" SS I<br>INV 43.4±<br>3+00.0 |   |                |                                     |            | 4.8' COVE<br>4+16.6 4" SS L<br>NV 44.6±<br>45.00° BEND(V)<br>2.4' COVER |
| -14        | 4                        | 2+;<br>1111                             |   | NV                          | NA 1                                  |   |                |                                     |            | 40  |
| _          |                          |   |   |                             |                                       |   |                |                                     |            |   |
|            |                          |   |   |                             |                                       |   |                |                                     |            |   |
|            |                          |   |   |                             |                                       |   |                |                                     |            |   |
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|            |                          |   |   |                             |                                       |   |                |                                     |            |   |
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|            |                          |   |   |                             |                                       |   |                |                                     |            |   |
|            | 2+00                     | )                                       | 2+  | -50                         | 3+                                    | 00  | 3+             | 50                                  | 4+         | 00  |

|   |     | Project Mgr.: | BSD | 03/28/24 | WILSEY HAM                        | CITY OF BURLINGAM                       |
|---|-----|---------------|-----|----------|-----------------------------------|---|
|   |     | Project Eng.: | CTL | 03/28/24 |                                   | SAN MATEO COUNTY                        |
|   |     | Designer:     | DMM | 03/28/24 | Engineering, Surveying & Planning |   |
|   |     | Checked By:   | BSD | 03/28/24 | 3130 La Selva Street, Suite 100   | WEST BURLINGAME TERRAC                  |
|   |     | Drawn By:     | DMM | 03/28/24 | San Mateo, CA 94403               | WATER MAIN REPLACEMEN                   |
|   | BSD |               | PJB |          | 650.349.2151                      | WALNUT AVENUE - PLAN & PROFILE - STA 0- |
| N | BY  |               | BY  | DATE     | wilseyham.com                     | WH PROJ. NO. 140-115                    |

EXPIRES 12/31/24 EXPIRES 03/31/26 SHEET  $\sim$ 

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SHEETS

CALL UTILITY NOTIFICATION CENTER OF

- G. STRIPING RESTORATION REQUIREMENTS SHALL BE PER CALTRANS
- H. CONTRACTOR SHALL POTHOLE ALL UTILITY CROSSINGS FOR MAINS AND

- A. CAUTION: PROTECT EXISTING GAS AND HIGH VOLTAGE ELECTRIC LINES. B. STATION AND OFFSET CALLOUTS ARE TO CONNECTION POINT AT THE
- CENTERLINE OF THE MAIN. OFFSETS ARE IN FEET AND POSITIVE IS TO THE

- C. UNLESS OTHERWISE NOTED, INVERT ELEVATIONS SHOWN ARE INVERT OF

- D. THRUST BLOCKS SHALL BE CONSTRUCTED AT ALL BENDS, TEES,

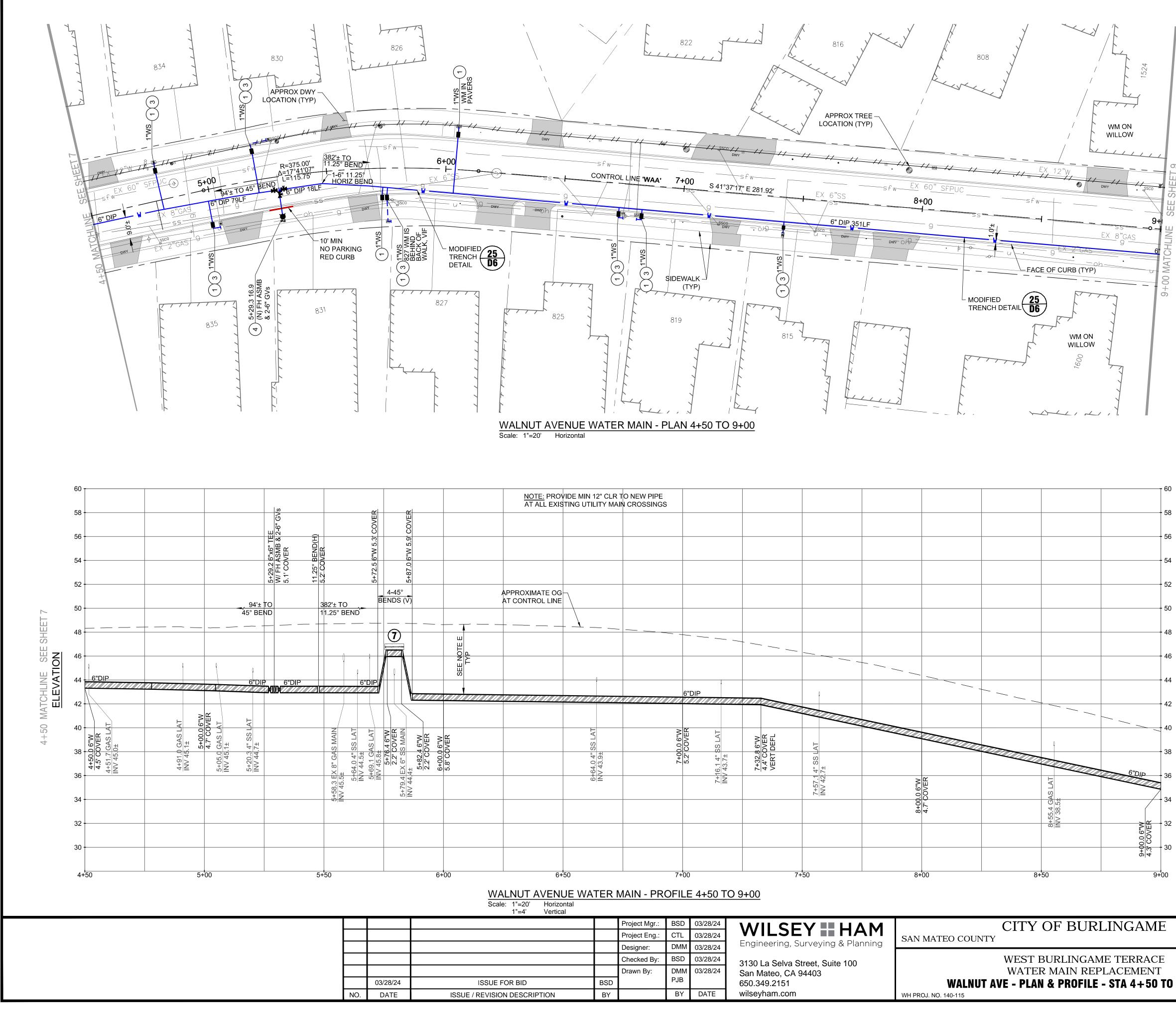
- REDUCERS, BLIND FLANGES, CAPS, AND PLUGS PER CITY STANDARDS.
- E. A MINIMUM OF 36" COVER IS REQUIRED ABOVE ALL WATER MAIN IN

- F. REPLACE ALL TRAFFIC LOOPS IN LANE GROUP WHEN ANY 1 OR MORE

- WHERE POSSIBLE, INSTALL WATER METER 3' FROM DRIVEWAY,
- CALIFORNIA

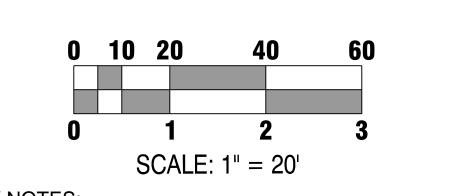
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- Know what's **below**. Call before you dig.
- CALL 2 BUSINESS DAYS IN ADVANCE BEFORE YOU DIG, GRADE, OR EXCAVATE FOR THE MARKING OF UNDERGROUND MEMBER UTILITIES. APPROVAL RECOMMENDED BY



| ov)<br>xis | IDE MIN 12" CLR TO NEW PIPE<br>TING UTILITY MAIN CROSSINGS |  |                                       |                        |        |            |    |  |                              | 60   |
|------------|--|--|---------------------------------------|------------------------|--------|------------|----|--|------------------------------|------|
|            |  |  |                                       |                        |        |            |    |  |                              | - 58 |
|            |  |  |                                       |                        |        |            |    |  |                              | - 56 |
|            |  |  |                                       |                        |        |            |    |  |                              | - 54 |
|            |  |  |                                       |                        |        |            |    |  |                              | - 52 |
| DG-<br>NE  |  |  |                                       |                        |        |            |    |  |                              | - 50 |
|            |  |  |                                       |                        |        |            |    |  |                              | - 48 |
|            |  |  |                                       |                        |        |            |    |  |                              | - 46 |
|            |  |  |                                       |                        |        |            |    |  |                              | 44   |
|            |  | 6"DIP                                    |                                       |                        |        |            |    |  |                              | 42   |
|            | \$ LAT   | DVER<br>LAT                              | ER &                                  |                        |        |            |    | 0  |                              | 40   |
|            | 6+64.0 4" SS LAT<br>INV 43.9±                              | 7+00.0 6"W<br>5.2' COVER<br>3.7±<br>3.7± | 7+32.8 6"W<br>4.4' COVER<br>VERT DEFL | N N                    |        |            |    |  |                              | - 38 |
|            | <u>64-64</u>   | 7+0<br>5.2'<br>7+16.1.4"<br>1NV 43.7±    |                                       | 7+57.1 4"<br>INV 42.7± | <br>9  | VER        |    | LAT  | 6"DIP                        | 36   |
|            |  |  |                                       |                        | 0.00+8 | 4.7' COVER |    | 8+55.4 GAS LAT<br>INV 38.5±                                  |                              | - 34 |
|            |  |  |                                       |                        |        |            |    | × 22<br>× 22<br>× 24<br>× 24<br>× 24<br>× 24<br>× 24<br>× 24 | 9+00.0 6"W<br>4.3' COVER     | - 32 |
|            |  |  |                                       |                        |        |            |    |  | <u>9+00</u><br><u>4.3'</u> C | - 30 |
| 6+5        | 50   | 7+00                                     | 7+                                    | 50                     | 8+     | -00        | 8+ | -50  | 9                            | +00  |

|    |     | Project Mgr.: | BSD | 03/28/24 | WILSEY HAM                        | CITY OF BURLINGAM                      |
|----|-----|---------------|-----|----------|-----------------------------------|--|
|    |     | Project Eng.: | CTL | 03/28/24 |                                   | SAN MATEO COUNTY                       |
|    |     | Designer:     | DMM | 03/28/24 | Engineering, Surveying & Planning |  |
|    |     | Checked By:   | BSD | 03/28/24 | 3130 La Selva Street, Suite 100   | WEST BURLINGAME TERRAC                 |
|    |     | Drawn By:     | DMM | 03/28/24 | San Mateo, CA 94403               | WATER MAIN REPLACEMEN                  |
|    | BSD |               | PJB |          | 650.349.2151                      | WALNUT AVE - PLAN & PROFILE - STA 4+50 |
| ON | BY  |               | ΒY  | DATE     | wilseyham.com                     | WH PROJ. NO. 140-115                   |



- 1 INSTALL NEW 1" WATER SERVICE PER DETAIL 4 ON SHEET D1. REMOVE EXISTING WATER SERVICES FROM EXISTING WATER MAIN (TO BE ABANDONED) TO EXISTING WATER METER. DISPOSE OF EXISTING WATER METER BOXES, REPLACE WITH NEW WATER METER BOXES AND RESTORE SURFACE TO MATCH SURROUNDING MATERIAL/LANDSCAPING. REUSE EXISTING WATER METERS. ALL WATER SERVICES ARE 1" UNLESS OTHERWISE NOTED.
- (2)INSTALL NEW 2" WATER SERVICE PER DETAIL 5 ON SHEET D1. REMOVE EXISTING WATER SERVICES FROM EXISTING WATER MAIN (TO BE ABANDONED) TO EXISTING WATER METER. DISPOSE OF EXISTING WATER METER BOXES, REPLACE WITH NEW WATER METER BOXES AND RESTORE SURFACE TO MATCH SURROUNDING MATERIAL/LANDSCAPING. REUSE EXISTING WATER METERS.
- (3) RELOCATE WATER METER AND SERVICE. CONNECT NEW WATER METER TO EXISTING CUSTOMER-SIDE WATER SERVICE. INSTALL NEW LENGTH OF CUSTOMER-SIDE WATER SERVICE AS NEEDED. MATCH EXISTING CUSTOMER-SIDE WATER SERVICE DIAMETER.
- (4) FIRE HYDRANT ASSEMBLY PER DETAILS 15 AND 17 ON SHEET D3.
- 5 SS CROSSING, SEE DETAIL 9 ON SHEET D2.
- (6) INSTALL NEW SAMPLING STATION PER DETAIL 16 ON SHEET D3.
- (7) WHERE 3' COVER CANNOT BE MAINTAINED DUE TO DEEP OBSTRUCTION, CROSS OVER OBSTRUCTION WITH 12" CLR. RETURN TO FULL 3' COVER AS SOON AS POSSIBLE. INSTALL CONCRETE CAP PER DETAIL 25 ON D6.
- (8) MATCH EX FIRE SERVICE OR AS NOTED. FIRE SERVICE PER DETAIL 18 ON SHEET D4.
- (9) PIPE SHOWN FOR ABANDONMENT MUST REMAIN IN SERVICE UNTIL NEW MAIN IS INSTALLED AND READY TO BE TIED-IN.
- (10) INSTALL NEW WATER SERVICE LINE TO EX SAMPLING STATION PER DETAIL 16 ON SHEET D3.

#### NOTES:

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- 42 Ⅲ ⊆

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- A. CAUTION: PROTECT EXISTING GAS AND HIGH VOLTAGE ELECTRIC LINES.
- B. STATION AND OFFSET CALLOUTS ARE TO CONNECTION POINT AT THE CENTERLINE OF THE MAIN. OFFSETS ARE IN FEET AND POSITIVE IS TO THE RIGHT AND NEGATIVE IS TO THE LEFT.
- C. UNLESS OTHERWISE NOTED, INVERT ELEVATIONS SHOWN ARE INVERT OF THE MAIN LINE PROFILE.
- D. THRUST BLOCKS SHALL BE CONSTRUCTED AT ALL BENDS, TEES, REDUCERS, BLIND FLANGES, CAPS, AND PLUGS PER CITY STANDARDS. SEE DETAILS ON SHEET D1.
- E. A MINIMUM OF 36" COVER IS REQUIRED ABOVE ALL WATER MAIN IN BURLINGAME STREETS RIGHT OF WAY.
- F. REPLACE ALL TRAFFIC LOOPS IN LANE GROUP WHEN ANY 1 OR MORE MEMBERS OF A GROUP IS DAMAGED BY WORK.
- G. STRIPING RESTORATION REQUIREMENTS SHALL BE PER CALTRANS STANDARDS.
- H. CONTRACTOR SHALL POTHOLE ALL UTILITY CROSSINGS FOR MAINS AND SERVICES TO CONFIRM ADEQUATE CLEARANCE.
- I. WHERE POSSIBLE, INSTALL WATER METER 3' FROM DRIVEWAY, OTHERWISE USE H-20 RATED LID.

CALL UTILITY NOTIFICATION CENTER OF CALIFORNIA

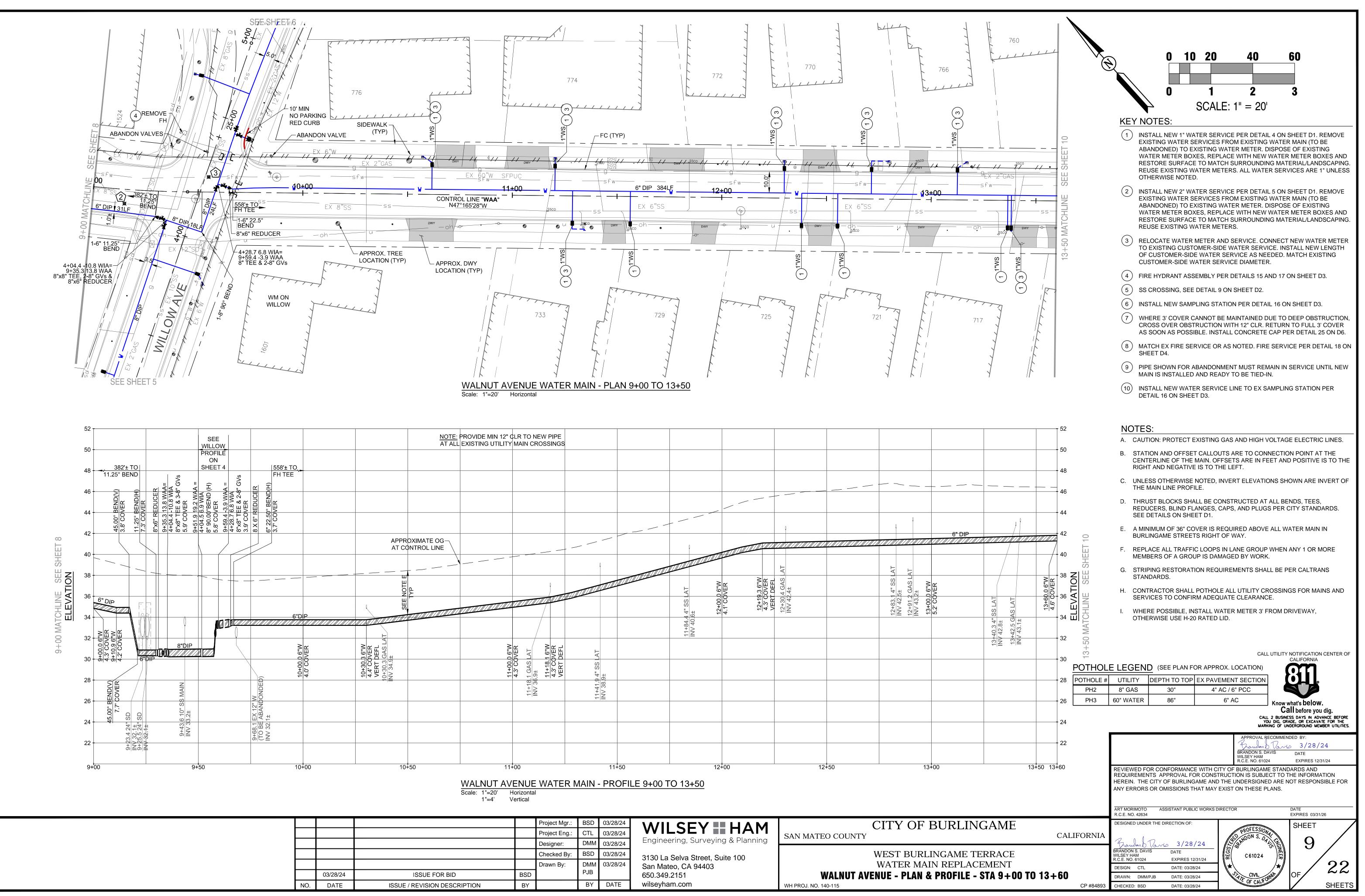


Know what's below. Call before you dig. CALL 2 BUSINESS DAYS IN ADVANCE BEFORE YOU DIG, GRADE, OR EXCAVATE FOR THE MARKING OF UNDERGROUND MEMBER UTILITIES.

SHEETS

| - 32    |            |   |   |                         | APPROVAL RECOMMEN<br>Frandon D. Pari               | , ,                    | 24     |
|---------|------------|---|---|-------------------------|--|------------------------|--------|
| - 30    |            |   |   |                         | BRANDON S. DAVIS<br>WILSEY HAM<br>R.C.E. NO. 61024 | DATE<br>EXPIRES 12/3   | 31/24  |
| +00     |            | REQUIREMENTS AP<br>HEREIN. THE CITY C<br>ANY ERRORS OR OM         | PROVAL FOR CONS<br>OF BURLINGAME AND<br>IISSIONS THAT MAY | TRUCT<br>THE L<br>EXIST |  | THE INFORMA            | -      |
|         |            | ART MORIMOTO ASS<br>R.C.E. NO. 42634                              | SISTANT PUBLIC WORKS D                                    | IRECTO                  | R  | DATE<br>EXPIRES 03/31/ | /26    |
| E       | CALIFORNIA | DESIGNED UNDER THE DI   | RECTION OF:   |                         | D PROFESSION PL                                    | SHEET                  |        |
|         |            | BRANDON S. DAVIS<br>WILSEY HAM<br>R.C.E. NO. 61024<br>DESIGN: CTL | DATE<br>EXPIRES 12/31/24<br>DATE: 03/28/24                | RECISI                  | C61024 ∰   | 8                      | 22     |
| TO 9+00 | CP #84893  | DRAWN: DMM/PJB<br>CHECKED: BSD                                    | DATE: 03/28/24<br>DATE: 03/28/24                          |                         | TTE OF CALIFORNIA                                  | OF                     | SHEETS |
|         | OF #04093  | UNEUKED. DOD  | DATE. 03/20/24  |                         |  |                        |        |

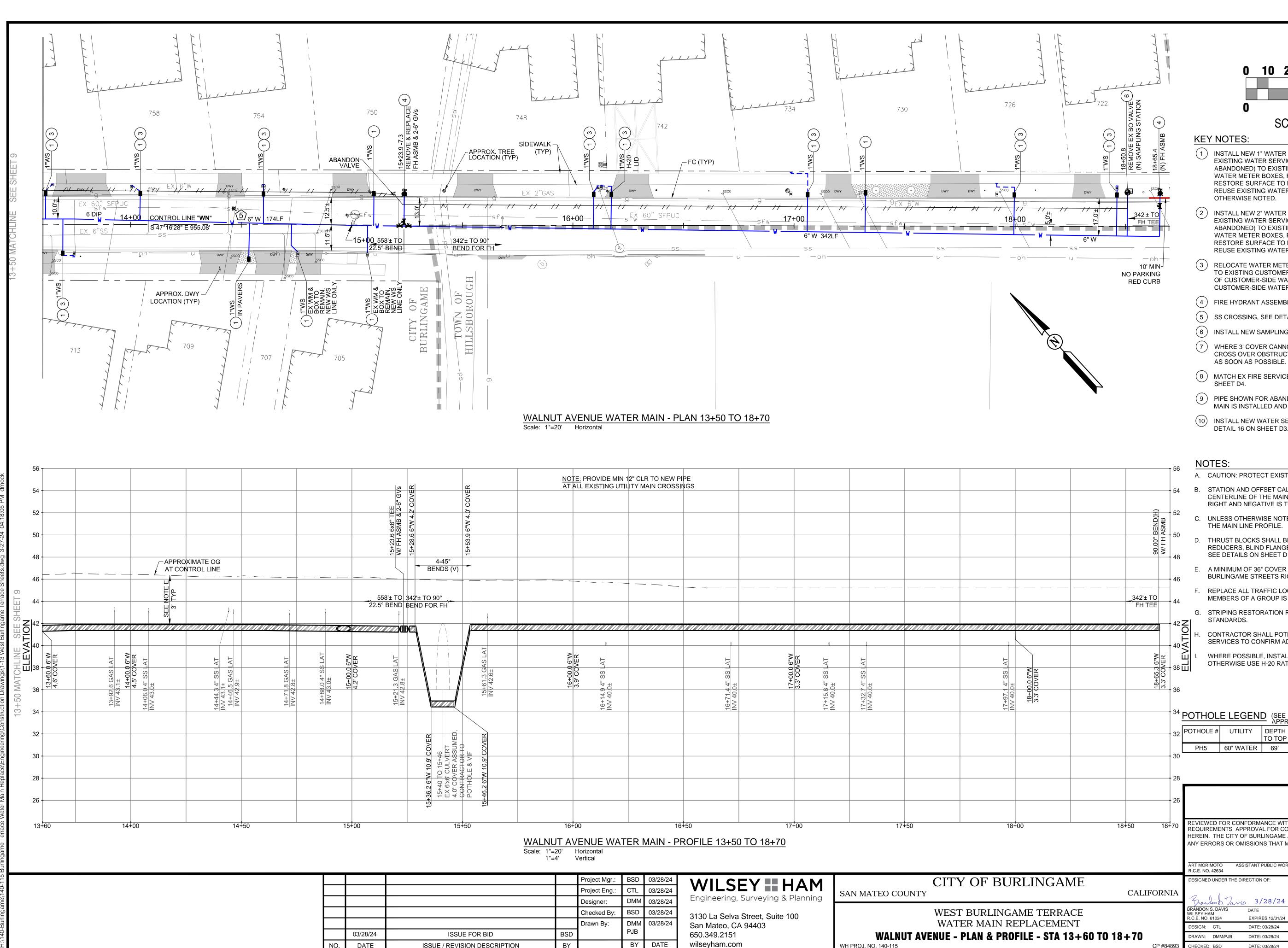
CP #84893 CHECKED: BSD



| NUT    | AVENUE     | WATER | MAIN - | PLAN | 9+00 | TO | 13+50 |
|--------|------------|-------|--------|------|------|----|-------|
| 1"=20' | Horizontal |       |        |      |      |    |       |

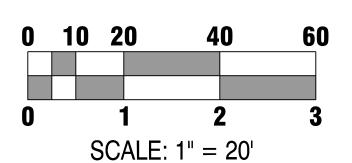
| DE MIN 12" ( | LR TO NEW PIPE   |                                      |     |                              |  |   |       |   |  |                   |
|--------------|--|--------------------------------------|-----|------------------------------|--|---|-------|---|--|-------------------|
| ING UTILITY  | MAIN CROSSINGS   |                                      |     |                              |  |   |       |   |  |                   |
|              |  |                                      |     |                              |  |   |       |   |  |                   |
|              |  |                                      |     |                              |  |   |       |   |  |                   |
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|              |  |                                      |     |                              |  | D                                       |       | ρŤ  |  |                   |
|              |  |                                      |     |                              |  |   |       |   | 6" DIP   |                   |
|              |  |                                      |     | 0                            |  |   |       |   | <u>   </u> | <u></u>           |
|              |  |                                      |     |                              |  |   |       |   |  |                   |
|              |  | P                                    |     |                              |  |   |       | ⊢ .   |  |                   |
|              |  |                                      |     |                              |  | TAT                                     |       | LAT<br>LAT  |  |                   |
|              | Ŷ  |                                      |     |                              |  |   |       | AS AS   | Ř  |                   |
|              |  |                                      |     | LAT C                        |  | 2 4 0 0 4 D                             |       | 0 6 H 4   | N  |                   |
|              |  |                                      |     | 11+84.4 4" SS I<br>INV 40.6± | 12+00.0 6 W<br>4.1' COVER<br>12+19.3 6 W | VERT DEFL<br>12+30[4 GAS  <br>INV 42.4± |       | 12+83.1 4" SS I<br>INV 42.5±<br>12+91.2 GAS L<br>INV 43.2±<br>13+00.0 6"W | Ŭ  | 13+40.3 4" SS LAT |
|              |  |                                      |     | " <u>6</u> + 4"              |  |   |       | 13<br>13<br>13  | 2<br>2   | SS                |
|              |  |                                      |     | -84.                         |  |   |       |   |  | 3 4 "             |
|              |  |                                      |     |                              |  |   |       |   |  | 40.               |
| 2            |  |                                      |     |                              |  |   |       |   |  | 13-<br>13-        |
|              | 4.3' COVER<br>4.3' COVER<br>5.9±<br>11+18.1 6"W<br>4.3' COVER<br>VERT DEFL | AT                                   |     |                              |  |   |       |   |  |                   |
| 00           | CO<br>CO<br>CO<br>CO<br>CO<br>CO   | SS -                                 |     |                              |  |   |       |   |  |                   |
| +            | VEI 01 01 01 01 01 01 01 01 01 01 01 01 01                                 | [4]<br>[4]                           |     |                              |  |   |       |   |  |                   |
|              | / 36   | 38.0                                 |     |                              |  |   |       |   |  |                   |
|              | 4.3°CO<br>11+18.1 GAS L<br>INV 36.9±<br>11+18.1<br>4.3°CO<br>VERT D        | 11+41. <u>9</u> 4" SS I<br>INV 38.9± |     |                              |  |   |       |   |  |                   |
|              |  |                                      |     |                              |  |   |       |   |  |                   |
|              |  |                                      |     |                              |  |   |       |   |  |                   |
|              |  |                                      |     |                              |  |   |       |   |  |                   |
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| 11.          | +00  | 11                                   | +50 | 1.                           | 2+00                                     |   | 12+50 | 13+   | -00  |                   |
|              | 100  | 11                                   | 100 | 14                           | 2.00                                     |   | 12:00 | 107   | 00   |                   |

|    |     | Project Mgr.: | BSD | 03/28/24 | WILSEY HAM                        | CITY OF BURLINGAM                       |
|----|-----|---------------|-----|----------|-----------------------------------|---|
|    |     | Project Eng.: | CTL | 03/28/24 |                                   | SAN MATEO COUNTY                        |
|    |     | Designer:     | DMM | 03/28/24 | Engineering, Surveying & Planning |   |
|    |     | Checked By:   | BSD | 03/28/24 | 3130 La Selva Street, Suite 100   | WEST BURLINGAME TERRAC                  |
|    |     | Drawn By:     | DMM | 03/28/24 | San Mateo, CA 94403               | WATER MAIN REPLACEMEN                   |
|    | BSD |               | PJB |          | 650.349.2151                      | WALNUT AVENUE - PLAN & PROFILE - STA 9- |
| DN | BY  |               | ΒY  | DATE     | wilseyham.com                     | WH PROJ. NO. 140-115                    |
|    |     |               |     |          |                                   |   |



| _ |                 |   |   |                           |          |  |                              |     |                     |                           |          |
|---|-----------------|---|---|---------------------------|----------|--|------------------------------|-----|---------------------|---------------------------|----------|
| - | <u>NO</u><br>AT | TE: PROVIDE MIN 1<br>ALL EXISTING UTIL  | 12" CLR TO NEW PI<br>ITY MAIN CROSSIN         | PE<br>VGS                 |          |  |                              |     |                     |                           |          |
|   |                 |   |   |                           |          |  |                              |     |                     |                           |          |
|   |                 |   |   |                           |          |  |                              |     |                     |                           |          |
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|   | M9              | VER                                     |   | AT                        | A9       | /ER<br>AT  | Ϋ́                           |     | AT                  |                           |          |
|   | 16+00.0         | 3.9' COVER<br>9 4" SS LAT<br>0±         |   | 4" SS L                   | 0.00+7   | 3.3' COVER<br>8 4" SS LAT<br>0±                    | 4" SS L                      |     | 1 4" SS L           | 18+00.0 6"W<br>3.3' COVER |          |
|   |                 | 3.9' CO<br>16+14.9 4" SS I<br>INV 40.0± |   | 16+71.4 4" :<br>INV 40.0± |          | 3.3' CO<br>3.7' CO<br>17+15.8 4" SS I<br>INV 40.0± | 17+32.7 4" SS I<br>INV 40.0± |     | 17+97.1<br>INV 40.0 | <u>3.3' C</u>             |          |
|   |                 |   |   |                           |          |  |                              |     |                     |                           |          |
|   |                 |   |   |                           |          |  |                              |     |                     |                           |          |
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|   | 16-             | +00                                     | 16-   | +50                       | 17.      | +00  | 17-                          | +50 | 18-                 | +00                       |          |
|   |                 | ···                                     |   |                           | ·        |  |                              |     |                     |                           |          |

|   |     | Project Mgr.: | BSD | 03/28/24 | WILSEY HAM                        | CITY OF BURLINGAM                       |
|---|-----|---------------|-----|----------|-----------------------------------|---|
|   |     | Project Eng.: | CTL | 03/28/24 |                                   | SAN MATEO COUNTY                        |
|   |     | Designer:     | DMM | 03/28/24 | Engineering, Surveying & Planning |   |
|   |     | Checked By:   | BSD | 03/28/24 | 3130 La Selva Street, Suite 100   | WEST BURLINGAME TERRAC                  |
|   |     | Drawn By:     | DMM | 03/28/24 | San Mateo, CA 94403               | WATER MAIN REPLACEMEN                   |
|   | BSD |               | PJB |          | 650.349.2151                      | WALNUT AVENUE - PLAN & PROFILE - STA 13 |
| N | BY  |               | BY  | DATE     | wilseyham.com                     | WH PROJ. NO. 140-115                    |



- 1 INSTALL NEW 1" WATER SERVICE PER DETAIL 4 ON SHEET D1. REMOVE EXISTING WATER SERVICES FROM EXISTING WATER MAIN (TO BE ABANDONED) TO EXISTING WATER METER. DISPOSE OF EXISTING WATER METER BOXES, REPLACE WITH NEW WATER METER BOXES AND RESTORE SURFACE TO MATCH SURROUNDING MATERIAL/LANDSCAPING. REUSE EXISTING WATER METERS. ALL WATER SERVICES ARE 1" UNLESS OTHERWISE NOTED.
- INSTALL NEW 2" WATER SERVICE PER DETAIL 5 ON SHEET D1. REMOVE EXISTING WATER SERVICES FROM EXISTING WATER MAIN (TO BE ABANDONED) TO EXISTING WATER METER. DISPOSE OF EXISTING WATER METER BOXES, REPLACE WITH NEW WATER METER BOXES AND RESTORE SURFACE TO MATCH SURROUNDING MATERIAL/LANDSCAPING. REUSE EXISTING WATER METERS.
- RELOCATE WATER METER AND SERVICE. CONNECT NEW WATER METER TO EXISTING CUSTOMER-SIDE WATER SERVICE. INSTALL NEW LENGTH OF CUSTOMER-SIDE WATER SERVICE AS NEEDED. MATCH EXISTING CUSTOMER-SIDE WATER SERVICE DIAMETER.
- (4) FIRE HYDRANT ASSEMBLY PER DETAILS 15 AND 17 ON SHEET D3.
- (5) SS CROSSING, SEE DETAIL 9 ON SHEET D2.
- (6) INSTALL NEW SAMPLING STATION PER DETAIL 16 ON SHEET D3.
- (7) WHERE 3' COVER CANNOT BE MAINTAINED DUE TO DEEP OBSTRUCTION, CROSS OVER OBSTRUCTION WITH 12" CLR. RETURN TO FULL 3' COVER AS SOON AS POSSIBLE. INSTALL CONCRETE CAP PER DETAIL 25 ON D6.
- (8) MATCH EX FIRE SERVICE OR AS NOTED. FIRE SERVICE PER DETAIL 18 ON SHEET D4.
- 9 PIPE SHOWN FOR ABANDONMENT MUST REMAIN IN SERVICE UNTIL NEW MAIN IS INSTALLED AND READY TO BE TIED-IN.
- (10) INSTALL NEW WATER SERVICE LINE TO EX SAMPLING STATION PER DETAIL 16 ON SHEET D3.
- A. CAUTION: PROTECT EXISTING GAS AND HIGH VOLTAGE ELECTRIC LINES.
- B. STATION AND OFFSET CALLOUTS ARE TO CONNECTION POINT AT THE CENTERLINE OF THE MAIN. OFFSETS ARE IN FEET AND POSITIVE IS TO THE RIGHT AND NEGATIVE IS TO THE LEFT.
- C. UNLESS OTHERWISE NOTED, INVERT ELEVATIONS SHOWN ARE INVERT OF THE MAIN LINE PROFILE.
- D. THRUST BLOCKS SHALL BE CONSTRUCTED AT ALL BENDS, TEES, REDUCERS, BLIND FLANGES, CAPS, AND PLUGS PER CITY STANDARDS. SEE DETAILS ON SHEET D1.
- E. A MINIMUM OF 36" COVER IS REQUIRED ABOVE ALL WATER MAIN IN BURLINGAME STREETS RIGHT OF WAY.
- F. REPLACE ALL TRAFFIC LOOPS IN LANE GROUP WHEN ANY 1 OR MORE MEMBERS OF A GROUP IS DAMAGED BY WORK.
- G. STRIPING RESTORATION REQUIREMENTS SHALL BE PER CALTRANS STANDARDS.
- CONTRACTOR SHALL POTHOLE ALL UTILITY CROSSINGS FOR MAINS AND SERVICES TO CONFIRM ADEQUATE CLEARANCE.

SECTION

5" AC

WHERE POSSIBLE, INSTALL WATER METER 3' FROM DRIVEWAY, OTHERWISE USE H-20 RATED LID.

#### CALL UTILITY NOTIFICATION CENTER OF <sup>34</sup> POTHOLE LEGEND (SEE PLAN FOR APPROX. LOCATION) POTHOLE # UTILITY DEPTH EX PAVEMENT

TO TOP

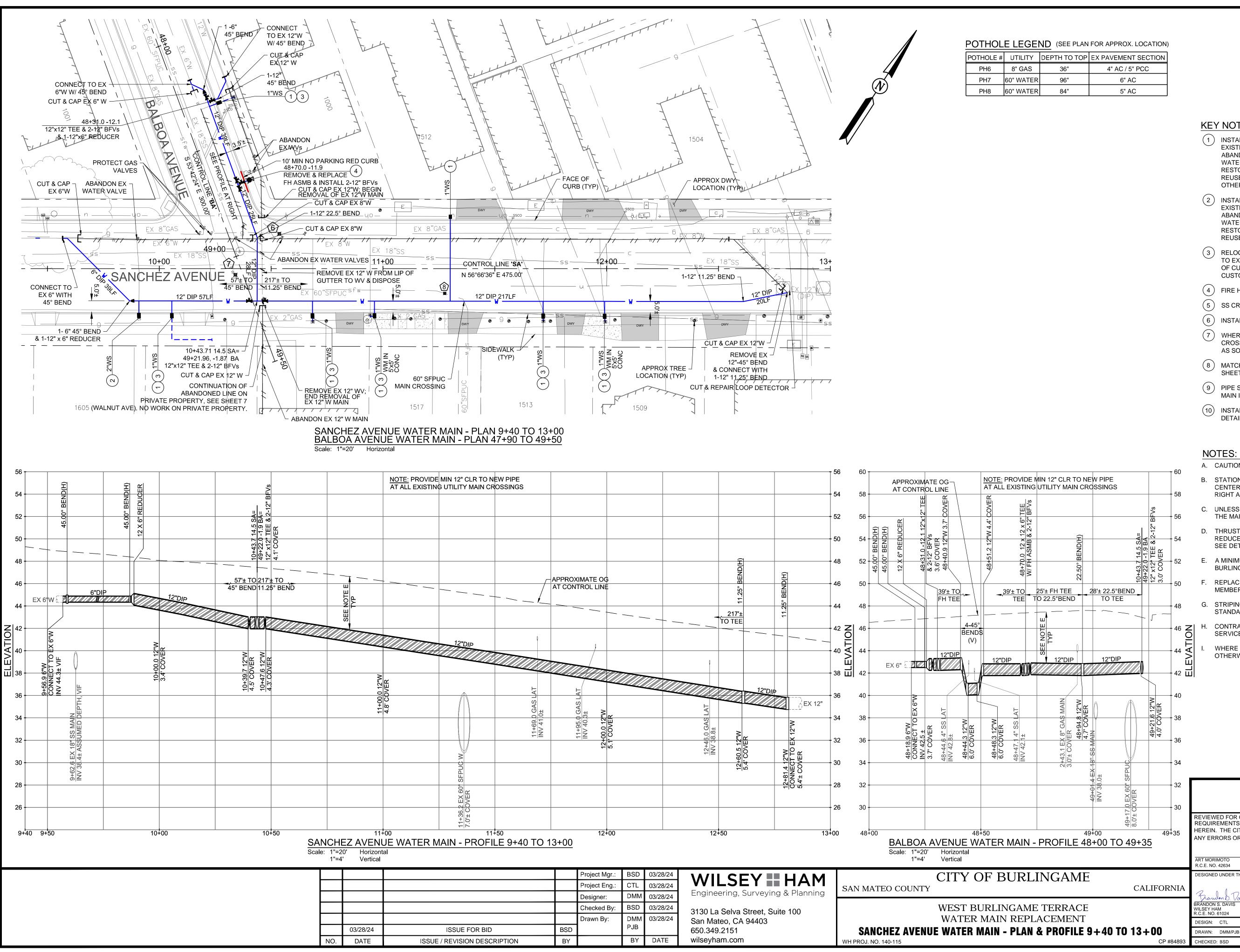


Know what's **below**. Call before you dig. CALL 2 BUSINESS DAYS IN ADVANCE BEFORE YOU DIG, GRADE, OR EXCAVATE FOR THE

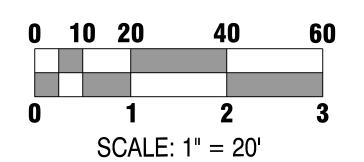
SHEETS

|             |            |   |                          | MARKING OF   | UNDERGROUND MEMBER UTILITIES. |
|-------------|------------|---|--------------------------|--|-------------------------------|
|             | 26         |   |                          | APPROVAL RECOMMI<br>BRANDON S. DAVIS<br>WILSEY HAM<br>R.C.E. NO. 61024                           |                               |
| 18+         | 50 18+70   | REQUIREMENTS A<br>HEREIN. THE CITY<br>ANY ERRORS OR C | PPROVAL FOR CONS         | TTY OF BURLINGAME STAI<br>TRUCTION IS SUBJECT TC<br>THE UNDERSIGNED ARE<br>EXIST ON THESE PLANS. | THE INFORMATION               |
|             |            | R.C.E. NO. 42634                                      |                          |  | EXPIRES 03/31/26              |
| МЕ          | CALIFORNIA | DESIGNED UNDER THE                                    | DIRECTION OF:            | ROFESSIONAL<br>CONNON S. OALS  | SHEET                         |
| .CE<br>NT   |            | BRANDON S. DAVIS<br>WILSEY HAM<br>R.C.E. NO. 61024    | DATE<br>EXPIRES 12/31/24 | ୍ଥି C61024 କ୍ଲି  |                               |
|             |            | DESIGN: CTL   | DATE: 03/28/24           |  | $ _{0.5} / 22 $               |
| 3+60 TO 18+ | -70        | DRAWN: DMM/PJB  | DATE: 03/28/24           | STATE OF CALIFORNIA  | OF ~~                         |
|             | CP #84893  |   | DATE: 03/28/24           | CT CAL   | SHEETS                        |

DATE: 03/28/24



| PLAN FOR APPROX. LOCATION) |                         |  |  |  |  |  |  |  |  |
|----------------------------|-------------------------|--|--|--|--|--|--|--|--|
| TOP                        | TOP EX PAVEMENT SECTION |  |  |  |  |  |  |  |  |
|                            | 4" AC / 5" PCC          |  |  |  |  |  |  |  |  |
|                            | 6" AC                   |  |  |  |  |  |  |  |  |
|                            | 5" AC                   |  |  |  |  |  |  |  |  |



- INSTALL NEW 1" WATER SERVICE PER DETAIL 4 ON SHEET D1. REMOVE EXISTING WATER SERVICES FROM EXISTING WATER MAIN (TO BE ABANDONED) TO EXISTING WATER METER. DISPOSE OF EXISTING WATER METER BOXES, REPLACE WITH NEW WATER METER BOXES AND RESTORE SURFACE TO MATCH SURROUNDING MATERIAL/LANDSCAPING. REUSE EXISTING WATER METERS. ALL WATER SERVICES ARE 1" UNLESS OTHERWISE NOTED.
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- WHERE POSSIBLE, INSTALL WATER METER 3' FROM DRIVEWAY, OTHERWISE USE H-20 RATED LID.



CALL UTILITY NOTIFICATION CENTER OF CALIFORNIA

Know what's below. Call before you dig. CALL 2 BUSINESS DAYS IN ADVANCE BEFORE YOU DIG, GRADE, OR EXCAVATE FOR THE MARKING OF UNDERGROUND MEMBER UTILITIES.

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SHEETS

|  | APPROVAL RECOMMENDED BY:<br>Frandon D. Varis 3/28/24   |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|
|  | BRANDON S. DAVIS DATE<br>WILSEY HAM<br>R.C.E. NO. 61024 EXPIRES 12/31/24   |  |  |  |  |  |  |  |
| REVIEWED FOR CONFORMANCE WITH CITY OF BURLINGAME STANDARDS AND<br>REQUIREMENTS APPROVAL FOR CONSTRUCTION IS SUBJECT TO THE INFORMATION<br>HEREIN. THE CITY OF BURLINGAME AND THE UNDERSIGNED ARE NOT RESPONSIBLE FOR<br>ANY ERRORS OR OMISSIONS THAT MAY EXIST ON THESE PLANS. |  |  |  |  |  |  |  |  |
| ART MORIMOTO ASSISTANT PUBLIC WORKS D<br>R.C.E. NO. 42634  | DIRECTOR DATE<br>EXPIRES 03/31/26  |  |  |  |  |  |  |  |
| B DESIGNED UNDER THE DIRECTION OF:   | SHEET  |  |  |  |  |  |  |  |
|  | REQUIREMENTS APPROVAL FOR CONS<br>HEREIN. THE CITY OF BURLINGAME AND<br>ANY ERRORS OR OMISSIONS THAT MAY<br>ART MORIMOTO<br>R.C.E. NO. 42634 |  |  |  |  |  |  |  |

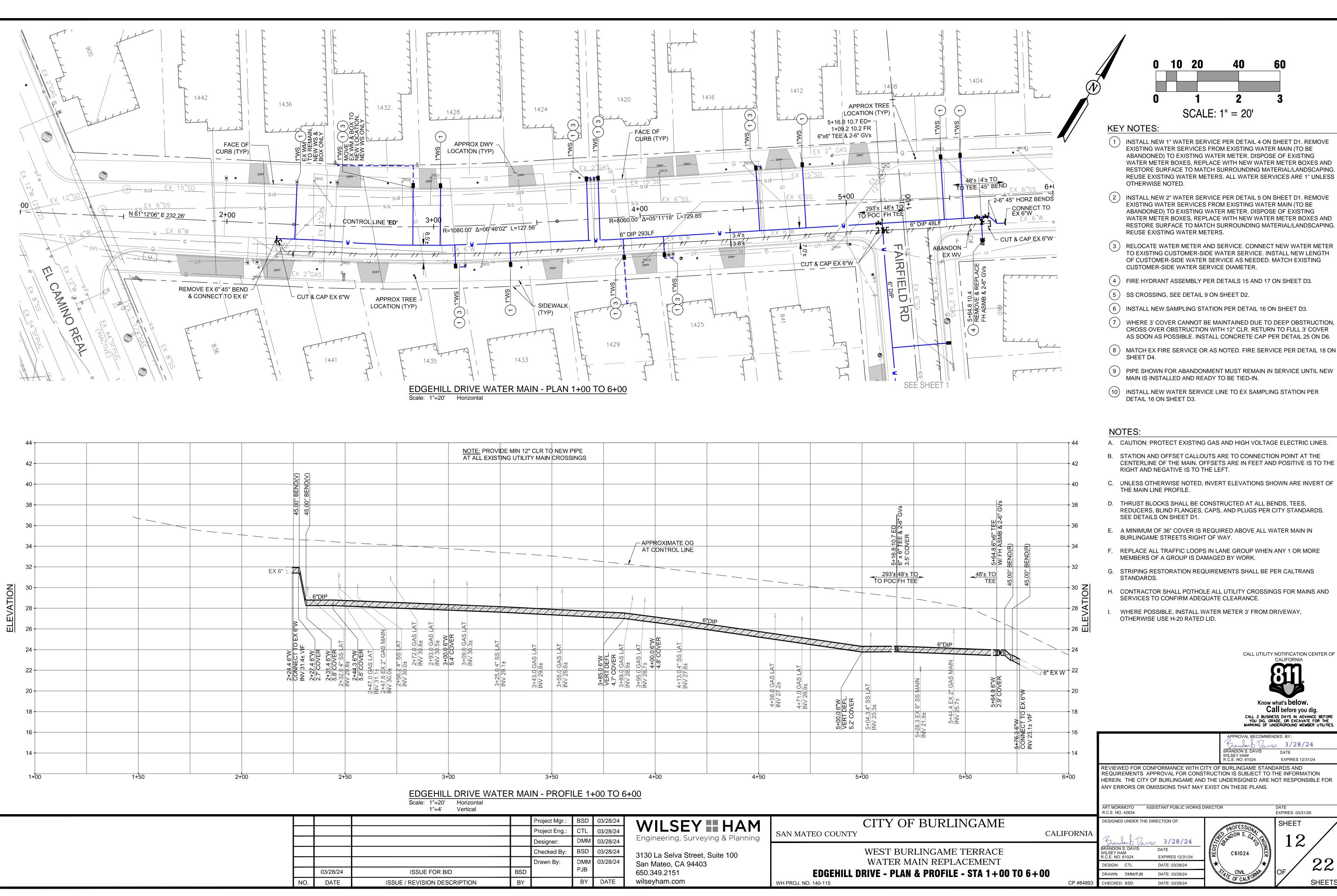
DATE

EXPIRES 12/31/24

DATE: 03/28/24

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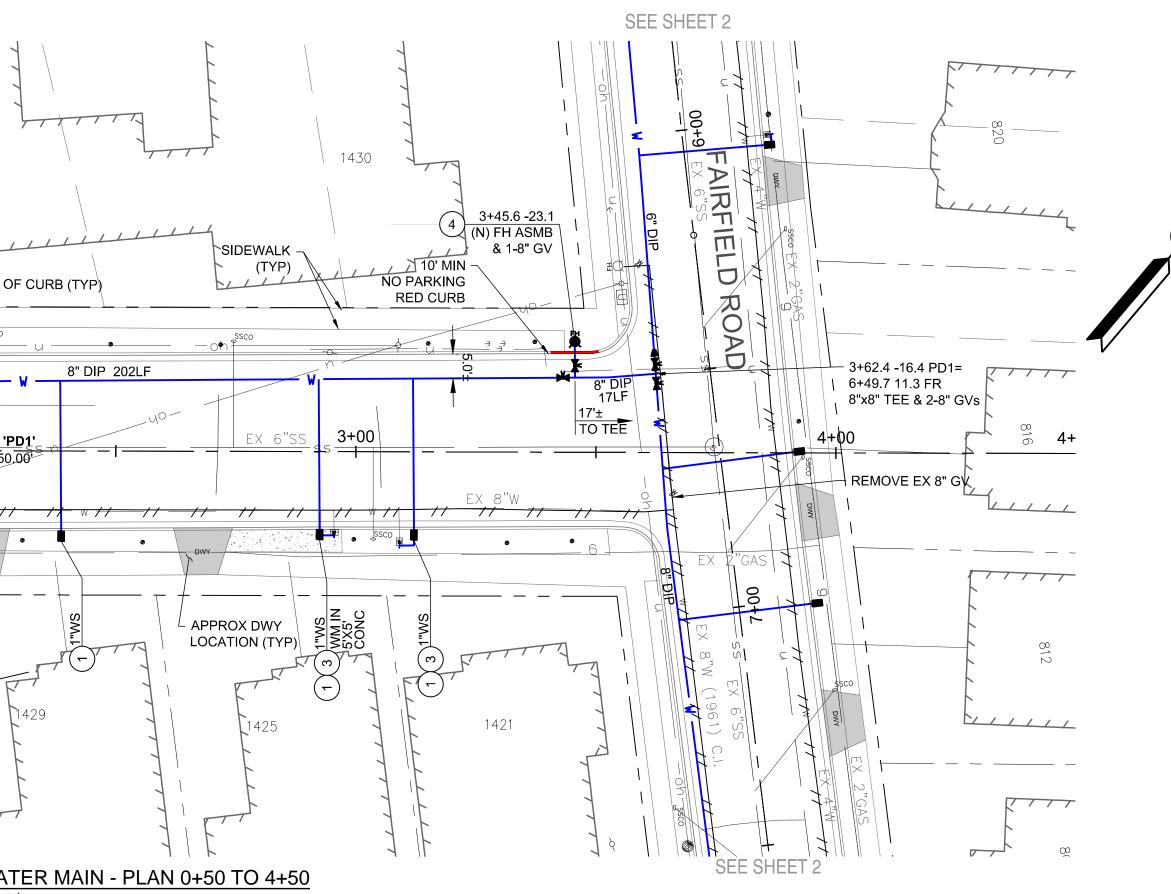
| ntal<br>I |     |               |     |          |                                   |  |
|-----------|-----|---------------|-----|----------|-----------------------------------|--|
|           |     | Project Mgr.: | BSD | 03/28/24 | WILSEY HAM                        | CITY OF BURLINGAM                        |
|           |     | Project Eng.: | CTL | 03/28/24 |                                   | SAN MATEO COUNTY                         |
|           |     | Designer:     | DMM | 03/28/24 | Engineering, Surveying & Planning |  |
|           |     | Checked By:   | BSD | 03/28/24 | 3130 La Selva Street, Suite 100   | WEST BURLINGAME TERRAC                   |
|           |     | Drawn By:     | DMM | 03/28/24 | San Mateo, CA 94403               | WATER MAIN REPLACEMEN                    |
|           | BSD |               | PJB |          | 650.349.2151                      | EDGEHILL DRIVE - PLAN & PROFILE - STA 1+ |
| ١         | BY  |               | BY  | DATE     | wilseyham.com                     | WH PROJ. NO. 140-115                     |
|           |     |               |     |          |                                   |  |

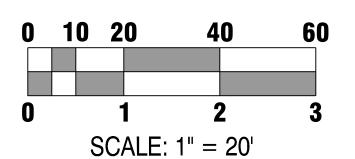
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|          |   |   |  |  |    |  |  |   |   |                       |
|          |   |   |  |  |    |  |  | -6" GVs   |   |                       |
|          |   |   |  |  |    |  |  | 5+16.8 10.7 ED<br>6" x 6" TEE & 2-6<br>3.5' COVER |   | 5+64.8 6"x6" TEE      |
|          |   |   | APPR   | OXIMATE OG                                 |    |  |  |   |   | 9.X                   |
|          |   |   |  | ONTROL LINE                                |    |  |  | 16.8<br>× 6"                                      |   | 64.8                  |
|          |   |   |  |  |    |  |  | <u>3.5</u>  |   | 5+                    |
|          |   |   |  |  |    |  |  | <u>293'± 48'± T</u><br>TO POC FH TE               | Q                                       | <u>48'± TO</u><br>TEE |
|          | l l                                     | Ŷ                                       |  |  |    |  |  |   |   |                       |
| -        |   |   | )<br>}   | ٨  |    |  |  |   |   |                       |
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|          |   |   |  |  |    | ų –  |  |   |   |                       |
|          |   |   | ~ ~  | ц  |    |  | 1. | Q   |   |                       |
| LAT      |   | AT                                      | AT AT  |  |    |  |  |   | 6"DIP                                   |                       |
| SS SS    | T SK                                    | AS N                                    | DEFL.<br>OVER<br>0VER<br>.9±<br>GAS LAT<br>.7±<br>GAS LAT<br>.7±<br>4+00.0 6"W                   | SS I                                       |    |  | /  |   |   | <u></u>               |
|          | 9.8 <u>4</u>                            | 0 0 0<br>0 0 0                          |  | 0 4 4 8<br>1 8 ± 8                         |    | AT   | /_                                       |   | AIR                                     |                       |
| 3+25     | INV 29.1±<br>3+43.0 GAS L/<br>INV 29.8± | 3+55.0 GAS  <br>INV 29.6±<br>3+85.0 6"W | VERT DEFL<br>4.7' COVER<br>3+89.0 GAS LA<br>INV 28.9±<br>3+95.0 GAS LA<br>INV 28.7±<br>1NV 28.7± | 4.8' COVE<br>4+13.0 4" SS LAT<br>INV 27.8± |    | 4+58.0 GAS LAT<br>INV 27.2±<br>4+71.0 GAS LAT<br>INV 26.9± |  | AT  | MAIN<br>2" GAS MAIN                     | 5+64.9 6"W            |
|          | · · · ·                                 |   |  | - 1  |    | 26 9 0 1 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0                 | i  |   | SS M<br>*+ 2"                           |                       |
|          |   |   |  |  |    | 4+5<br>INV<br>INV  | 5+00.0 6"W<br>VERT DEFL.<br>5.2' COVER   | 투 쓌   | 6"<br>5.1 F                             | 2+0                   |
|          |   |   |  |  |    |  | - CO                                     | 7 25  | 3 EX<br>3 EX<br>1.9±<br>1.9±            |                       |
|          |   |   |  |  |    |  | 5.2<br>5.2                               |   | 5+28.3 EX<br>INV 21.9±<br>5+44<br>INV 2 |                       |
|          |   |   |  |  |    |  |  |   | μ<br>Σ<br>Ι<br>Ω                        |                       |
|          |   |   |  |  |    |  |  |   |   |                       |
|          |   |   |  |  |    |  |  |   |   |                       |
|          | 3+                                      | 50                                      | 4+0  | 00   | 4+ | 50   | 5+                                       | -00   | 5+                                      | -50                   |

|  | APPROVAL RECOMMENDED BY:<br>Franden D. Tarris 3/28/24<br>BRANDON S. DAVIS DATE<br>WILSEY HAM<br>R.C.E. NO. 61024 EXPIRES 12/31/24 |
|--|---|
| REVIEWED FOR CONFORMANCE WITH CITY OF<br>REQUIREMENTS APPROVAL FOR CONSTRUCT<br>HEREIN. THE CITY OF BURLINGAME AND THE<br>ANY ERRORS OR OMISSIONS THAT MAY EXIST | TION IS SUBJECT TO THE INFORMATION<br>UNDERSIGNED ARE NOT RESPONSIBLE FOR   |

|            | ART MORIMOTO ASS<br>R.C.E. NO. 42634                                   | ISTANT PUBLIC WORKS D            | NRECTOR           | DATE<br>EXPIRES 03/31/2 | 26     |
|------------|--|----------------------------------|-------------------|-------------------------|--------|
| CALIFORNIA | DESIGNED UNDER THE DIF   | 2/22/24                          | ANDON S. OTL      | SHEET                   |        |
|            | Thombon D. Varia<br>BRANDON S. DAVIS<br>WILSEY HAM<br>R.C.E. NO. 61024 | DATE<br>EXPIRES 12/31/24         |                   |                         |        |
| +00        | DESIGN: CTL<br>DRAWN: DMM/PJB  | DATE: 03/28/24<br>DATE: 03/28/24 | PIE OF CALIFORNIA | OF                      | 22     |
| CP #84893  | CHECKED: BSD   | DATE: 03/28/24                   | C OF CALIFO       |                         | SHEETS |

| M pusinger  |   |   |                                       | 8" 45° BEND<br>D EX 8"<br>FACE OF CURB (T<br>- U<br>- U<br>- U<br>- U<br>- U<br>- U<br>- U<br>- U | YP)     SIDEWALK       YP)     (TYP)       Image: Side of the second s | 1430<br>(1430<br>(1430<br>(1430)<br>(10) MIN<br>NO PARKING<br>RED CURB<br>(1430)<br>(10) MIN<br>NO PARKING<br>RED CURB<br>(1430)<br>(10) MIN<br>NO PARKING<br>RED CURB<br>(1430)<br>(1430)<br>(10) MIN<br>NO PARKING<br>RED CURB<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1430)<br>(1 | THE 2<br>THE CASE OF THE SAUGE OF |
|---|---|---|---------------------------------------|---|---|--|--|
| с-<br>е<br>бл   | 2 |   | EX 202'± TO <sub>V</sub><br>EE FH TEE | NOTE: PROVIDE MIN 12" CLR<br>AT ALL EXISTING UTILITY MA   | TO NEW PIPE<br>IN CROSSINGS   |  | 44 42 42   |
| ace Water Main Replace/Engineering/Construction Drawings/1-13 West Burlingame Terrace Sheets. |   |   |                                       | 2+00<br>3.4. COVE   |   | APPROXIMATE OG<br>AT CONTROL LINE<br>3:00  | 40<br>38<br>36<br>34<br>32<br>30<br>30<br>28<br>26<br>24<br>26<br>24<br>22<br>20<br>18<br>4+00<br>4+50   |
| D-115 Burlingame  |   | I |                                       | PALM DRIVE WATER MA<br>Scale: 1"=20' Horizontal<br>1"=4' Vertical                                 | NIN - PROFILE 0+50 TO 4+50 Project Mgr.: BSD 03/28/24   | -  | CITY OF BURLINGAME   |
| H:\140-Burlingame\140   |   | - | 03/28/24<br>NO. DATE                  | ISSUE FOR BID<br>ISSUE / REVISION DESCRIPTION   | Project Eng.:CTL03/28/24Designer:DMM03/28/24Checked By:BSD03/28/24Drawn By:DMM<br>PJB03/28/24BSDBYDATE  | Engineering, Surveying & Planning<br>3130 La Selva Street, Suite 100   | SAN MATEO COUNTY<br>WEST BURLINGAME TERRACE<br>WATER MAIN REPLACEMENT<br><b>PALM DRIVE WATER MAIN - PLAN &amp; PROFILE - STA 0+</b><br>WH PROJ. NO. 140-115  |





- 1 INSTALL NEW 1" WATER SERVICE PER DETAIL 4 ON SHEET D1. REMOVE EXISTING WATER SERVICES FROM EXISTING WATER MAIN (TO BE ABANDONED) TO EXISTING WATER METER. DISPOSE OF EXISTING WATER METER BOXES, REPLACE WITH NEW WATER METER BOXES AND RESTORE SURFACE TO MATCH SURROUNDING MATERIAL/LANDSCAPING. REUSE EXISTING WATER METERS. ALL WATER SERVICES ARE 1" UNLESS OTHERWISE NOTED.
- 2 INSTALL NEW 2" WATER SERVICE PER DETAIL 5 ON SHEET D1. REMOVE EXISTING WATER SERVICES FROM EXISTING WATER MAIN (TO BE ABANDONED) TO EXISTING WATER METER. DISPOSE OF EXISTING WATER METER BOXES, REPLACE WITH NEW WATER METER BOXES AND RESTORE SURFACE TO MATCH SURROUNDING MATERIAL/LANDSCAPING. REUSE EXISTING WATER METERS.
- 3 RELOCATE WATER METER AND SERVICE. CONNECT NEW WATER METER TO EXISTING CUSTOMER-SIDE WATER SERVICE. INSTALL NEW LENGTH OF CUSTOMER-SIDE WATER SERVICE AS NEEDED. MATCH EXISTING CUSTOMER-SIDE WATER SERVICE DIAMETER.
- (4) FIRE HYDRANT ASSEMBLY PER DETAILS 15 AND 17 ON SHEET D3.
- 5 SS CROSSING, SEE DETAIL 9 ON SHEET D2.
- 6 INSTALL NEW SAMPLING STATION PER DETAIL 16 ON SHEET D3.
- 7 WHERE 3' COVER CANNOT BE MAINTAINED DUE TO DEEP OBSTRUCTION, CROSS OVER OBSTRUCTION WITH 12" CLR. RETURN TO FULL 3' COVER AS SOON AS POSSIBLE. INSTALL CONCRETE CAP PER DETAIL 25 ON D6.
- 8 MATCH EX FIRE SERVICE OR AS NOTED. FIRE SERVICE PER DETAIL 18 ON SHEET D4.
- 9 PIPE SHOWN FOR ABANDONMENT MUST REMAIN IN SERVICE UNTIL NEW MAIN IS INSTALLED AND READY TO BE TIED-IN.
- (10) INSTALL NEW WATER SERVICE LINE TO EX SAMPLING STATION PER DETAIL 16 ON SHEET D3.

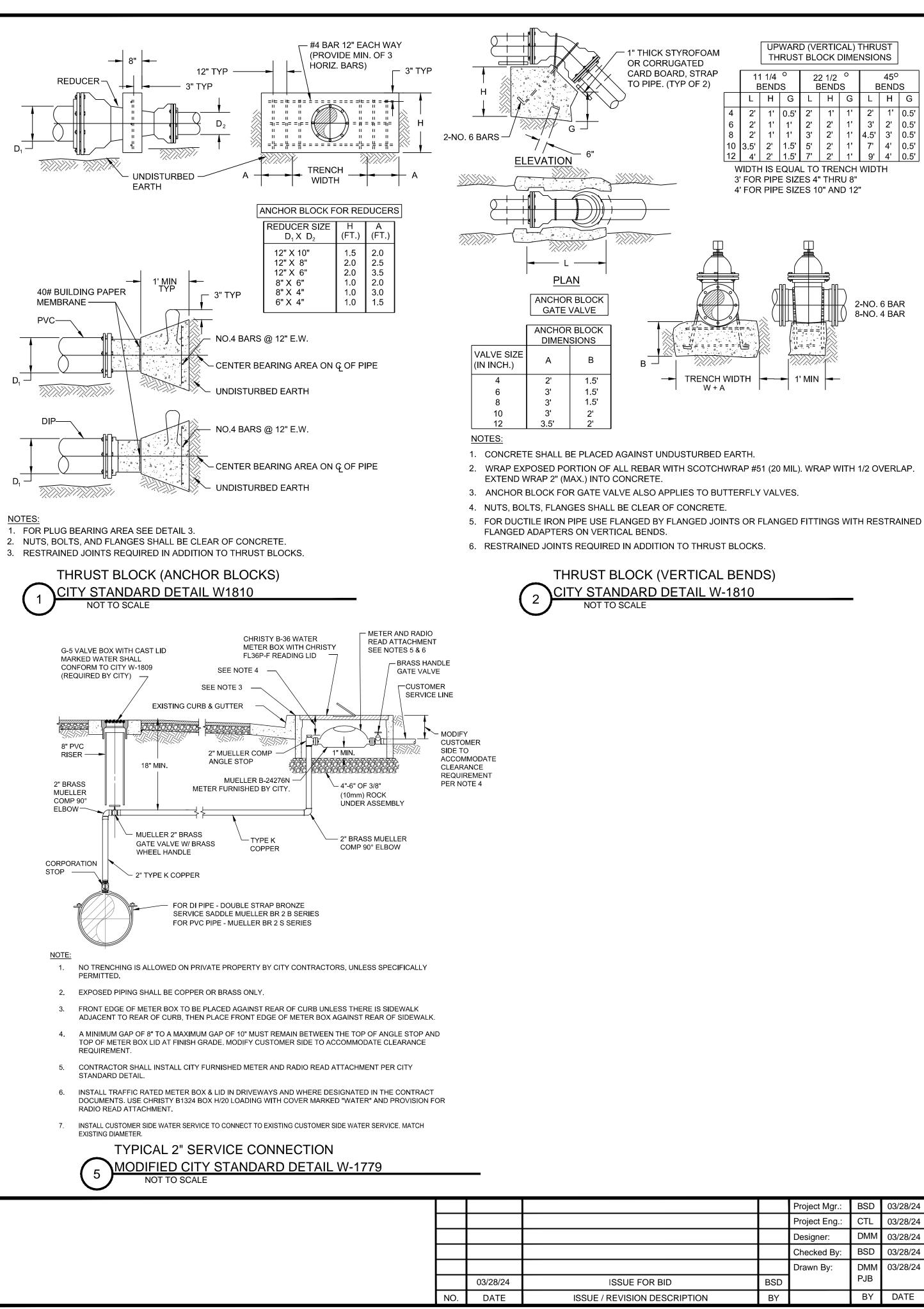
#### NOTES:

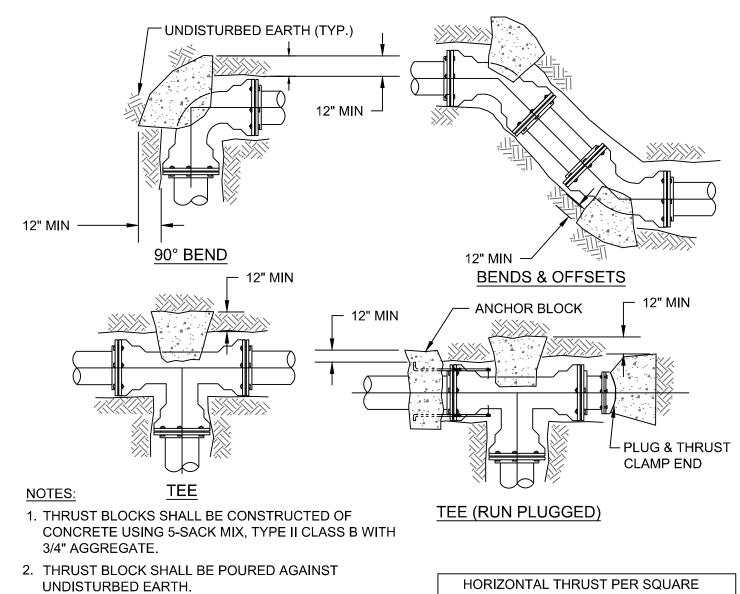
- A. CAUTION: PROTECT EXISTING GAS AND HIGH VOLTAGE ELECTRIC LINES.
- B. STATION AND OFFSET CALLOUTS ARE TO CONNECTION POINT AT THE CENTERLINE OF THE MAIN. OFFSETS ARE IN FEET AND POSITIVE IS TO THE RIGHT AND NEGATIVE IS TO THE LEFT.
- C. UNLESS OTHERWISE NOTED, INVERT ELEVATIONS SHOWN ARE INVERT OF THE MAIN LINE PROFILE.
- D. THRUST BLOCKS SHALL BE CONSTRUCTED AT ALL BENDS, TEES, REDUCERS, BLIND FLANGES, CAPS, AND PLUGS PER CITY STANDARDS. SEE DETAILS ON SHEET D1.
- E. A MINIMUM OF 36" COVER IS REQUIRED ABOVE ALL WATER MAIN IN BURLINGAME STREETS RIGHT OF WAY.
- F. REPLACE ALL TRAFFIC LOOPS IN LANE GROUP WHEN ANY 1 OR MORE MEMBERS OF A GROUP IS DAMAGED BY WORK.
- G. STRIPING RESTORATION REQUIREMENTS SHALL BE PER CALTRANS STANDARDS.
- H. CONTRACTOR SHALL POTHOLE ALL UTILITY CROSSINGS FOR MAINS AND SERVICES TO CONFIRM ADEQUATE CLEARANCE.
- I. WHERE POSSIBLE, INSTALL WATER METER 3' FROM DRIVEWAY, OTHERWISE USE H-20 RATED LID.

CALL UTILITY NOTIFICATION CENTER OF CALIFORNIA



|              |  | APPROVAL RECOMMENDED BY:<br>Franden D. Tarris 3/28/24<br>BRANDON S. DAVIS DATE<br>WILSEY HAM<br>R.C.E. NO. 61024 EXPIRES 12/31/24 |
|--------------|--|---|
|              |  | TRUCTION IS SUBJECT TO THE INFORMATION THE UNDERSIGNED ARE NOT RESPONSIBLE FOR  |
|              | ART MORIMOTO ASSISTANT PUBLIC WORKS D<br>R.C.E. NO. 42634  | DATE DATE EXPIRES 03/31/26  |
| CALIFORNIA   | DESIGNED UNDER THE DIRECTION OF:<br>Randon Davis 3/28/24   | SHEET SHEET   |
|              | BRANDON S. DAVIS DATE<br>WILSEY HAM<br>R.C.E. NO. 61024 EXPIRES 12/31/24                           |   |
| 0+50 T0 4+00 | DESIGN:         CTL         DATE: 03/28/24           DRAWN:         DMM/PJB         DATE: 03/28/24 | OF CALIFORNIA OF SHEETS   |
| CP #84893    | CHECKED: BSD DATE: 03/28/24  | SHEETS  |

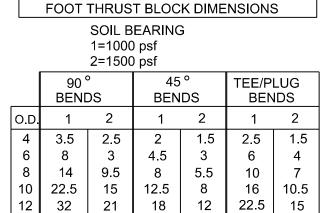




- 3. CONCRETE SHALL BE CONTAINED AWAY FROM PIPE JOINTED TO ALLOW CLEARANCE FOR ACCESS TO JOINTS AND BOLTS.
- 4. FOR REQUIRED THRUST BLOCK BEARING AREA, SEE CHART BELOW.
- 5. FOR VERTICAL BENDS, SEE DETAIL.
- 6. FOR ANCHOR BLOCK, SEE DETAIL.

THRUST BLOCKS.

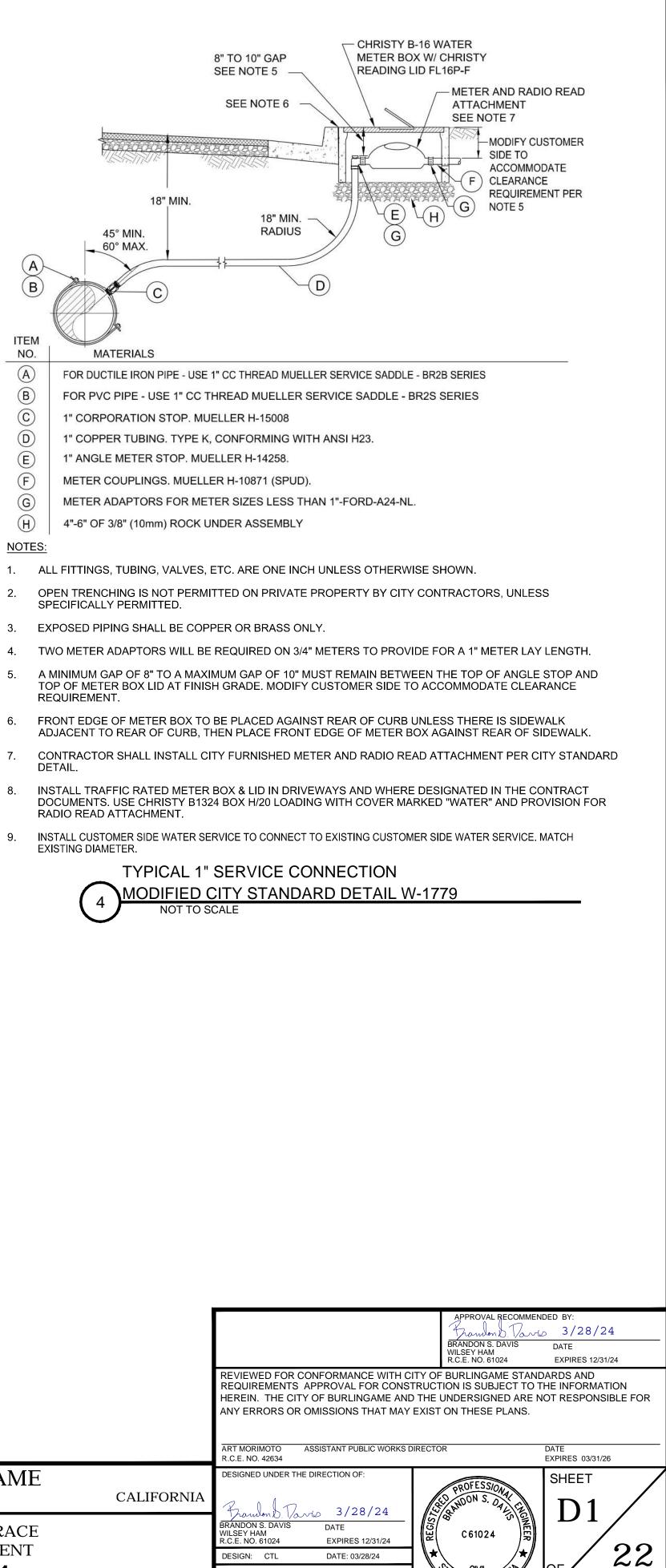
7. NUTS, BOLTS AND FLANGES SHALL BE CLEAR OF CONCRETE. 8. RESTRAINED JOINTS REQUIRED IN ADDITION TO



NOTE: ASSUME 1000 psf, UNLESS KNOWN.

#### THRUST BLOCK (HORIZONTAL BENDS) CITY STANDARD DETAIL W-1810 TO SCALE

|     | Project Mgr.:<br>Project Eng.:<br>Designer:<br>Checked By: | BSD<br>CTL<br>DMM<br>BSD | 03/28/24<br>03/28/24<br>03/28/24<br>03/28/24 | <b>WILSEY HAM</b><br>Engineering, Surveying & Planning<br>3130 La Selva Street, Suite 100 | g & Planning SAN MATEO COUNTY | CITY OF BURLINGA<br>WEST BURLINGAME TERR |
|-----|--|--------------------------|--|---|-------------------------------|--|
| BSD | Drawn By:  | DMM<br>PJB               | 03/28/24                                     | San Mateo, CA 94403<br>650.349.2151   |                               | WATER MAIN REPLACEME<br>WATER DETAILS 1  |
| BY  |  | BY                       | DATE   | wilseyham.com   | WH PROJ. NO. 140-115          |  |



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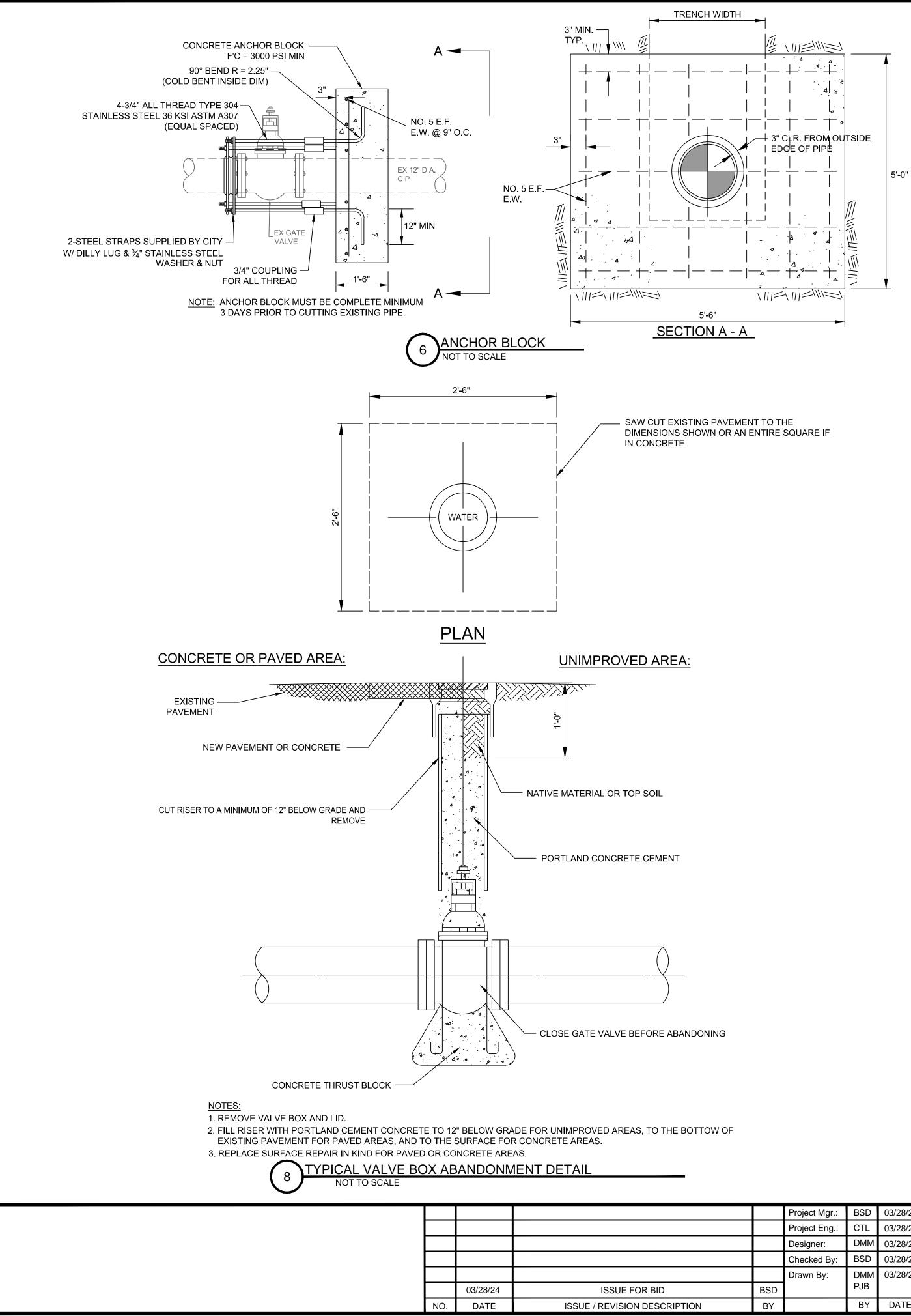
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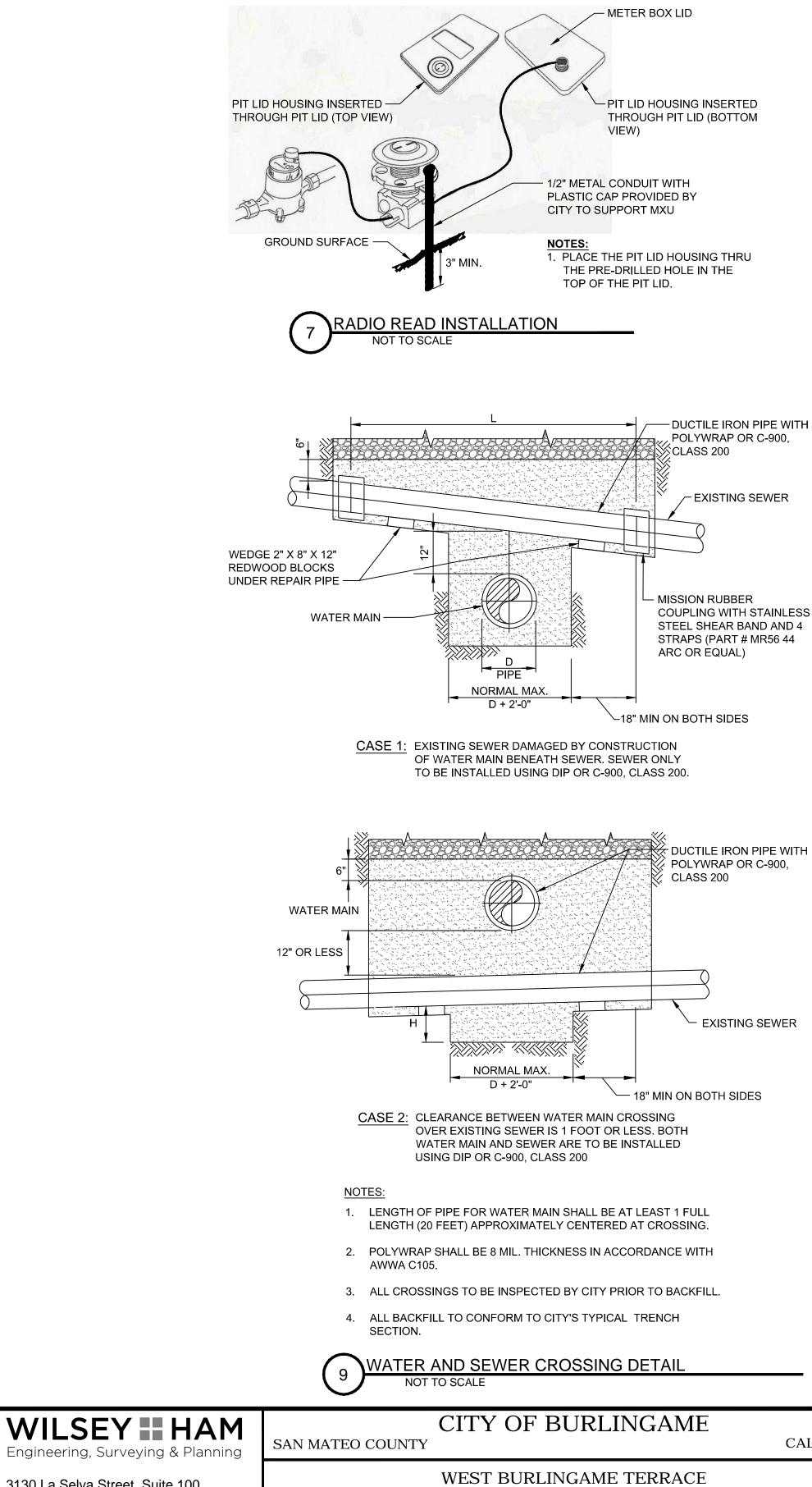
CP #84893

DATE: 03/28/24

DATE: 03/28/24

SHEETS





|      |     | Project Mgr.: | BSD | 03/28/24 |  |
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|      |     | Project Eng.: | CTL | 03/28/24 |  |
|      |     | Designer:     | DMM | 03/28/24 |  |
|      |     | Checked By:   | BSD | 03/28/24 |  |
|      |     | Drawn By:     | DMM | 03/28/24 |  |
|      | BSD |               | PJB |          |  |
| DN . | BY  |               | BY  | DATE     |  |

3130 La Selva Street, Suite 100 San Mateo, CA 94403 wilseyham.com WH PROJ. NO. 140-115

650.349.2151

WATER MAIN REPLACEMENT WATER DETAILS 2

— DUCTILE IRON PIPE WITH POLYWRAP OR C-900, SCLASS 200

- EXISTING SEWER

MISSION RUBBER COUPLING WITH STAINLESS STEEL SHEAR BAND AND 4 STRAPS (PART # MR56 44 ARC OR EQUAL)

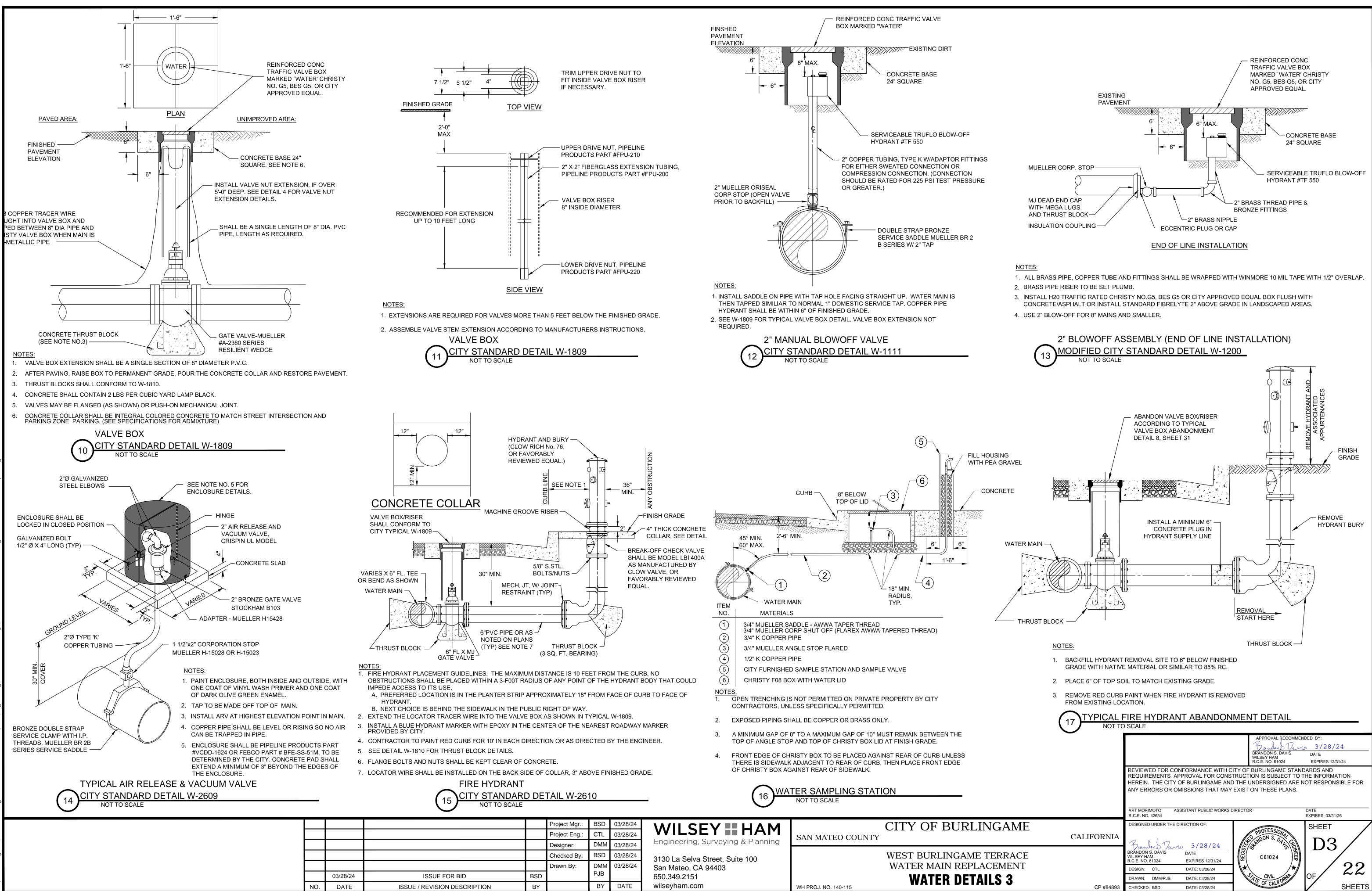
POLYWRAP OR C-900, CLASS 200

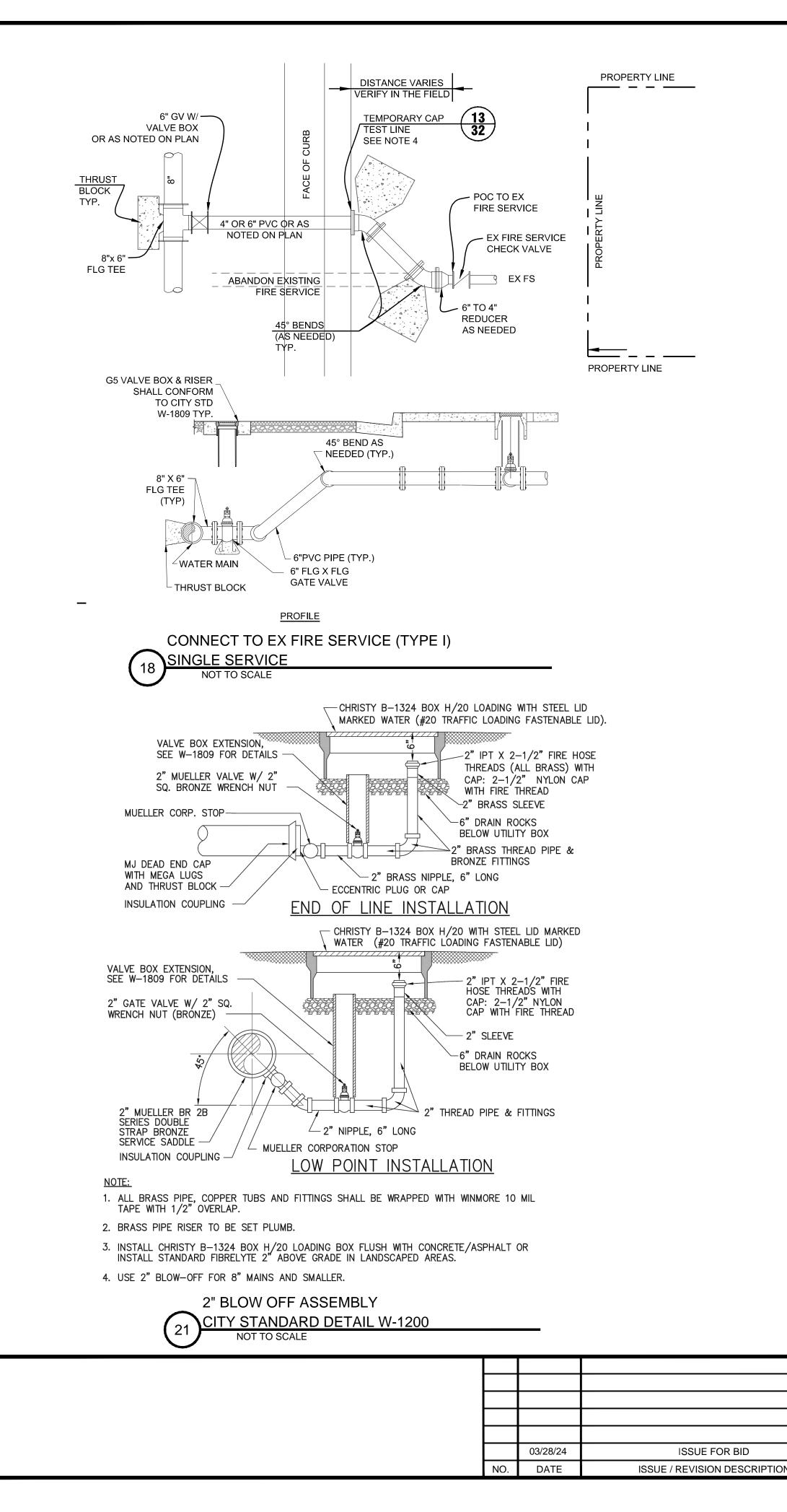
- EXISTING SEWER

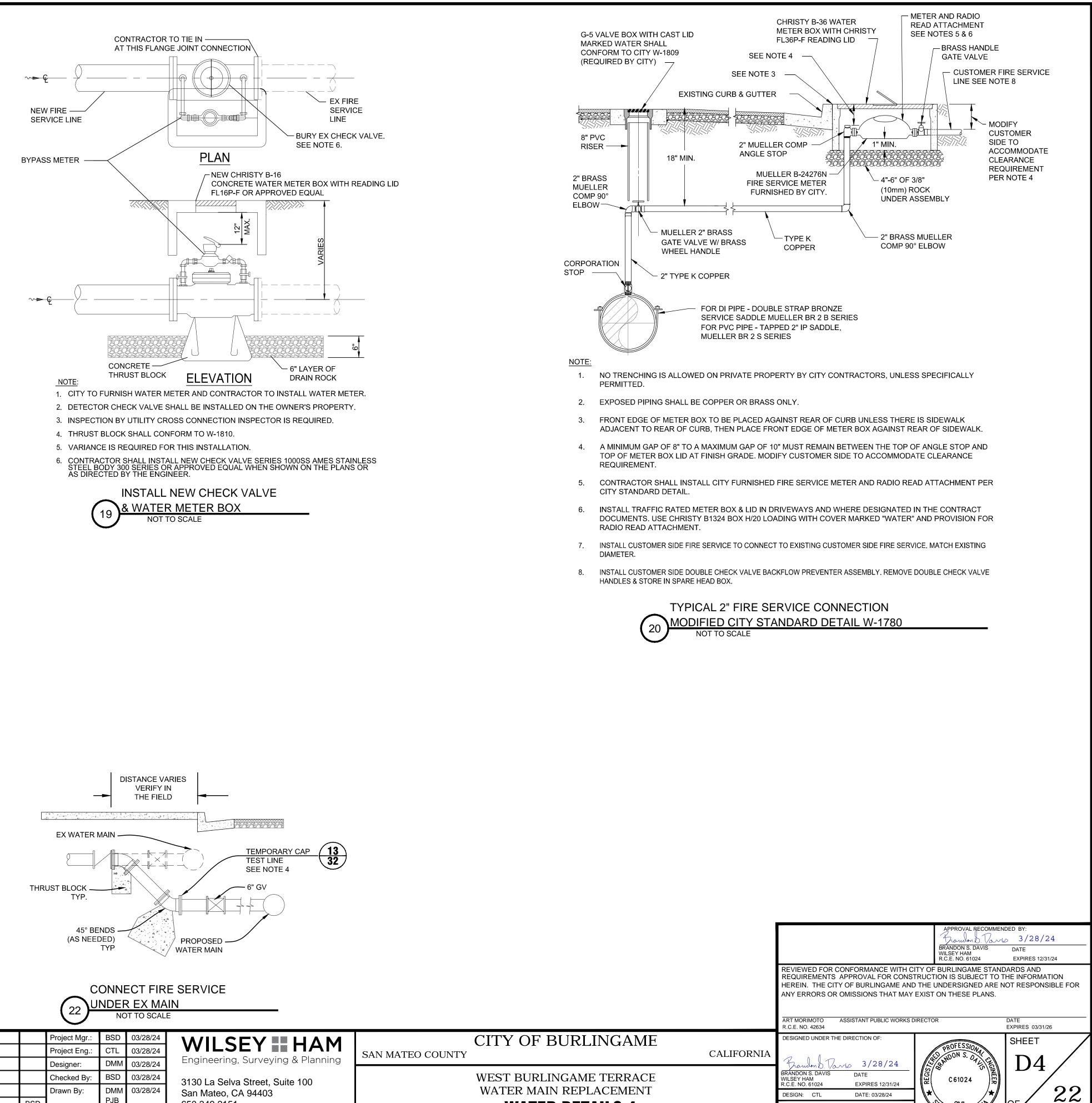
- 18" MIN ON BOTH SIDES

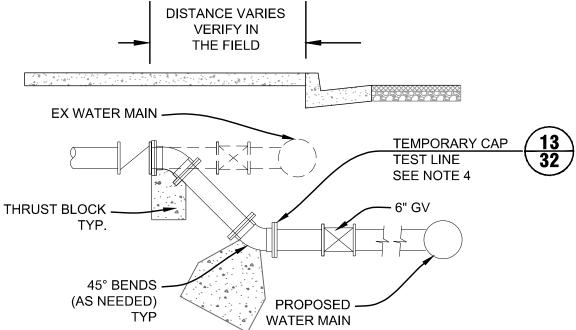
APPROVAL RECOMMENDED BY: BRANDON S. DAVIS DATE WILSEY HAM R.C.E. NO. 61024 EXPIRES 12/31/24 REVIEWED FOR CONFORMANCE WITH CITY OF BURLINGAME STANDARDS AND REQUIREMENTS APPROVAL FOR CONSTRUCTION IS SUBJECT TO THE INFORMATION HEREIN. THE CITY OF BURLINGAME AND THE UNDERSIGNED ARE NOT RESPONSIBLE FOR ANY ERRORS OR OMISSIONS THAT MAY EXIST ON THESE PLANS. ART MORIMOTO ASSISTANT PUBLIC WORKS DIRECTOR DATE EXPIRES 03/31/26 R.C.E. NO. 42634 DESIGNED UNDER THE DIRECTION OF: SHEET CALIFORNIA D2 Taris 3/28/24 handont RANDON S. DAVIS DATE WILSEY HAM R.C.E. NO. 61024 C61024 EXPIRES 12/31/24 **nn** DESIGN: CTL DATE: 03/28/24 んん DRAWN: DMM/PJB DATE: 03/28/24 SHEETS CP #84893 CHECKED: BSD

DATE: 03/28/24









|   |     | Project Mgr.: | BSD | 03/28/24 |  |
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|   |     | Project Eng.: | CTL | 03/28/24 |  |
|   |     | Designer:     | DMM | 03/28/24 |  |
|   |     | Checked By:   | BSD | 03/28/24 |  |
|   |     | Drawn By:     | DMM | 03/28/24 |  |
|   | BSD |               | PJB |          |  |
| N | BY  |               | BY  | DATE     |  |

| Engineering, Surveying & Pla  |  |
|---|--|
| 3130 La Selva Street, Suite 100<br>San Mateo, CA 94403<br>650.349.2151<br>wilseyham.com |  |

WH PROJ. NO. 140-115

## WATER DETAILS 4

DATE: 03/28/24

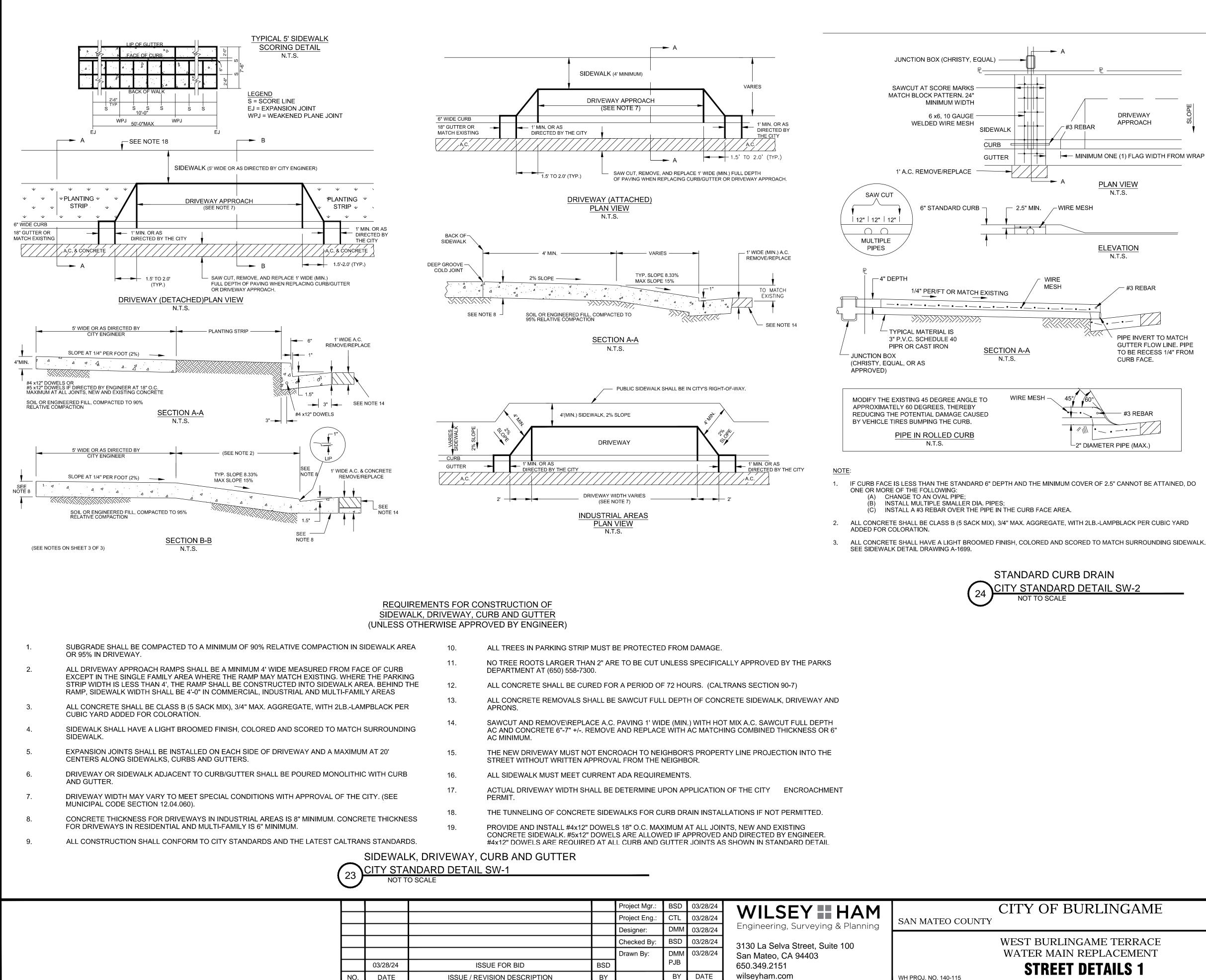
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SHEETS

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CP #84893



**ISSUE / REVISION DESCRIPTION** 

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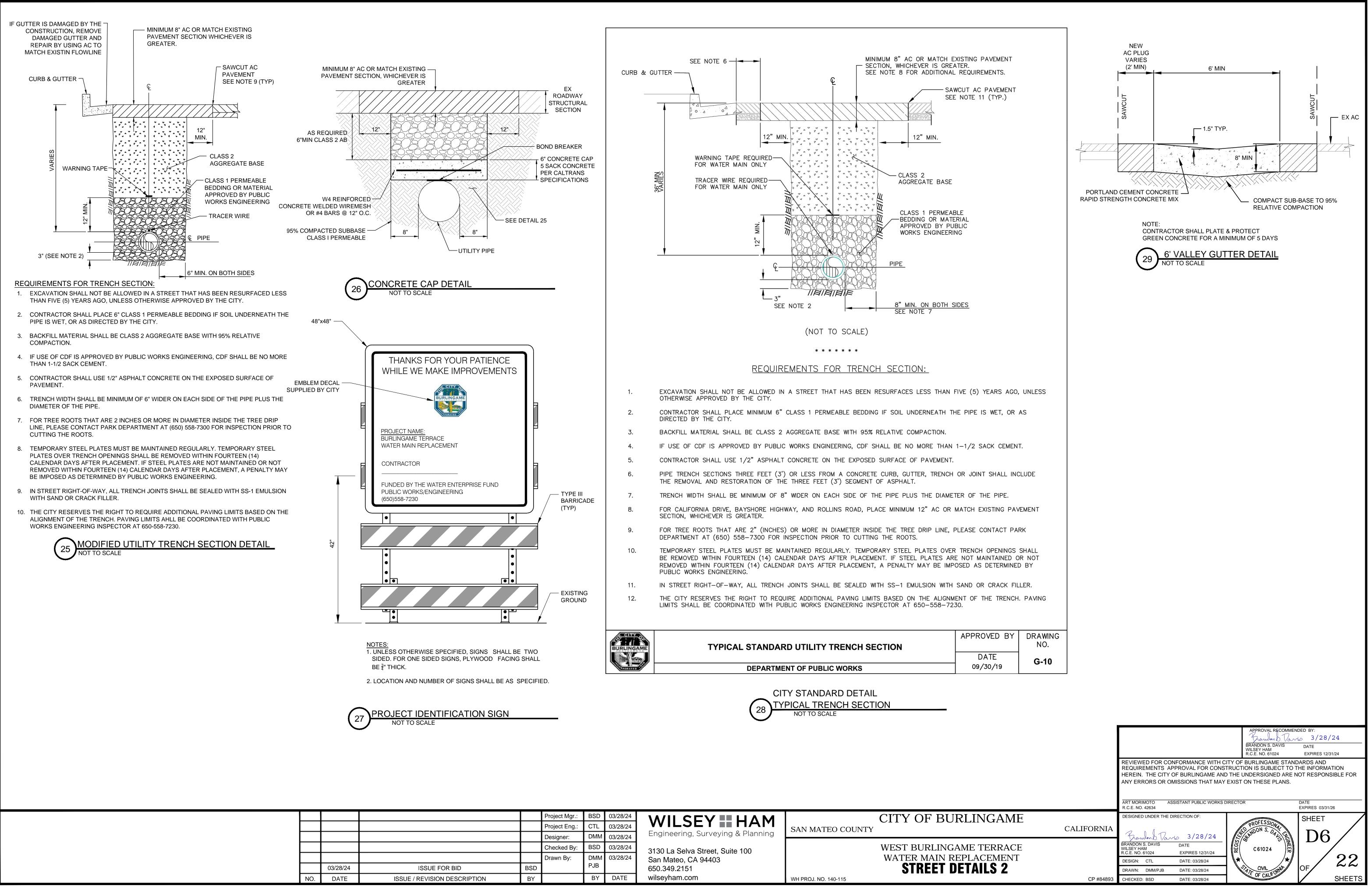
|    |     | Project Mgr.: | BSD   | 03/28/24 | WILSEY HAM                        |                      | CITY OF BURLINGAM       |
|----|-----|---------------|-------|----------|-----------------------------------|----------------------|-------------------------|
|    |     | Project Eng.: | CTL   | 03/28/24 | Engineering, Surveying & Planning | SAN MATEO COUNTY     |                         |
|    |     | Designer:     | DIVIN | 03/28/24 |                                   |                      |                         |
|    |     | Checked By:   | BSD   | 03/28/24 | 3130 La Selva Street, Suite 100   |                      | WEST BURLINGAME TERRA   |
|    |     | Drawn By:     |       | 03/28/24 | San Mateo, CA 94403               |                      | WATER MAIN REPLACEMEN   |
|    | BSD |               | PJB   |          | 650.349.2151                      |                      | <b>STREET DETAILS 1</b> |
| NC | BY  |               | BY    | DATE     | wilseyham.com                     | WH PROJ. NO. 140-115 |                         |

| (Y<br>CH | SLOPE |  |
|----------|-------|--|
|          |       |  |

PIPE INVERT TO MATCH **GUTTER FLOW LINE. PIPE** TO BE RECESS 1/4" FROM

|    |            |   |                                       | BRANDON S. DAVIS<br>WILSEY HAM<br>R.C.E. NO. 61024   | DATE<br>EXPIRES 12/31/24 |
|----|------------|---|---------------------------------------|--|--------------------------|
|    |            | REQUIREMENTS AP<br>HEREIN. THE CITY C                                 | PROVAL FOR CONST<br>OF BURLINGAME AND | ITY OF BURLINGAME STAI<br>TRUCTION IS SUBJECT TC<br>THE UNDERSIGNED ARE<br>EXIST ON THESE PLANS.   | THE INFORMATION          |
|    |            | ART MORIMOTO ASS<br>R.C.E. NO. 42634                                  | SISTANT PUBLIC WORKS D                | VIRECTOR   | DATE<br>EXPIRES 03/31/26 |
| ΛE | CALIFORNIA |   |                                       | ALD PROFESSION AT THE REPORT OF THE REPORT O | SHEET                    |
| CE |            | Trandon D. Vari<br>BRANDON S. DAVIS<br>WILSEY HAM<br>R.C.E. NO. 61024 | DATE<br>EXPIRES 12/31/24              | 1/50<br>2/68<br>C 61024  |                          |
| NT |            | DESIGN: CTL   | DATE: 03/28/24                        | S. CIVIL ST  | / <sub>of</sub> / 22     |
|    | CP #84893  | DRAWN: DMM/PJB<br>CHECKED: BSD  | DATE: 03/28/24<br>DATE: 03/28/24      | STATE OF CALIFORNIA  | SHEETS                   |

APPROVAL RECOMMENDED BY



|   |     | Project Mgr.: | BSD | 03/28/24 | WILSEY HAM                        |                      | CITY OF BURLINGAN     |
|---|-----|---------------|-----|----------|-----------------------------------|----------------------|-----------------------|
|   |     | Project Eng.: | CTL | 03/28/24 |                                   | SAN MATEO COUNTY     |                       |
|   |     | Designer:     | DMM | 03/28/24 | Engineering, Surveying & Planning |                      |                       |
|   |     | Checked By:   | BSD | 03/28/24 | 3130 La Selva Street, Suite 100   |                      | WEST BURLINGAME TERRA |
|   |     | Drawn By:     |     | 03/28/24 | San Mateo, CA 94403               |                      | WATER MAIN REPLACEME  |
|   | BSD |               | PJB |          | 650.349.2151                      |                      | STREET DETAILS 2      |
| N | BY  |               | BY  | DATE     | wilseyham.com                     | WH PROJ. NO. 140-115 |                       |